Inventarislijst

(gegenereerd op : 2026-08-28)

Archief Hubert Hermans

Aantal onderdelen : 239
Laatste wijziging : 2026-02-05T12:04:04
Archiefnummer : 1571
Object nummer : HERH
Archiefnaam : Hermans, Hubert
Datering : 1971-2023
Beschrijving : Notitieblokken met aantekeningen over diverse onderwerpen, met name de psychologie. Genummerd en geordend op jaar en voorzien van inhoudsopgave per notitieblok. 8 meter correspondentie chronologisch geordend, werkgerelateerd en verspreid privécorrespondentie. Blocnotes 120 tot en met 234 zijn nog aanwezig bij de archiefvormer. Via het KDC kunnen ook deze blocnotes worden aangevraagd.
Thema : onderwijs en wetenschappen
Catalogus : Archief Hubert Hermans

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37. Blok 37 : 1 April 1980.• Lotsverbondenheid 1, 5• W.F.G. Mastenbroek, onderhandelen 2• Familie Hermans, groepsmodaliteit 4• Rampensyndroom, kruising levenskracht, ervaringsramp 6• Bij de dood van Roland Barthes 11• Identiteit 14• Objectiverende psychologie 16• Mythe van de waarheid en de waarheid van de mythe 18• Waarderingsonderzoek en vakbondswerk, Wil Janssen 21• Eigen taalgebruik in waarderingsonderzoek 25• Nieuwe taboes van een nieuwe moraal 26• Opbouw boek 1980 31• Lichaam en emotie 33• Odilon Redon 35• Ontwikkelingsfasen en leeftijd 37• Abraham de Swaan, kritische massa 38• Kees Simhoffer, Proate wie de mam heet gezag tot good waor 40• Humor 41• Manuscript Persoonlijkheid en waardering naar Klaus Plasterk 43• Onderzoek Els met Ulla in Roermond 44• Mannelijkheid en vrouwelijkheid in de waarderingstheorie 46 en verder• J. H. Block, Conceptions of sex role 59• Sandra Bem, Androgyny 60 1980. 1 stuk.

38-75. Blocnotes in de tijdsperiode 1981-1990. 1981-1990. 1 stuk.

38. Blok 38 : 10 Juli 1981.• Cees Struyker-Boudier over intimiteit 1• Alda, client, [clienten geef ik meestal weer met enkel voornaam] 4, 18• Mannelijk-vrouwelijk 7• Simone K., client 14• Theodore Kemper on emotions 22• Vooronderzoek Kopse Hof 25• Promotie bespreking Hans Hoekstra 30• Abraham de Swaan, Alles verandert anders 32• Dietrich Bonhoeffer 44• Seksualiteit van vrouw, vaak pijn en ongemak 45• Bezoek Lewis Goldberg 46• Annie 52 en verder• Rapport Jeu Consten 71• Lenie (voor cliënten gebruik ik enkel voornamen) 77• RET (Rational Emotive Therapy), gedragstherapie 81• Persoonlijk gedrag in ZKM 85• In stand houden van Z-structuur (Z = zelfbevestiging) 89• Andras Angyal, organismic theory 91• Gesprek Tjeu, zoon 93• Correlaties mannelijkheid en vrouwelijkheid 95• Han Fortmann, Oosterse Renaissance 96 1981. 1 stuk.

39. Blok 39 : 27 november 1981.• Paradoxale scoring 1• Z/S onderzoek [Z =Zelfbevestiging en S = sociaal]. Dit verwijst naar het latere Z (Zelfbevestiging) en A (verbondenheid met de ander) 5• Z en A gedragingen 19 en verder• Z angst en A angst 34• College Karel van de Loo (o.a. de kus van Brancusi) 36• Stefan Themerson, een leerstoel voor het fatsoen: middel belangrijker dan doel 39• Socialisatieproces 41• Elias Canetti: voor ontwapening 43, 50• Rian: waar blijft globale theorie? 46• M. Smeets, participatiemodel in school- en beroepskeuze 51• Catharina Dessaur: De droom der rede 54• Andras Angyal 56, 62• Marleen de Fraeye, De godsrelatie als ervaringsproces 57• Over de man van Lenie 57• Afhankelijkheid, afgeleide Z (Zelfbevestiging) 63• Arne Stiksrud over Wertpreferenzen 66• Interview Norbert Elias 68• Robert Zajonc, Feeling and thinking 69• Han Fortmann vergadering 91• Richard Cavendish, Visions of heaven and hell 93 1981. 1 stuk.

40. Blok 40 : 3 Januari 1982.• David McClelland, Is personality consistent? 1• Annie 4• Willem Wagenaar, de overschatte deskundigheid van adviserende psychologen 6• E.M. Cioran 9• H.W. van der Dunk, het dilemma van vrijheid en gelijkheid 12• Identiteitscrisis 18• Afgeleide Z (Zelfbevestiging) 23• PAO = post-academisch onderwijs 30• Client van Jan van de Eeden 32• Onderzoek Miel 34• Onderzoeksdag: ieder mens leeft met z'n verhaal 37• Beheersingsillusie 39• Fortmann Oosterse Renaissance 43• Psychosomatische klacht 46• Sukie Colegrave, Androgynie 57• Yin en Yang 60• Jung over mannelijkheid en vrouwelijkheid 61• Regenmaker in China 63• Penelope Shuttle, The wise wound 65• Waarderingstheorie is politiek relevant 71• Corie van Bruggen, om jezelf te zien heb je een spiegel nodig 80• Lotsverbondenheid 82• M.D. Storms, Sexual orientation and self-perception 85• Raymond Cattell 91 1982. 1 stuk.

41. Blok 41 : 17 April 1982.• Onderzoek Lenie 2• A.F. Heilbrun, masculinity and Femininity 32• H. Gardner, Een hersenhelft snapt een grap maar half 35• Susan Vogel, Androgyny

37• Peter Hoefnagels, Wat kan de criminologoe? 38• Bert Roling over koude oorlog 41• Alda 43• Ton Lemaire over tederheid 48• Gesprek Willem van Gilst 54• W. Metz, Is het mijn lijf of het uwe? 57• Gerrit Achterberg, Het schilderij 63• Annie 64• Uniciteit van de person 71• Moeders, wordt wakker 76• Rinke Riemersma, Praten met foonpersonen 78• Lawrence Kohlberg's theorie als zinkend schip 84• Annie, zelfonderzoek, modaliteitsovereenkomsten 87• J. Schmoll, August Rodin 89• Fugit Amor 90• Ussip Zadkin 92• Rainer Rilke, August Rodin 93• Rainer Rilke, Duineser Elegieën 95• Sandra Bem, Androgyny 60• Weltinnenraum, Rainer Rilke 97 1982. 1 stuk.

42. Blok 42: 10 Juni 1982.• Karel van de Loo, Schiksalsanalyse en klinische psychologie 1• Albert Camus, suicide 1• Analyse droom 5• Zelfonderzoek Marjan 12• Rinke 17• Aristoteles, katharsis 27• Religieuze symbolen 28• Affect-gedrag overbruggende waarderingen 38• Dante, het nieuwe leven, la Vita Nuova 41• P.J.S. Hermans over anorexia nervosa 46• Enmeshment 48• Het verhaal, discours 50• Verdichtung 54• Desir, besoin, demande bij Lacan 56• Gerrit Achterberg, gedicht Thebe, Misschien, Kamer, Stad 62• Fugit Amor bij Achterberg 65• Fugit Amor onderzoek bij Lenie 67• Onderzoek Rodin bij Raymond 74• Rodin onderzoek bij Annie 76 en verder• Fietstocht met Els naar Kevelaer, 21-7-82 88• Onvolledig waarderingssysteem en aanbieden van waarderingen 97 1982. 1 stuk.

43. Blok 43 : 29 Juli, 1982.• Huilen, overgave, in zwakte 1• Etty Hillesum 4• A.W.M. Mooy, Lacans theorie van de psychoanalyse 8• Zelf-onderzoek aan de hand van Goya 25• Lenie Rodin onderzoek 30• Verhaal Samson en Dalila 32• Gesprek met Harry Kempen 33• Authoritarian personality 35• Helmuth Plessner, boek Lachen und Weinen 37• Jan Derksen, manuscript Psychotherapieën in opspraak 51• Negatieve Z (zelfbevestiging) 59• Goya onderzoek, de bandiet en de monnik 60, 63• Ondiep ademhalen en westerse arbeidsethos 79• Rodin onderzoek, twee varianten 81• Drakenfeest, Beesel aan de Maas 86• O. Duintjer, monopolie van het rationeel-empirische bewustzijn 99 1982. 1 stuk.

44. Blok 44 : 21 September 1982.• Motivatie symposium: Hermans ontsnapt aan situatie probleem 10• Rudie Kousbroek: Schapen met zwarte snoeten 13• Verband autonomie en Deikman's action mode 15• Rob en Marijke van Woerden over disengagement 16• E.J. Boer over depressie als donker licht 18• Boek Personality van Lawrence Pervin 22• Wim Bronzwaer, Slapen en waken, Eos motief in Ring des Nibelungen 25• Concepten mannelijkheid en vrouwelijkheid vraagt om oplossing 30• Onderzoek William 34• Erik Blom en anderen, over Rainer Rilke's Die Aufzeichnungen des Malte Laurids Brigge 35• P.G. Riviere, Marriage: a reassessment 38• De Nuer: als man sterft, neemt familielid de opvoeding kinderen over 40• H.J. van Aalderen, afscheidsrede "Gezondheidszorg belazert de patient" 43• FA = Fugit Amor 47• Norbert Elias over verdringing van de dood 48• F. Boer over de ziekte van Dorian Gray 49• L. Janssen over het existentialisme van J-P Sartre 50• Verlangen, etre en soi pour soi 52• Fugit Amor en Amor en Psyche 54• Aeschylus: Orestes en doodt zijn moeder Klytamnestra 55• Lenie onderzoek FA = Fugit Amor 65• Waarderingen als positie-gebonden 70• Rinke, tweede zelfonderzoek 74• Joke (persoon centraal in mijn publicatie Self as an organized system of valuations, in Journal of Counseling Psychology, 1987 80• Bezoek Engelien: gesprek over Fugit Amor ervaring 84• Zelfonderzoek Alda 90• Onderzoek beoordelaars (mijn broers) Fugit Amor in Maastricht (29-1-83). 94 1982. 1 stuk.

45. Blok 45 : 5 Februari 1983.• Klaas van Assen: van beschrijvend naar verklarend waarderingsonderzoek 2• Alda, zelfonderzoek 4 5• Wim Bronzwaer, Poetische gerechtigheid en creatieve compassie 8• G. Maertens, Crisis en vernieuwing 11• Erich Neuman, Amor en Psyche 15• Ch. Zimeth, De Zelfkonfrontatiemethode als diagnostisch middel bij vroegtijdige schoolverlaters 16• Eric Klinger over "current concerns" 17• Ingevoerde modaliteit (patroon van affecten) 21• Arthur Gerritsen, Proefschift ZKM en religieus praktikum 25, 28, 55, 82• Anthony en Cleopatra, Shakespeare 26• Willem van Gilst, clusteranalyse 36• Prestatiemotivatie als negatieve zelfbevestiging 33• Cees van der Staak over attachment and loss 42• T.S. Eliot, Gedichten 44• Concept ik-sterkte voor zelfbevestiging 47• Rietje van Lokven over seminar ZKM 49• Retrospectieve modaliteitsanalyse 70, 81• Over Z = zelfbevestiging en S = latere A (verbondenheid met Ander) 78• Waardering als ongrijpbaar begrip 83• Jerome Heldring: kwetsbaarheid geëmancipeerde samenleving door ontzuiling 84• Rinke: OVO cyclus = Onderzoek-Validering-Onderzoek 88• Computer als helper vergeleken met computer als helper.

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48. Blok 48 : 26 Februari, 1984.• Gesprek met Hans Hoeksta en Judith Smeets 4• Joseph Rychlak, Personality theory 10• Martin Gray, who escaped concentration camp Treblinka 13• Burrhus F. Skinner, het leven van een behaviorist 19• Labelmodificaties = verandering van waarderingen in de loop der tijd 29• Dood en Fugit Amor, zelfonderzoek 36• A.W.M. Mooy, De antropologische vraagstelling binnen de psychiatrie 39• Globale en lokale theorievorming 42• Persoonlijke en algemene eigenschappen sluiten elkaar niet uit 44• Rbert Zajonc, On the primacy of affect 45• Richard Lazarus, On the primacy of cognition 48• Britannica over Empedocles 51• Elias Canetti, Massa en macht 55• Boek Ruud Veenhoven, Betere wereld, gelukkiger mensen 59• Rom Harré, Living up to a name 61• Hans Crombag, Altruisme, nobel ideaal of welbegrepen eigenbelang? 63• Yoka en niet meer Joke, naamsverandering 73• Paul Garfinkel, Japanse moeders als schoolvoorbeeld 75• Rudy Kousbroek, De heiligheid van de ernst 76 1984. 1 stuk.

49. Blok 49 : 25 Mei 1984.• Congres Jeugd van nu, mensen van morgen, Veldhoven, 25 Mei, bijdragen van Markoen, Verhofstadt, Appels, Schaie, Parmentier, Wijngaarden, Kohnstamm, Bierkens 1• Paul Schabel over esthetische verantwoord bestaan bij Foucault 17• H. Claessen, Demonie en heiligheid, Szondi, Fauteux 24• Henry Murray, The personality and career of Satan 26• J.A. Stalpers, Zelfbehoud, aanpassing en kultuur 31• William R. Miller, Motivational interviewing with problem drinkers 34• Leo Tolstoy 36• Karel van de Loo, Hongeren als verslaving 38• Manuscript De grondmotieven van het menselijk bestaan naar Swets 40• Afscheid A.L. Melai 41• Gesprek met Antoine Vergote

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50. Blok 50: april 1985.• Zingeving 1• Rapport Joep Munnichs, psychogerontologie 11• Medische mogelijkheden 44• Nearly death experience 48• Transsexualiteit 68• Droom van een oplossing/Kuper 51• Participatie in psychotherapie 93• Evaluatie (toen-nu) 62• Soren Kierkegaard 81• Bevindelijk gereformeerden 84 1985. 1 stuk.

51. Blok 51: 12 oktober 1985.• Albert Camus 1• Film Dennis Weaver 2• Kees van Peursen 5• Van Dassel, student Radboud scriptie ZKM 7• Gerard Reve 12• A.G.M. van Melsen 14• René Girard 34• Agressie 37• Chinezen 41• George Steiner 43• Graham Greene/Scobie 50• A. van Leeuwen 57• Kunstmatige mens 57• Mede-onderzoeker 65• Heks en heilige 66• Wraak van vrouw 68• Peter Stringer 73• Boom en Waarderingstheorie 81• Zelfwaarneming 92• J. van Baal 97• Symbool 71 1985. 1 stuk.

52. Blok 52: 30 januari 1986.• Seymour Rosenberg en Michael Gara 1• Leni Verhofstadt 6• R. Harrison 17• F. Hsu 25• Milan Kundera 33• Politieke waarden 48• Reciproque altruïsme 59• Gordon Allport 63• S. Bellow 67• Aad de Haas 67• Van Doorn 70, 74• Woodbrookers/Quakers 80• Edward Sampson 81• Leo Tolstoj 84• Raymond Hostie 86• Anabaptisten/Mennonieten 89• Machiavelli 90 1986. 1 stuk.

53. Blok 53: 1 juli 1986.• Bertus Aafjes 1• Gordon Allport 8• Baghwan 12• Freud-Einstein 32• James Lamiell 35• Beheersbaar in maatschappij 38• Z en A religie (Z is Zelfbevestiging; A is verbondenheid met ander)39• Goede onderzoeker worden 42• Draak en Z-motief 43• Eeltlaag media 53• Sterven H.R. Holst 55• Doppelgänger 56• James' I 73, 79• Hubert Lampo (heks) 74• Scriptie Kooyman 83• K. Miller: doubles 1986. 1 stuk.

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56. Blok 56: 12 Februari 1987.• Iran 3• Posman 6, 15, 21, 54, 59• Familiebedrijf 12• "Values' in psychology 18• Leiderschap 24, 46• Persoon-omgeving fit 32• Sherif & Sherif 39• RSV 44• Het begrip "Valuation" 51• Individualisme-collectivisme 51• F.J. Buytendijk 62• Creatieve mensen 65• Wetenschap en geloof 68• Symbolische waarde van een klacht 69• Gregory/bedrijfscultuur 71• Liefde/Brümmel 76• Tristanism 80• Uniciteit en kwaliteit 86• FA = Fugit Amor 90• Demystificatie droom 88• Van der Ven/religieuze modellen 91• Transpersoonlijke mensbeelden 93• Ton Smals over testis 95 1987. 1 stuk.

57. Blok 57: Juni 1987.• Levine/self/narcisme 1• Offeren 6• Hyacinthus 7• J. van Lumey 10• Orpheus 18• Clemens v. Alexandrië 20• Eleusinische mysteriën 21• Pythagoreërs/Platonici 23• Hartlaub/spiegel 30• Denkbeeldige ander (DA) en Fugit Amor (FA) 37, 40• Acklin/desire 38• Seidmann/Narcissus 42• Onderzoek Narcissus mythe 53• Jan van der Lans/geloven/cognitieve conflicten 55• Narcisme/Wittenberg 59• Narcisme/Rendon 60• Kohut/Mitschell 63• Narcisme/E. Dickinson 65• Melanie Klein 73• Mythe 81• Cognitieve psychologie/Edward Sampson 82• Adriaan Roland-Holst 83• Louis Lavelle/Narcissus 83• John Naisbitt/megatrends 92 1987. 1 stuk.

58. Blok 58: 15 Juli 1987.• Vervolg John Naisbitt/megatrends 1• Adriaan Roland

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59. Blok 59: 19 augustus 1987.• S. Crites, Storytime 1• Mythe 4• Otto Steggink 12• F. Goldin, The mirror of Narcissus 17• Carl Jung & K. Kerenyi 23• Mircea Eliade 30• E. Jünger 33• Over zin 44, 72, 87• William Stern 51• Victor Frankl 56• Robert Lifton 75• R. Baird 79• Max Weber 84• Over symbool 85• M. Heidegger 89• Erwin Staub/altruïsme en agressie 92• D. Krebs/altruïsme 94 1987. 1 stuk.

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63. Blok 63: 26 maart 1988.• Jerome Bruner 1, 24• Crisis 22• Piet van Strien 23, 48• Ritueel 25• Creation myths 30• Waardenvacuüm 36, 48• Afrika-museum 39• Folklore 43• Masker 46• Vervreemding 49, 52• Agressie 53• Middelheim-park 59• Haat 64, 69, 74, 95• Inspiratie 70• Magere Hein, Geut 72• Dialoog 75b• Kenrick 81• Begrip 'valuation' 83• Values 85• Epstein 88• Nomothesis 93• Gecentreerde zelf 98 1988. 1 stuk.

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66. Blok 66: 1 maart 1989.• Vervolg Mary Watkins 1• J. Caughey 12• Imaginaire wereld 20,

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67. Blok 67: 13 september 1989.• Vragen omtrent ZKM 1• Dyonisische affecten 3• Labelconstructie 5• DA 7• Van Kalmthout 11, 14• Dante 16, 50• Z nodig voor A 19• Houtzagen 19• Mahoney 21, 42, 77• DA-theorie 39• "cognitief conflict" 41• Valuation = action 46• Construct vs. waardering 48, 64, 82• Pestepidemie 49• Bewondering 51• Straat als text 53• Centraliserend ego 55• Vrouwelijk gebied 61• Katharen 67• Dood als negatieve Z 70• Assimilatie/accommodatie 72• Don Juanism 73• Multiple personality/Rorschach 76• Sexualization female crime 81• Inleiding boek 83• Schuld 83• Dialoog 84• G. Vico 89 1989. 1 stuk.

68. Blok 68: 2 december 1989.• Verklarende waarderingen 2• Complexiteit/individualisering 5• Creatief gebruik ZKM 8• Waarderingstheorie als vertaalsysteem 10• Blankesteyn: contrast-onderzoek (contrast gevoel-gedrag) 11• Joseph Rychlak's boek 18• H. Vaihinger 35, 52• Revolutie 49• Elias-fans 51• Beslissing na zelfonderzoek 53• Religion-lab 56• Kelly (1955): theorie vs. therapie 58, 64• M. Johnson: imaginatie 70, 93• Scientist-practitioner 79• Metafoor 82• Henri Bergson 83• Neopositivisme/pragmatisme 86• Socrates 89• Kierkegaard 90• Vedische filosofie van India (Atman = Brahman) 97 1989. 1 stuk.

69. Blok 69: 28 december 1989.• Metafoor 1• Blake 6• Contrast -onderzoek (contrast gevoel en gedrag) 7, 27• 'Meaning' 9, 17, 25, 34, 40, 56. 67• Klinger 20• Miller Mair: metaphors 21• Vermijding afgrond dood 24• Informatie-inzicht 33• Dialoog 37, 63• Kelly: hypothesis 38• Vasil'eva over Bakhtin 47• Socrates 58• Logisch denken 64, 68, 72• Bandje Annemarie v.d. Wiel 73• Bakhtin76, 79 1989. 1 stuk.

70. Blok 70: 27 februari 1990.• Olson 1• Grice - taal 2• Singer 3• Socrates / Plato dialoog 5, 9, 20, 23, 55, 57, 90• Unipolarisering 8• Barlow - scientist/practitioner 11• Omniscient psychologist 20• Nietsche: Also sprach Zarathustra 25• Harry Kempen - stories 34• Purdy 35• Contrast – onderzoek (contrast gevoel-gedrag) 39, 71• Mythe & bewustzijn 48• Geloof/dogma 54• Marková 58• Hilton: attributie 63• Waarderingstherapie 69, 94• Denkbeeldige ander (DA) 72, 75, 79• Exceptional cases 87• Fobie in narratieve vorm 92• Aristotelische logica 94 1990. 1 stuk.

71. Blok 71: 12 mei 1990.• Romanfiguur = zelf 3• Heracleitos 7, 37• Zefbevestiging (Z) en verbondenheid met ander (A) in 'geloof' 8• Hogere waarde (silent witness) 10• Polyphony-zingen 13• 1ste-2de Ik/as-if 14• Kritiek Glücksmann 15• Polariteit ik - niet ik 16• Dialogica - kunst 18, 23• Florenskaya over Bakhtin 19• 'Decentration' 21• Botticelli 23• James-Jung 26• Dialoog - as if 27• Contrastonderzoek (tussen gevoel en gedrag) 29, 32• Buytendijk/Guardini 30• Polariteit (Bisschof) 34, 75• Guardini: Gegensatz 42, 48• Karel v.d. Loo 42• Rithme + tijd 43• Cirkel - wiel - figuur boek 53• Empty self 55• Lurker: kreis als symbool 62• Discussie Hans v.d. Ven 76• Prediker 78, 90• A. van Meel-Jansen 81• Moral development 82• Tolman: pluralistic monism 94 1990. 1 stuk.

72. Blok 72: 19 juli 1990.• Wiggins: religion & story 1• Crites: angels 4• Mercedes/TAT 13, 78• 1ste Dialoog-onderzoek 15• Kijkende ogen 18• Triadische vergelijking 22• Diepte 25• Tolman: dialectic 28• Kierkegaard's paradox 31• Cogito 37• Moraliteit/dialoog 37• Fictie 38• Afrika-museum 41, 72• Discussie Harry Kempen in prieeltje 45• Chiaramonte & Mills 47• Embodied self/metafoor 49• Kenneth Gergen: impasse in self 51• 2de Ik 68• Decentralisatie 70• Projectie 75• Parrinder 76• Kurt Lewin: Aristoteles. + Galilei 80• Goethe 83• Jung 83• Discussie A.D. de Groot 86• Imagination of otherness 89 1990. 1 stuk.

73. Blok 73: 13 augustus 1990.• Principles congres 1, 14• Holdstock: self 8, 20• Dialoog 18, 23, 51, 57, 62, 82• Marsella: self-culture 25• Brewster Smith: self 31• Hsu 33• Jaynes 34• Cantor 39, 55• Postmodernism 40• Buber 41• Sampson: cogn.ps. as ideology 45• Scarr 50• Abelson: script 53• Contrast-onderzoek 58• Medeonderzoeker 58• Jahoda 61• Sampson/deconstruction 64• Slugoski: kritiek op Erikson 66• Canetti 67• Sawyer: ancestor 72• Gedrag = narratief gestruct. 74, 80• M. Dumas 75• Body in mind 78•

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74. Blok 74: 3 oktober 1990.• Revisie polyphonic novel 1, 5, 15, 24• Dialogical self 9, 16, 25, 66, 81• Stevenson: Jekyl & Hyde 10• Over Barendregt 17• Shotter 19• Berger & Luckman 20, 28, 78• Barkelard 30• Becker: Angel in armor 31• Mystieke ervaringen 37, 44, 55• Maruyama 39• Gregoriaans 45, 63• Decentralisatie 48, 65• Self-theory vs. self-narrative 50• Albert van Assen: personeelsbeleid 54• Jung: Phanomenologie des Geistes 58• De Dood 67• Netwerk-analyse 69• Ironie v.h. niet-weten 76• Aandelen Markt/verhaal 77• Verbeelding/pragmatisme 82• Imitatie 85• C. Blotkamp: P. Koch 90• Muziek/nabootsing 94• Baltes: life-span 95• Muziek + wetenschap 97 1990. 1 stuk.

75. Blok 75: 16 december 1990.• Retorica/polyfonie 1, 7• Klank als symbool 3, 45• Voice-phonos 4• Dialoog 7, 21, 29, 30, 34, 47, 99• Kreitler: symbool 8• Biezais: symbool 15• Heisig: symbool 22• Tijd 23• Weersvoorspelling 26• Margree Paulie/Denkbeeldige ander (DA) 32• Universele waarden 34• Cioran: illusieloze mens 36• Nederland: burgercultuur 37• Genetisch determinisme 38• Superpositie 39• Waarden Franse revolutie 42• Wetenschap, kunst, synthese 43• T.S. Eliot: straat als betoog 46• Verschil mens-computer 50• F. Kermode 51• Metaforen 57, 62• Joyce: ruimte/Denkbeeldige ander (DA) 59• Leon Festinger 63• Fritz Heider 67• Rainer Maria Rilke: Duistere Elegieën 71, 82• Osgood 73, 79• Loevinger 75• Berlin Alex.: bidden 78• Tijd-ruimte: verschil 80• Zelforganisatie 83• Weisgerber: roman ruimte 84• Reese: polyfonie 99 1990. 1 stuk.

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79. Blok 79: 29 juni 1991.• De Wied 1• Vroon 2• Minneapolis 3• Moving I 14• Opposites in maatschappij 19• Zweig: heresy of self-love 20• Dialogical self 29, 38, 40, 43, 46• Imagination 49• Construction/re-construction 51• Morality 51• Berman: reenchantment of the world 53• Verhaal als metamodel: cogn./aff./sociaal 59• Sensious intellect 64• Verslaving 78• B. Groult, Zout op mijn bruid 82• Bamberg 83• Fugit Amor/mysterie 91• Monoloog/psychose 92 1991. 1 stuk.

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88. Blok 88: 27 april 1993.• Derde man/zappen/co-constructie 1• Dostoyevsky-nummer 6, 55• Lezing: De Valk 9• Thomae: European Psychology 10• Paradox v. w-theorie 12• As-if 13, 37, 88• Dick Kloosterman 20• Fons van de Poel 21• J. Greco 22• Erotische thrillers 23• Ik ben de eigenschap 26• Partij van de Arbeid 28, 72• Avatar 32• G-H Mead, multi-voiced 38• Wrede, positieve denken 42• Calculerende burger 46• Afsterven ideologieën 47• Papers Wassenaar/Tzonis, Tennekes, Van Spengler 50• Revolutions in psychology 55• Deikman, mystiek 57• Rio de Janeiro: duurzame ontwikkeling 70• Rouwadvertenties 71• Voorspellen/verklaren van crimineel gedrag 73• Van Wijnbergen: vrije markt 74• Edgar Reitz: intelligentia 76• ACA cycle (Attending, Creating, Anchoring) in wetenschap 78• Mens: animal symbolicum 80• Valuation transcends specialities 81• Mair over Kelly en storytelling 82• Moral values 84• Vitz: narrative en counseling 90• Response to Vitz 92• Family values 96 1993. 1 stuk.

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91. Blok 91: 27 november 1993.• Tennekes: ecological grammar 1• D. Kloosterman: vervolg ik-posities 5• George de Feure 7• Peter Drucker: doodzonden 10• Lester: disunity of self 13• R. Major: voice behind the mirror 14• Rom Harré: self-1/self-2 14• Robinson: self, is it a substance? 18• Sullivan: employee motivation 19• Pijffers: postmodernisme 23• Dialoog in verteller/narratief in vertelde 25• Hymer: harmony and counterpoint 28• Konrad: drugs 38• Eygenraam: lezen verrot de geest 40• M. Lowry: Under the vulcano 41• G-H. Mead's gestures 42• 3-Stappenmodel 44• High tea 45• De Maas als persoon 46• Computermetafoor 47• Eten als graascultuur 50• Walter Benjamin 50• Piet van Strien: creativiteit in wetenschap 52• John Turner: self-categorization 54• Marvin Minsky 56, 78• Seuren & Bronzwaer: taal & liegen 66• Eygenraam: juk der oorspronkelijkheid 68• Hofland: oorlogsdemocratie 69• Ornstein: multimind 70• Van James naar Mead 77• Self psychology: laag houden van org. niveau 81• Hofstädter: tumult of voices 83• Youp van 't Hek: Godver 88 1993. 1 stuk.

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117. Blok 117: 4 mei 1998.• Eet-ik en gok-ik 4• Indisch en Nederlandse 5• Appel eten 6• Near-tautologies 8• Harrie Hermans: PPR (Persoonlijk Positie Repertoire) 10• Lezen: papieren vorm van tv-kijken 12• Mocsman/zonder Judas geen Jezus 12• Viagra 15• Multivoiced: multicultured 17• India-Pakistan: ideoscope-technoscope 18• Tong kan hersenen niet bijbenen 19• Arabische cultuur vs. Islam 20• Oorsuizingen 24, 32• Cultuurshock/casus 27• Harry Kempen 28, 55, 82• Tijd/ruimte 29• Extreem voorbeeld van meaning construction 33• 1998 Meeting Society for personality 34• Uitspraak William James Hall in Harvard 38• Identity selecteert slechts één pool 38• Kermis 41• Crisis van de staat 44• Electronische Pearl Harbor 48• Hollandse Turk 49• Ken uzelf 50• G. Mol: dissociaties 51, 64• A. Kossman 54• Vijand als positie 57• Stress als geïntern. coll. voices 57• Trillen 58• L'Agrimes Negres 60• Globalisering versterkt locale identiteiten 61• Fundamentalisme 62• Mondiaal voetbal 63• Dissertatie Cor Baerveldt 66• Motives are interests 75• Voorbeelden rhetorics 76• Kolk: afosie 78• Imaginair oefenzelfonderzoek/Tjeu 85• Butt: fragmentation and self 88• Film: In your dreams 88• Toeval 90• Anorexia 91• V. Rijsbergen: dissociaties 92• Castricum: afpersing 96• Dorrestein: inspiratie als monster 99• Codewisseling tussen 2 talen 100• Michael Katzko: voorbeeld dominance reversal 102• "Trekje" 104• Afwisseling stabiele-instabiele periodes 105• Depressie/DSM 106• Derde weg in ? 108• First International Training course in Nijmegen 109• Historische moord 113• God bij Putman 113• Sex en identiteit 115 1998. 1 stuk.

118. Blok 118: 26 augustus 1998.• J. Strayer: sneeuwwitje 1• Subbotsky: magical thinking 3• Oefen-zelfonderzoek 6• Evaluatie-summercourse 7• Imaginal other 9• Museum als contactzone 11• Studiegroep spiritualiteit 13• Harry Kempen 17, 53, 63, 73• Taalverlies Marokkanen 19• Gyoto monniken 20• Wetenschap en religie 25• Cultuur-confrontatie, zelfonderzoek 26, 28• Islamitische scholen 27• Cas Steens: Kinder ZKM 29• John Convey: catholic identity 30• Lustrumcongres identiteit 32• H. Bredekamp: Bill Clinton; theorie 2 lichamen 41• Ruud Lubbers over culturen 45• Hybridisering katholicisme 46• Suicide Lisa van Hamelen 52• Rooksignalen: Manuel Castells 56, 81• Ubuntu: Zuid-Afrika 62• Knipoog 63• Jung: Ruth Bailey 64• Projectie/introjectie 65• Paus: rede en geloof 66• Intelligentie is meervoudig 66• Dabba-wallahs in India 67• Gevoel echt te leven: goede dag 68• Genen 69, 89• Zelfsturing 70• Slechte dag 70• Ademhaling 70• Self and culture 71• Bernardus van Clairveaux 72• Onderzoeksoverleg zelfconcept 75• William Oomen 78• Jezus als mongool 80• Criminaliteit x cultuur 82• Oppervlakte - diepte leven 83• D'66 als sociaal-liberaal 84• Sint 85• Dialoog is niet-open: gemotiveerd 87• Frits Bolkestein: zelfverwerkelijking 88• Ja-neen: logica vs. dialogica 91• Goden in Egypte: twee werelden 92• Chronologische vs. motivationele ordening 94 1998. 1 stuk.

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129. Blok 129: 3 november 2000.• Kuitert: god als uitvergroting 1• Film Rosetta: laat haar vriend bijna verdrinken: herhaling eigen ervaring 2• Imitatie 3• Plezier in het werk en leeftijd 4• Geweld 6• Film Sophie and the Moonhanger: discriminatie, dubbele pos. 6• Discriminatie en invloed op persoonlijk leven 7• Limburger bestaat niet 8• Eenheid en tegenstelling bij Carnaval 9• Wetenschap als avontuur 11• Heidebloem en Zijderups/computerprogr. en spraak 12• Autisme 12• Michael Katzko: connotatie, denotatie, reflexion, agency, subjectivity 14• Accessibility of positions 16• Omkering rol moeder-kind 17• M. Kusters: tegen-posities/vrijheid vs. genieten 18• Presteren = genade: coalitie en nieuwe betekenis 20• Zelf is duaal/ambiguiteit/dag zelfconcept 22• Aangeboden narratief door maatschappij 24• Vier vader-posities voor een persoon 25• Meta-positie: intern-extern 26• Ik word mijn vader, bij langdurige verzorging 26• Jackson Pollock: waarom suicide? 27• Goddelijke stem: metaforische stem 29• Stem als constructietaak 30• Interview Frank Kortmann over pillen 30• Herman Hesse: gewoonlijke positie 31• Eigenschappen van grote kunst 32• Herman Hesse: innerlijk en uiterlijk 32• Herman Hesse: tegenstrijdigheden bij kinderen 33• Herman Hesse: subjectieve leeftijd 34• Stemmetje bij A. Canoy/tegen-positie/ nieuw netwerk posities 39, 61• Revitaliseren werkelijkheid 40• Gevangenis als hel 42• Wetenschappelijke invloed 44• Positieve bias en continuiteit/verlies van ambiguiteit 46• Hitchcock: Rear Window: trage tempo van jaren 50 47• Nieuw tijdschrift, nieuw paradigma 48• Bezuinigingen, homogenisering, macht 49 50• Alternatieve geneeskunde 52• receiving dialogue 53• Zelfbevestiging (Z) en Verbondenheid met ander (A) in body, turn-taking 55• Enige stellingen 56• Ian Buruma: ballingschap, exile 56• Martin Borman als twee posities voor zijn zoon 59• Keten van posities 61• ME: myalgische encefalomyelitis ofwel chronische vermoeidheid 62• Ouderdom, ouder worden als positie-repertoire in verandering 63• Positie-verlies 64• Afscheid Wim Hofstee 67• Boek Kees Waaijman 68• Verlichte mens 68• Woning als innerlijkheid, Emmanuel Levinas 69• Fenomenologie 71• Dialogisch denken, Tegenover, Martin Buber 72• Cliënten en promovendi 75• Intentionaliteit, computer, blokjes stapelen 76• Vrije wil 77• Coalitie van posities 77• Film Rob Roy: gepositioneerd door eer/ vrije wil 79• Vuurwerkramp Enschede 80• Mini-zelfonderzoek HH 81• Dom H. van der Laan, architectonische ruimte/lichaam83• Dante, Hel 88• Auteur, actor in de Hel 93 2000. 1 stuk.

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130. Blok 130: 4 Januari 2001.• Dante's hel (vervolg) 1• Sisyphus-arbeid 1• Ruimtelijke posities, bewegingen 3• Contrapassio 4• Ouder worden 6• Markova: social representation 8• Brain-mind confusion 9• Socio-cultural theories 10• Genres 11, 20• Dialogical tension/Rosenzweig 11• Dialogical-dialectical 12• Authenticity 13• Tegen-positie 14• Sergio Moscovici-experimenten 15• Total position 16• ISDS (International Society for Dialogical Science) 16• CharesTaylor/Augustinus: binnen= superieur 17, 37• Van eer/honor tot dignity 19• Beacon over oertaal 22• J. Purdy over ironie 24• Feedback, fit tussen posities 26• Manon Kusters: tegen-posities, coalities 27• Film: 'Against the odds": ongeval, invalide, verlies 28, 36, 59• M. Wertheim: Pearly gates of cyberspace, ruimte 30• Centralisatie van zelf 31• Film 'Unmarried woman', koude sex 34• Schuldgevoel is reflexief 34• Soul-space 36• Trots 38• Ruimte om te bewegen 39• Fysieke ruimte 40, 42• Thei Wolak, humor, lichaam 40• Hemelse ruimte 44• Relatieve ruimte 45• Self is niet in empty space, is niet omhullend 48• Cyberspace 49• Ander is dynamic multiplicity. . . 52• Vrije wil 55• Nan Stevens: ouder worden, maskerade, onderdrukking 57• Lege observer positie 58• Verlieservaring, ander als knooppunt, access, toegankelijkheid 60• Pyloon Rotterdam 62• Architectuur: open-gesloten 63• Polariteit en discontinuiteit 65• Beeld is simultaan en meerstemmig 65• Ouspensky: vier bewustzijnstoestanden 66• Meta-positie en spiritualiteit 67• Ademhaling en spiritualiteit

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131. Blok 131: 8 februari 2001.• Minicongres DS 1• Authenticiteit 3• Dominantiewisseling in de liefde 5• Positie vrouw 6• Weduwe worden 7• A. Canoy, PPR; intern-extern 8, 33• Meta-positie 8, 26, 38, 86, 89• Ruimte, vrijhaven (Manon) 10• E. van de Velde, hofhouding, vermijder, willoze 35, 63, 77• Positie van ideale godsdienstleraar 13• Uitspraken tentoonstelling Ich ist etwas Anderes 13• Paul Raedts: inzicht als genade 14• Hundertwasser: raamrecht 15• Architectuur theorie 17• DNA onderzoek vs. traits 18• Dialectische wraak, genade, positie omvat tegendeel 21• Bekering 22• Binnen-buiten; imaginair-werkelijk 23• Innerlijke verblijfsplaats 24• Drie vormen van discontinuiteit 24• Positiesprong 26• Cultuur als organisatie van persoonlijke en sociale posities 27• Dialogische ruimte bij ZKM 29• Cultuurshock 32• H. van der Laan: binnen-buiten; open-gesloten 39, 55• Alan Fogel: DS in eerste en tweede levensjaar 40• Innovatie 41, 82, 85• Manuel Castells: network society 44• Positions gedefinieerd door dialoog 48• Stamcellen, stamposities 50• Vaals-Lemiers: Benedictusberg 51• Invisible interlocutor 53• Monastieke stabilitas vs. postmoderne zelf 54• P. Dijkema: binnen-buiten 60• Begrip positie: te breed? 62• Ideale partner: moeder, verzorgster en sex-partner 63• K. Borger: kind van ouders 65• SPR-presentatie (Society for Psychotherapy Research) (maart 2001) 67• Spreken en denken 69• Organisatie en onderdrukte stemmen 69• Paul Lysaker & John Lysaker: stemmen bij schizofrenie 70• John Beebe: complexes, psychological types, fitting characters 71• Passief-agressive positie 73• Ingrid Josephs: Hopi-stem 74• Superordinate-subordinate positions 76• Jaan Valsiner: gevoel van eenheid 79• Constraints bij dialogical self: dominantie 80• Circumvention en innovatie 82• Vormen van dialoog (Jaan Valsiner) 83• Pater Laetus Keulaerds: herinneringen ophalen 90• Geheugenvervorming 90• Bezoek Barchem bij Lochem 91• Marc Lewis: dialogical brain 93• Dialogical self en cognitive science 93• Dialogical self als inchoate en sublingual 94• Dialogical self en anticipatie 95• Dialogical self en cortex en limbisch systeem 96• Dialogical self en vertrouwde ik-positie 97• Dialoog en vertrouwde ik-positie 98• Toegang, access, emoties 99• Orbitofrontal cortex en Anterior Cyngulate Cortex (ACC) 100• Attachment figures als basis-posities 101 2001. 1 stuk.

132. Blok 132: 20 maart 2001.• Reis door Sicilie 1• Boekje J. Scholten over Sicilië 2• Coalitie Maffia &Amerikanen, Maffia & Christen-democraten 3• Coalitie is meer centraal in PPR 5• Levensgenieter is oase-ervaring (contrast-positie) 12• Verkeer is dialogisch in Sicilië 14• Huub Zwart: wetenschappelijk publiceren 15• Mediërende rol van apparaten, macht, mediated dialogue 16• Collective voices; subjectieve & objectieve cultuur, institutie 19• Superordinate collective voice 20• Marc Lewis: emoties als verbredende posities; range van posities 22• Orbito-Anterior switches: hot-cool, emotioneel-rationeel 23• Vrije wil: positie-onderzoek 23• Bhatia, continuiteit en discontinuiteit in DS 25• Sharing en non-sharing areas; continuiteit en discontinuiteit 26• Vormen van dialoog: continuiteit en discontinuiteit 26• Dubbele discriminatie bij buitenlandse vrouwen 27• In-between positie; identiteitsverlies (Sunil Bhatia) 28• Mutual in-feeding bij culturele posities, binnen en tussen 28• Polyphonization bij culturele nomaden 29• Cinema India, fantasie, shifting als ontsnapping 29• Elias Canetti: Wat de mens betreft 30• Basis-positie 34• Elias Canetti: over 5 soorten aforismen 34• Miguel Goncalves + Joao Salgado: kritiek PPR 35• Socio-groeps strategie (SGS) bij ontspoorde jongeren 36• Geestdrift als expanderende positie 37• K. Borger: belang van eigen taal; auteurschap positie 39• Centrale positie: 'bij jezelf' of 'god': in alles 41• Schaduw positie aan externe kant; Raspoetin 42• Architectural psychology 44• Droom brengt achtergrond-positie naar voren 45• Psychoanalyse: cliënt in 2 posities 45• Circumvention strategy en verwachtingen monologiseren 48• Circulaire relatie tussen emoties en dialoog 49• Addie Spronck: wat-vraag leidt tot waar-antwoord?

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134. Blok 134: 8 juli 2001.• Vervolg Kets de Vries over geluk 1• Grenzeloze posities 2• Haat en zelf 2• Lachen en stress; spel 3• Oude posities opgeven vs. nieuwe verwerven 4• Authenticiteit 4• Wijsheid: tolerantie voor ambiguiteit 5• Ossip Zadkine 6• Hargens et al.: metadialogue door 2 therapeuten 6• Metapositie 7, 18, 54• M. de Vos: waarheidscommissie en personage 8• Misdaad en aansprakelijkheid 9• Bezoek Hasselt: jenevermuseum + Marika Holewytcz10• New age als moderne variant van premodern self 11• Praten: meer dan informatie-uitwisseling/gemotiveerd dialoog 13• J. Reams: I = awareness = being in the present = spirit 16• 'We are' vs. 'we think we are' 17• Depositioning: transcendentie van tijd en ruimte 17• Hemel-hel schaal 20• Energie schaal 21• Bedevaartplaats: heimwee naar premodern self 22• T. Scheff: Stream of consciousness; Kundera; monologue int.25• G.H. Mead: imitation, game, generalized other 25• Charles Cooley: we live in the minds of others without knowing it 27• Empathy, sekseverschil 28• Parallel positioning bij vrouwen; intuitie 28• Calimero: klein maar dapper; dominantiewisseling 29• Monologue interieur: almost dialogue 30• Congress of voices; oratorium 31• 10 voorbeelden van meerstemmigheid in dagelijks leven 31• Uiterlijk; presentatie; buiten-positie 33• Lichaam als relatief autonoom personage 33• Beoordelaar - beoordeelde: voorbeeld zelfkonfrontatie 35• A. Morin: self-talk; problem-solving 37• Luisteren naar jezelf en luisteren naar ander 38• Self-absorption; hallucinaties en wanen; werkelijkheidswaarde 39• Schizofrenie: sporen, traces, interne posities domineren 40• Leudar et al.: self-repair bij schizofrenie 41• Second-order representations; metapositie 42• Marie-Cecile Bertau: thinking aloud; primeval dialogues, Vygotzky46• Hoogstad, architect, interview: persoonlijkheid en gebouw 47• S. Segall: dissociatie; review literatuur fragmentation 48• Intentionaliteit; agency; mechanicisme; self-deception 50• S. Segall: MPD en DID: DS als 'true multiplicity' 52• S. Segall: position = agency; switching is mechanicism53• Metaforen zijn useful fictions 55• Strawson (filosoof): The self: 8 kenmerken 56• Kritiek op James' 'stream of consciousness': unpunctuated 58• Blachowicz: intern dialoog: reflection vs. social model 60• George Kelly's scientist als dialoog 63• Julian Jaynes' beschijving Delphi orakel: lateraliteit van hersenen 64• Plato: denken = dialoog 64• Gadamer: denken = dialoog 66• Vygotsky: inner speech 66• 2 typen dialoog; type dialoog gebonden aan positie 68• Jean Piaget: overgang denken naar gesproken taal 68• Gazzaniga: split brains: access via geobserveerd gedrag 69• Daniel Dennett: access to oneself en evolutionary advantage 70• Formulator (articulator) en conceptualizer (meaner) 72• Pandemonium van grammaticale constructies 72• Radden: divided minds: MPD-DID 73• Cartesian self = unified self; disembodied en monological 73• MPD (Multiple Personality Disorder): co-consciousness, shared knowledge 74• Thought insertion; disownership of thoughts and feelings 74• Butterworth: kritiek of cognitivism 76• Ulric Neisser's ecological self + interpersonal self 77• Spiegelherkenning/ mirror recognition: sticker experiment 78• Autobiographical self 79• Fietsen: verandering in stemming en denken 80• Gesprek Rob van Woerden 81• Focus Rundschau artikel 82• Working self 83, 88• Mark Baldwin: relational schemas; cognitive tuning 85• Reaction time research: activating conceptual networks86• Contrast effect: het effect verdwijnt bij bewustwording 87• Alan Schore: affect regulation 88• Luria: social contact invloed op hersenen 89• Attachment en rechter hemisfeer 89• Tucker: invloed vroege emoties op ontwikkeling hersenen 90• Integrative approach: social neuroscience; affective neurosc. 91• Linking theories rather than commonalities 92• Schaamte/shame: omslag van extern naar intern 94• Wilson's inner speech as 'syntonic': gevoel van eenheid94, 97• Transition; self-solace (zelf-troost); continuity 95• Empathy: other's face/gezicht 96• Gevoel van eenheid: twee redenen 97 2001. 1 stuk.

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136. Blok 136: 12 October 2001.• Fukyama: geschiedenis ten einde vs. Huntington 1• Afghanistan vs. Mauretanie 13• Collectieve kwetsbaarheid 4• Bin Laden 5• Ik als strijder tegen onrecht; korte vs. lange termijn positie 6• Gesprek met ander = gesprek met jezelf 7• Superioriteit van culturen 7• Cultuur als geheel 8• Toegankelijkheid/accessibility/boosheid, agressie 9• Conversational space/slecht gesprek/geen innovatie 10• Mijn gedachte (14 jaar oud) over relatie godsdiensten 11• Spontaneiteit in de liefde 12• PPR (Personal Position Repertoire) sessie, E. v.d. Velde: de accepterende/eilanden van welb. 13• Subposities van perfectionist 14• Psychotherapeutisch proces als normaal proces 15• Verlangen/Lacan/dialogische motivatietheorie 15• R. Emde: system boudaries/complexity/social referencing 18• Paradox of classifying: creation of illusion 20• Relationship disorder: alternatief voor DSM 21• Moral dilemmas and voices 21• N. Mailer: Amerikanen moeite met kritiek 22• Piekeren/rumination 24• Begripsdefinities 25• Isabela Granic: self-organization and internet 26• Coalities, spaces, coherence, novelty, innovation 28• Metapositie 30• B. Parkinson: emotions are social, display rules, escalation,complementary vs. reciprocal emotions, sex roles, social referencing,depression, emotion as claim 31• Emotie als dialogische boodschap, audience (Lazarus) 38• PPR (Personal Position Repertoire) sessie A. Canoys, positieve shock 39• Antrax: collectieve angst 40• Anton Zijderveld: BaMa circus 40• Dialogical self: soms of eventjes, eenheid van de persoon, unisono 42• Tragische negativiteit, tijdsperspectief, Lacan's desire 45• Liegen 45• Penderecki 47• Tan, S-L: reflexive positioning, parallel positioning 47• Fleeing I, (I-Me reversal), moral order 50• S. Reichelt: good vs. bad conversation, co-investigator 51• Permeable and impermeable positions 56• W. Miller: addiction, treatment neither necessary, nor sufficient 57• Centraliteit van posities, valuations 59• E. Bragg: deep ecology, body, ecological self, boundaries, ethiek 60• James Day en MarkTappan: moral development, Gilligan, 2 voices 63• Vergelijking Bakhtin-Vykotsky 65• Burgemeerster van het schijthuis, Maastrichtse uitdrukking 67• Alzheimer, non-verbale dialogen 68• G. Zuriff: anti social constructionism 68• Talamo en Rigorio: avatars on internet 71• Ely et al.: agency en communion bij jonge kinderen 72• Pederson: cultural theories 72• Top-down theories vs. bottom-up theories 73• Dialogische theorie 74• L. Thoonen: riten in Irian-Jaya 74• Honos-Webb et al.: counseling and voices/dominance reversal 74• Meaning bridge 76• Complexiteit 77• Manon: dip, depressie 78• Mijn innerlijke reactie daarop 79• Predialogische reactie 80•

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137. Blok 137: 18 November 2001.• Consensus in wetenschap 1• Rob van Woerden: creativiteit en dialoog 1• Maaszicht, Rotterdam: straatjongeren 2• Mentor Dorothée: motivatie 3• Brain story: hersenen: modules, bewustzijn 5, 64• Harry Potter 7, 13b• Film: Charlotte 7• Pim Fortuyn: eenheid in politiek 9• Ingrid Josephs: inside en outside 10• D. Welling: de accepterende 11• Dialogische ruimte, compenserende relaties 11• Meta-positie 13a, 54, 67• Vietnam-oorlog: domino-theorie, angst 14, 57• Loewenstein, unified self, illusie, verlangen 15• Phillip Bromberg: eenheid self, dissociatie is normaal 19• Tegenoverdracht en dissociatie 32• Filosofie en wetenschappelijke striptease 24• Collectieve angst 24• Hersenen, naam positie, scene 25• Ouder worden: wereld wordt kleiner 25• Bonanno: geheugen, selectie 26• Narrative vs. historical truth 27• Narrative plot vs. schema 29• Jerome Bruner's tripartite model: acten, beelden, woorden 43• Film: extreme personages 31• Big Five: of-of i.p.v. en-en 33• Deep ecology 34• Ecofeminism 34• Harris et al.: gender, men's talk 34• Accessibility/toegankelijkheid, gender, onderduiker 35, 76• Honos-Webb, L. et al.: transition between voices in therapy 37• A. Canoys: stemmetje vs. afstandnemer, dominantiewisseling39• F. Boeckhorst: systeemther.: dominantie en betekenisverand. 44• Phillip Bromberg: unity-multipl., dissociatie, non-linear shift, space47, 49• Trauma: position without I-ness 50• Position without voice 53• Erica Gasseling, vechter als tussen-positie, mediërende positie 54• Salinger, Catcher in the Rye 56• Sign-mediated dialogue: voorbeelden 58• Onderzoek: grap, mop, humor 59• Gevangenis London, Feldham 60• Metafoor aarde-planeet-wolken voor DS 60• Film 'In bed with Fanta': dialogisch misverstand 62, 68• Dimaggio: posities in psychotherapie, autonomie in jezelf 66• Buiten: identiteit in verleden of toekomst 68• Michael Katzko: unification in psychology 69• Lampl-De Groot: dissociatie is normaal 71• Islam 74• Helga Ruebsamen: afsplitsen 75• Inge Bretherton: attachment theory: novelty + familiarity 78• Hoagwood: angst als positie in psychotherapie 80• Meaning is spatial 84• Methoden voor onderzoek Dialogical Self 86• Mkhize et al.: career development 87• P. Wolff: lachen en huilen, smiling and crying 88• Zucht en knik als dialogische vormen 91• Burgemeester in rampspoed: positiewisseling 92• Institutionalisering 93• Ik: gespannen 94• H. Bloom: paleopsychologie; hersenen; global brain 96 2001. 1 stuk.

138. Blok 138: 3 Januari 2002.• Pieter J.: lachen en huilen 1• Peter Singer: dierenrechten 2• K. Devlin: wiskunde als soap 3• Harry Mulish: god, vriendschap, fit tussen opposites 3• Complementaire vs. compenserende relaties 4, 13• Lawrence & Jaan Valsiner: personal-social; counter-constraining 7• Generalized other als 'meta-voice' 7• Grenzen/boundaries als cellen 8• Semiotic overdetermination 10• Inclusive separation of person-environment relationship 10• Dialogical misunderstanding 11, 14• Angst als ontbreken positie, ouder worden en antic. rouwerv. 12• Fit, non-fit in sociale relaties 14• Pure levensgenieter ten gronde, rattten-experiment 15• Meisje slaat hand weg: plotse dominantie-omkering 16• Toeval: rationalist vs. spirituele 17• 'Ja, maar': snelle dominantie-wisseling; kinder ZKM 17• Zingeving vs. zinvinding: positioned 19• Imitatie, self (spiegel) dempt effect 20, 43• Ouder worden: vier varianten; reorganisatie positie-rep. 22• Herman Kolk over geweten; persoonlijke vs. onpersoonlike moreel dilemma 24• Michael Gazanniga: gedecentraliseerde agens, veranwoordelijkheid, zelfcontrole 25• Narratieven gevolg van gedrag 27• Priming experimenten 27, 30• Arbib: between God and brain, reductionisme 28• Dialogical brain, aanleg tot 29• Meta-sprong: uit positie springen 31• Cioran: depressie 32• Dromen en hersenen 33• Mealy: man-vrouw, testosteron 34• John van de Berg: sterk-zwak deel van lichaam 36• Open self + open culture 36• Onbereikbaarheid 'gein-positie', jeugd-positie, vrienschap 37, 40• Toegankelijkheid van posities 38• Levensloop als meerstemmige compositie 39• Klooster, spiritualiteit, initiatie, groepsnorm 39• Gallagher: minimal self vs. extended self 42• Non-linguistic self-reference 43• Daniel

Dennett: center of narrative gravity 44• Antonio Damasio: verbinding minimal self - extended self via gevoelens 47• God als abstract vs. concreet 47• Robot self, crisis 49• Maxima-gekte 50• Van slag af: gedesorganiseerd vs. gewone positie 52• Huygen: oranje-mythe als bindmiddel, exented family 54, 63• Evidenced-based medicine 57• PMT (Prestatie Motivatie Test) op 13 de plaats, 2000 57• David Held: democratie 58• Experimentele psychologie als reductie 61• Oudere mannen: genieten zonder werken 63• Bidden 65• Angst en godservaring 66, 80• Man-vrouw verschil: sociaal en genetisch 67• A. Birch: democratie, state-nation 68• Gokverslaving, duivelspositie 71• R. Dahl: democratie 73• Bijna-dood ervaring 74• Verliefdheid: binnen-buiten 75• Empathie, sociale afstand 76• G. Groot: de eerste keer 76, 78• Regels, geweten, democratie 77• Positie-repertoire bij kinderen 79• Levinas: gelaat, verantwoordelijkheid 81• De omstander: omstander-positie 83• Moordenaar van zijn vrouw 84• Verantwoordelijkheid en anti-sociale persoonlijkheid 84• Debakel Fortuyn, persoonlijke vs. sociale positie 86• Collective voices in de politiek 87• V. Bader, associationist democracy 88• P. Hirst, associationism 89• Besluit bij twijfel, kiezen 94• Pierre Koops: mop 94• Web of Science 94• Joan Sieber, emotie 95• Criterium voor dialoog 96• Debat 96• Illusie van ik als dirigent 96• God en hersenen 97• Eenheid en continuiteit als illusie 98• Angst op de achtergond 99• Self-in-action: drukt andere posities op achtergond 100 2002. 1 stuk.

139. Blok 139: 19 Februari 2002.• Rudi van den Bossche + Marika 1• Ceausescu, Roemenië; megalomaan in politiek 2• Verliefd op moordenaar, verlangen naar en van ander 5• Fantasie: creëren van werkelijkheid 6• Eric van de Velde: perfectionist 6• Derk Welling: dames als compensatie voor sociaal isolement 8• Piet Hein Donner: Islam; geen cultureel maar maatschappelijke probleem 9• Fons v.d. Poel: agressie: stimulatie-zoekers 10• Beschaving als dun laagje vernis 11• De Psycholoog, verwarring (confusion) 12• Individualisme, vs extended en vs. collectivism 13• Depressie: alles kan, niet alles lukt; alleen jij verantwoordelijk 14• Dialogical self tussen genetische en maatschappelijke determinanten 15• Spiritualiteit en industrie: esoterie, Hitler 16• Pot Pot, Cambodja, de Rode Kmer, paranoid 16• Van slag, out of order, uit de gewone positie 18• Ouder worden: refugiehuis, gaten in bastion 20, 50• Waarom moest Maxima huilen: 6 mogeljkheden, veel posities 21• Dialogical self theorie en moraliteit, machtsverhoudingen 22• Cultuur-therapie, democratie als rationeel proces 23• Meta-positie 24• Anil Ramdas: horror: groepsgewijs: totaal andere positie 27• Gemeenteraadsverziezingen, debat, vocabulair, poldernederlands 28• Crisis in politiek, geen fit, niet-complementair 28• Kirch & Lynn: automaticity in clinical psychology 29• Giftige bladeren, placebo, false feedback, readiness potential 31• Daniel Dennet: impromptu theorizing 32• Keuze, intentionaliteit en priming, SHOP 32• Acceptance, Hayes, Leslie Greenberg 34• Distancing techniques vs. suppressing 35• Politiek populisme, ontbreken van complementaire reactie 36• Stemmen horen 36• Paul Lysaker, schizofrenie: contact spirits onderling, niet met client 38• Schizofrenie: onvoorspelbare positie-sprongen 41• Tegen-overdracht, loose vs. rigid dialogue 42• Diacrisis 45• Contrasterende posities kunnen 'dicht bij mezelf' zijn 46• Levenskracht, vitaliteit loopt via de ander 47• Geen discretio zonder dialoog 47• Haags vocabulair, politieke rituelen, genre 49• Globally connected, locally lonely 49• Gewone positie uitgehold 51• Selfish genes, natuurlijke selectie, sexuele selectie 52• God is complementair? 52• Ontstaan van vragende mens 52• Ingrid Josephs: valuation should be a Gestalt, jointly created 53• Herman Kolk: mirror neurons 54• Ring aan gevoelloze hand: not mine 55• Nederland: blinde vlekken van economisch succes 55• Pim Fortuyn: geen tovenaar maar goochelaar 56• Roel in 't Veld: afschaffing Volksvertegenwoordiging56• Gadamer: vooroordeel en traditie 58• Derrida vs. Habermas 59• Synesthesie, lichtflits-illusie, we zien, horen illusies 60• Fortuyn bestrijden met eigen middelen, Rosenmöller 62• Argumentatief dialoog vs. theater-dialoog 63• Paul de Leeuwisering: dialogisch theater, entertainment 64• Oordeel-bordeel 66• Communisme, collective voice, te weinig individual voice 66• Fonologie, morfol., syntaxis, semantiek, pragmatiek 68• Binnentaal, buitentaal, parole-langue 69• Eigenschappen vs. wat roep je op in de persoon 70• Anna Enquist, De IJsdragers, psychiater 70• Inzichtgevende therapie werkt niet bij paranoide client 72• Zelfstimulatie en verveling, compensatie 72• Pim Fortuyn danst op het fundament van paars: zelfverdediging 73• Film Rebel without a Cause, James Dean, uitdaging, positioned 74• Mick Cooper, dialogical empathy, niet volledig inleven 75• GITP (Gemeenschappelijk Instituut voor Toegepaste Psychologie) bijeenkomst over ZKM 76• Buber: verschil intra- en inter-dialoog: verbazing en prijzen

77• "Het heeft een plek gekregen": verruimtelijking van ervaring 78• Verschil tussen positiewisselingen en fluctuaties 78• Identiteit als voorgrond-positie 80• Positioning vs. positioned in film 'Magnolia': huilende macho,Dominantie-wisseling 80• Mamma opgenomen psychiatische geriatrie, Maastricht 83• S. Ahmad: 9 benaderingen van self 84• Bifurcatie van posities in transitie 86• Crisis als voorwaarde voor innovatie 87• Mirjam Schretlen 88• Hitler 89• Marilyn Monroe: suicide 90• John Bargh et al. (1999) Unbearable automaticity 93• Humanisten: causal self, ideomotor action, stereotypes,goals, moods, emotions, preferences 94 2002. 1 stuk.

140. Blok 140: 11 April 2002.• Bijna-dood ervaring 1• Where am I? 2• Kapitein op schip? super-positie? 5• Joyce: Finnigans Wake 6• Liedjes als event in persoonlijke geschiedenis 8• Geheugen: flashbulb memories 9• D. Skinner-Holland, social language, genre, elke uitspr. meerstemmig 11• Nationaal ballet en carriere 13• Eagle Academy; self-esteem afbreken 14• Herkenning: 'er is geen hulp' 14• Positie-repertoire is conservatief; List is 2de Mozart 17; 24• Tesser: psychology of evaluation, verschil pos. neg. gevoelens 17• Interne positie: minder toegankelijk 20• Zelfmoordacties Palestijnen 20• Ander herpositioneert mij als 'strenge rechter' (Paul Wessing)22; 37• Oude positie in stand houden; innovatie 24• Positie met ontwikkelingspotentieel (bv. leerling) 25• Crisis: minder hechte coalities; diacrisis 25• Positie als Amerikaan/ als rechtvaardige/ context 27• Contrast-effectten bij priming 28• Motivation bij self-evaluation and other-evaluation 30• Terror-management 31• Mijn decoratie als Ridder in de Orde van de Nederlandse Leeuw: nieuwe positie: ik-vreemd 32• Mamma, Maastricht; ordening 44;47• Onbewust; niet-bewust 35• Aforismen over succes 36• Assepoester-positie; ander positioneert mij 37• Eenheid is er niet: verteller, vertelde 37• Gepositioneerd worden 38, 37, 22• Dialogisch misverstand 39• Antonio Damasio: kern-zelf en autobiografisch geheugen 40• Charles Taylor: Punctual self 41• Wie wordt gestraft: doodstraf na lang wachten: discontinuiteit 42• 28 April: koninklijke onderscheiding als Ridder in de Orde van de Nederlandse Leeuw 43• Ongewenst kind; collective voice vs. personal voice 45• Dode: ruimte nalaten 46• Crimineel toont berouw: voorbijgaand 48• Bonnefanten-museum 49• Realiteit/ fantasie: twee werelden: leeuw-suggestie 50• Oorsprong van self: theorieën 50• Paradox van self: verliezen en vinden 51• Biotechnologie maakt ons minder complex 52• Rationele vs. emotionele positie 53• Moord op Pim Fortuyn: collective voice 55• Fortuyn: charisma; links-rechts 57; 64• Fortuyn: dominantie-wisseling 58• Sunil Bhatia: hyphenated identity 58• Acculturation als dialogisch proces 59• Diasporas: complexity 60• But-sentences 62• Cultural meta-position 63• Geweld en ik-tijdperk: zich doen gelden 65• Fortuyn en mileubeweging 66• Fortuyn: redder-slachtoffer-martelaar 67;72• Middeleeuwen: vaste posities 69• Fortuyn: 79, 91, 94, 97• Verkiezingen: mythevorming 74• Brady Wagoner: uncertainty reduction 80• Authoritarian personality 82• Idealisering 83• Rating scale: twee tegenwerkende krachten 87• Position is situated 90• Rouw paradox: niet-helpen op moment, wel in retrospectief 92• Torquemada: Inquisitie 93• Revolutionair 94• Emil Ratelband vs. Pieter Drenth: regels gesprek; meerstemmigheid;clown vs. professional 96 2002. 1 stuk.

141. Blok 141: 27 Mei 2002.• Romy Schneider 1• Psychopathie 2• CAL Hoogduin 3• Leerweg 5• Rob van Woerden 6• Medicalisering, coalitie in maatschappij, gezond-ziek 7• Ouder worden, pensionering 8• De Mul: Verhalende zelf, Paul Ricoeur 9• Descartes, Hume, Heidegger 11• Narrative necessity 14• Continuiteit/discontinuiteit/concordantie/disc./sprookje14• A. Canoys, meta-positie 19• Doodstraf 21• Bijna-dood ervaring, brain-mind discussie 22• Taboe op criminaliteit allochtonen 23• Marc Slors: cultuurrelativisme/ethnocentrisme/derde weg 24• Dialogical misunderstanding 27• Unstable equilibrium 29• TV en Z-motief 30• ISCRAT (International Society for Cultural Research and Activity Theory) 29• Centrifugaal-centripetaal 31, 50• Kritiek op Bakhtin 32• Cri Stellweg 33• Gesprek Marc Slors/angst 35• Herman Pleij: TV, aandacht, status 36• Dostoyevsky: antisemitisme, paradox links-rechts 37• Hans Boutellier: metafoor bungeejump 38• Cultuur = relatie tussen 2 posities 39• Geëmancipeerde slachtoffer 39, 59• Coalitie Rivaldi-Ronaldo 40• J. Branson: morality theory, rational choice theory 41• Frissen & De Mul: identiteit 45• Cartesiaans self 45• Zelfkennis is gemediëerd, mediated dialogue 48• Lineair verhaal vs. open verhaal 49• Multiple beginnings 50• Uncertainty 51, 53• Hypermediate self 54• Kenmerken WWW (World Wide Web) 55• Giancarlo Dimaggio: impoverished narrative 56• Mirror neurons 57• Collectieve coalities 59• Pim Fortuyn als verlosser 61•

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142. Blok 142: 12 Augustus 2002.• L. Bauer: 3-stappen model toegepast op positie Duitser1• Kritiek op dialogical self: 'bewust', 'groepspositie', 'objectieve realiteit' 1• Humor: passiviteit in aktiviteit veranderen 4• Ruimte en alsof-ervaring 5• Balance view, feeding-in, approach-avoidance 6• Festinger, Higgins, Greenwald 6• Authoritarian personality 9• Core self 11• Ontwikkelingstrajecten 11• Film Manon des Sources: herkenning bij mij, empathie11• 11 September 2001 14, 36• Doofblinden 15• Tante Riet: monoloog 15• Apen, gen, taalvermogen 17• Hidden voice bij GSM (Global System for Mobile Communications) 18• Alle info over de wereld/omgeving/situatie gaat via het self 19• Dominerende verwachting: Camille 20• Camille Di-Fraia: griezelverhalen, angst, kleine katharsis 21• Self als gebouw 22• Ouders als 'hidden addressee', theatrale persoonlijkheid23• Herhaling, kwetsbaarheid externaliseren 24• Pim Fortuyn: van zoon tot vader 25• Gender-dysfoor, positie-verwarring 26• Onderzoek ontwikkelingstrajecten: Rudi Hermans 26• E. van de Velde: 3 posities in één uitspraak 28• Lichaam, ouder worden 31• Hewston: intergroup bias 31• Dual identity theory 33• Arjo Klamer: economisch + cultureel kapitaal 34• Superieure dubbelganger: escalatie intern-exterrn 35• Onzekerheid 37, 49• Gebeurtenis en betekenis, 11 september 39• Coalitie vs. principe of non-compromise (Minsky) 39• Gezichtsexpressies 40• Onwikkelingstrajecten: Harrie Hermans 40• Mamma, Maastricht 42• Latente kinderwens 43• Fancis Poulenc: DDI (Deep Down Inside) 44• Switch naar meta-positie op eind van zin 50• Historicus en wetenschap 51• Hersenen en identiteit, angst 52• Susan Taylor: belang liefde en sociale steun 53• Paul Scheffer: groei persoonlijke ruimte; individualisme; migratieontgrenzing 54• Thei Wolak: Limburgse humor, wederzijds oproepen posities57, 67• Foto als stem, James Nachtway 59• Z en A: oerbewegingen 60• Landdag, september 2002 61• Hans Ree: verleden, heden, toekomst 63• Gesprek Gé Calis 64• Symposium Nico Nelissen 66• Ik-als-dood: reflecterende positie, zinvolheid 67• Teleac: identiteit, waar-waardevol 68• Kafka: Proces, rechters: ouside en extern domein 69• De Jong: cultuurrelativisme, cultuurdeterminisme 69• Monoculturalisme 71• Cultureel misverstand 73• Emoties als posities 75• Singing detective, TV serie 74• Illusie van eenheid 76• John Shotter: binocular vision 76, 83• Goddelijk dialoog 77• Oplichter: eenzijdig dialogisch misverstand 77• Katholieke humor 78• Abortus: almost dialogue 79• 2nd International conference on the dialogical self 80• Onbekende positie 81• Grieving, rouw 82• John Barresi: onafhankelijke lichaamsdelen 84• Meta-positie 85• J. Baldwin: spreading 92• Marc Lewis: gesprek over dialogical brain 93• S. Sriram: posities, India 95• Sexe-verschillen, gener-verschillen India 97 2002. 1 stuk.

143. Blok 143: 12 October 2002.• Vrouwen van artisten: conflict tussen posities 1• Raskolnikov, Dostoyevsky: veel tegengestelde posities 2• Eenheid in dialogische meerstemmigheid, ook prelinguistisch3• Stemmen in schizofrenie: geen geschiedenis 3• Verlies van posities: tegenwicht valt weg 4• Samenhang positie-affect 4• Zin = collectieve zin 5• Fin Tschudi: Bohmian dialogue; conferencing; romantisch 6• Hevern: Blogs, threaded identity 9• Emily Abbey: moment of an I-position 11• Dominantie-omkering, conflict, innovatie 12• Bijgeloof, folklore, bosgeest 14• Venlo, corrigerende opmerk.=gezichtsverlies, cultureel misv. 15• Kindermishandeling 16• SixFlags: 'ben-nog-krachtig' positie 17• Apen empathy 19• Identiteitsvraag: wie ben ik vanuit dial. persp. 20• Hirsi Ali: vader als vader vs. vader met politieke opvatting 21• Nolte: nieuw conservatisme: gezin, geloof, veiligheid 21• Doorbloeding hersenen: metafoor of werkelijkheid 23• Mamma, Maastricht 26• Autonome ontwikkelings- en aftakelingstrajecten 26• John Shotter: binoculor vision 28• Emily Abbey: paradox

buikspreker: ander dichtbij 30• Richer & Jaan Valsiner: political rhetoric: absol. domin. één stem 33• Dialogical self in constante reorganisatie door media: fit 36• Kwaad in de wereld: erfzonde 37• Manicheïsme, Augustinus 38• Drie paradoxen: onafhankelijkheid., rationalisme, maakbaarheid 40• Rijvaardigheid, alcohol, ACC (Adaptive Cruise Control), oeps-respons 42• Positie-sprongen ondanks gevoel van continuiteit 43• Gevoel van eenheid gevolg van geringe ontwikk. meta-pos. 43• Drugs in USA 44• Drie posities bij burnout 45• Easy Rider, film: possible position 47• Spiritualiteit & Vrouw 49• Ingrid Josephs: dialogical vs monological 49• Nawijn: verwarring posities 50• Pedagogen: Martinus Langeveld vs. Adriaan De Groot 51• Film over Mahatma Gandhi 52• Femke Halsema: zachte politiek 53• Zwevende kiezer, instituties 54• Stress: plek ingenomen door andere positie 55• Grens intern-extern: geleidelijk, bv. zingen 57• Boudewijn Büch: verzamelwoede: Lacan's verlangen 60• Jurgen Habermas: ideal speech situation 60• Instabiel besluit: geen draagvlak in repertoire 62• Zelf-vervreemding, self-alienation: silencing 63• Regilio Tuur: mishandeling, verlatingsangst 65• Moeder informeert kinderen niet over suicide vader 66• Mijmeren 67• Mijn afscheidsrede: gefaseerde gebeurtenis 68• Film 'Out of control': zelfbeheersing, morele opvoeding 69• Sekse-verschillen, empathie 70• Media maken en construeren feiten 71• Geheugen in je lijf 72• Foute mannen bindingsangst, non-fit 73• Geëxternaliseerde kwetsbaarheid 73• Herkenning bij ander loopt vlugger! 74• Byron als held 75• CVS (Chronisch Vermoeidheid Syndroom): ziek-gezond 76• Verklaring nadruk op eenheid 78, 83• Metafoor spiegel 78• Zelfreflectie, positie 80• Lulu, Wedekind 81• Markies van Keith, levensgenieter 82• Adem als iets aparts in jezelf 83• Monotheïsme 84, 85• Huwelijk in jaren '50 86• Moraliteit, gelijkheid, institutie 87• Brigitte Bardot en Marilyn Monroe 88• LPF (Lijst Pim Fortuyn): pessimistisch 89• Ouderdom 89• Voices versus dialogue? 90• Huwelijk jaren '60 90• Na-mijn-dood positie, Scrooge in film A Christmas Carol 91• Graf en zelfreflexie 91• Bekering 92• Zelfreflectie 92• Dialoog: zijwaartse beweging 93• Vera Eglem: reis met hoge densiteit van posities 94• T. van Aken: haat 94• Apen experiment Chimpansees vs. Makaken 94• Tegengesteld verhaal over dezelfde feiten 95• Beeldtaal tegengesteld verhaal 96• Sheldrake: vormveld 96• Economische verschillen: arm vs rijk 97• Terrorist of vrijheidsstrijder: dialogisch misverstand 98• Dialoog en macht 98• Bestrijden oorlog: switch Z-A 99• Reduceren kloof arm-rijk: economisch, sociaal, moreel 100• Ik als wereldburger 100 2002. 1 stuk.

144. Blok 144: 29 December 2002.• Bezoek Math, Ruud, Harrie bij Ruud: gemeenschappelijke droom 1• Drama-democratie: mondigheid door imitatie 2• Vertegenwoordigende democatie vervangen door dramadem. 5• Populisme 5• Edmund Leach: eenheid van volk dankzij antagonisme 6• Supermodernisme, Valkhof; dialogical self is modern en post-modern 7• Film 'Brassed of': geen lineair verloop; twee thema's 8• Film 'Lord of the Rings': goed-kwaaad; domintie-omkering 10• Haat als haat door de ander: IRA--lid 12• Onderzoek apen: zinnen: man bijt hond 12• Christendom: meest succesvolle variant van heidendom 13• Polytheisme is toegankelijk/accessible 14• Drie vormen van dialoog: Habermas, Freud, Mead 14, 18• Dialogische handelingen 15, 20• Eens-oneens: escalatie/macht 16• Film als sociale scan 17• Emil Ratelband-Pieter Drenth: botsing twee dialoogvormen 18• Norbert Wiley: film: Eisenstein: inner speech: film als constructie 20• Film Shine: vader, aspiraties, eigenliefde, alter-liefde 22• Nederland: eigenwaarde omzetten in ruimte 25• Lichaamsdysmorfie 28• Perception analyzer: overdrijven: meer aandacht dan waarheid 31• Gesprek Cees van der Staak: gevoels-ik vs. rationele ik32• Eigen stress-ervaringen: twee situaties: verschillen 32• Judith Smeets: crisis huwelijk; fit; onderdrukking 34• Crisis: positiesprongen 34• Zelfdestructie als elkaar bestrijdende posities 35• Kiezersonderzoek: stabiel beeld op links-rechts dimensie 36• Kiezers: van eigenbelang (Z) naar gemeenschapszin (A) 37• Criminaliteit nu stabiel 38• Dialoog heeft geen zin in Israël; escalatie; vijandbeeld 40• Journalistiek gedrag; collectieve positie-shift 40• Fatale vrouw; mannelijke constructie; compensatie eigen tekort: 43• Slachtoffer-positie van man 43• Joint attention/referential triangle/invisible interlocutor44• Joint meta-position 46• Theory of mind: competitie vs. coöperatie 46• Imitatie: mens en dier 47• Verzet tegen school als anti-cultuur 48• Gesprek met Ruud Hermans in Gronsveld 48• Jan Bransen: zelf-correctie 50• Omrollen van baby 51• Salvatore en Dimaggio: pre-, proto-, extended narrative 52• Pre-dialogisch, dialogisch en meta-dialogisch 54• Ouder worden: tijd gaat sneller 55• Dialogische misverstand en vasthouden aan verwachtingen 56• Mikael Leiman: De Saussure; sign, signifier, signified 57, 64• Post-structuralisme;

sociaal constructionisme 58• Afrikaanse identiteit als meerstemmig 60• Film en meerstemmigheid 61• Altijd thuis vs. altijd reizen 62• Interview Saddham: definitie van standpunt gesprekspartner 62• M. Schreurs: post-moderne Bildung 64• Elke uitspraak is meerstemmig 65• Speech genre en ruimte: torentje vs. marktplaats 65• Heteroglossia 66• Centrifugale vs. centripetale krachten 67, 68• Innerlijk dialoog: ruimtelijk verschillend 67• Besluit 67• Socratisch dialoog en macht 68• Carnaval 69• Plot ondergeschikt aan dialoog 70• Chronotoop 71• Verschil narratieve en dialogische psychologie 72• Vier perioden bij Bakhtin 73• Wijsheid van onzekerheid 74• McWorld vs. Jihad: Samuel Barber 75• Absolutering van zuiverheid, puurheid 77• Superadressant 78• Godsdienst = eenstemmig; kunst = meerstemmig 79• Dissociatie vs ordeningsdwang 80• Nietzsche: ervaringen van alledag 81• Kennedies: maffia-contacten 81• Positie, scene, script 83• Afhankelijkheid 84• Film 'Karakter', Bordewijk: dramatisering van een positie alsreactie op niet kunnen waarmaken van andere positie 84• Dramatische ontwikkeling 85• Schachter: 'good' identity 86• James-Marcia lijn: onderdrukking van alternatieven 88• Zelf-actualisatie vs. gesloten posities: orthodoxen 89• Jeffrey Arnett: globalization 89• Bicultural identity 90• Self-selected cultures 92• Fundamentalisme 93• Globalisme: van sociale naar persoonlijke posities 94• Y-Y Hong: individu niet door één cultuur bepaald 95• Accessibility & culture 96• Multivoiced identity 97• Verbinding: Schachter, Arnett, Hong 98 100 2002. 1 stuk.

145. Blok 145: 20 Februari 2003.• Louis Armstrong 1• Eerst ruimtelijke beweging, dan dialoog 1• Bordwell & Thompson: boek over film 3• Suspense 4• Paralell narratives en complexity in film 7• Voice-over: meta-positie 8• Eisenstein: juxta-positie 9• Gesprek Math, Ruud, Harrie 15• Koningshuis in spagaat: sprookje vs. gewone mensen 16• Tentoonstelling 'Femme fatale' 17, 22• Onvervulde verlangen, zelf-troost 20• Freud's passiviteit in activiteit veranderen/femme fatale 21• Fit/ complementaire relatie/femme fatale 21• Schizofrene cliënt: ambivalente gebieden 23• Michel Montaigne-onderzoek 24, 27, 52, 55, 58• Higgins: assimilatie-effect 26• Herr: contrast-effect 26• Theater der stemmen 28, 36• Wat is 'positie', als deel van dialoog 29• Cultuur als 'spanning tussen posities' 29• Fundamentalisme 30• Begrafenis Tiny van Aalst 30• Mamma: kende me niet meer! 33• Verwachting bepaalt waarneming 35• Mijn tegengestelde scenes: Oom Hans en bij koningin op bezoek 38• Huilen van ontroering 40• Mijn meta-positie 42• Annegien Canoy: theater der stemmen: humorist 43• Lot, bestemming, authenticiteit 44• Renversement des Alliances: omkering coalitie-verhoudingen 45• Asymmetrische oorlogvoering 46• Impliciete boodschap door koningin 47• Mr. Bean: perfectionist 47• George Bush's bibliotheek 48• Bommen op Bagdad: tv-kijkers: 48, 68• Ik in tweestrijd: blokken-experiment 50• Een positie is meerstemmig; heeft sub-posities 51• Technologie maakt grenzen open en gesloten; mobiele tel. 54• USA en nationale religie: 'God bless America' 54• CVS, Chronisch Vermoeidheid Syndroom, Gijs Bleyenberg 56• Katholieke opvoeding: basis van angst met huis van liefde 57• Self, persoonlijkheid, rol als amorfe concepten 57• Ongewenste stem: reclame 58• Rudi van den Bossche 58• Extreme positie vervalt in tegen-positie 59• Pink Floyd: oude ik-positie: jonger worden 60• Angst, dwang is nog erger 60• Nuclear scene 61• Achtergrond-boodschap, impliciete boodschap in krant 61• Roy Baumeister: self and society: geschiedenis., self-deception, innerlijk 62• Escapes of self: ontsnappingsroutes 65• Film 'Festen': dominantie-omkering 67• War of demonstration: psychologische oorlog als dialoog 67• Cooper et al.: Pluralistic renaissance 69• Malgosia Wasyll 69, 72• Stemmen en instincten 70• Schilder Munch: de schreeuw 70• Compenserende relatie: substitutie, Malgosia Wasyll 73• Coalitie, cooperatie, Wasyll 74• -LL (negatief affect, laag in zelfbevestiging en laag in verbondenheid met ander) self-improvement 74• Altrochi: multiplicity of self is maladaptive 75• Lancaster: multiple brain 76• Triune brain 78• Gazzaniga: modular brain, interpreter 79• I-tag, Lancaster 80• Tempelberg: goed-slecht dichotomie 81, 89• Heinrich Himmler: volledige loyaliteit 82• Grotstein: alter ego, dubbelganger 83• Self-objects zijn self-subjects 86• Jan Arends: suicide NA succes! 87• Anti-depressiva 88 2003. 1 stuk.

146. Blok 146: 20 Februari 2003.• Mary Watkins 1• Democratie en self 2• Dialogical capacities 3• Paulo Freire 5• Love/liefde/ander als discontinu 8• Schaar van de tijd 7• Jos Schijlen/Marie-Therese Dederen 9• Zandloper/stress 12• Tegenstrijdig gebruik van de tijd 13, 14• Geiten en bokken, Thorn, exclusieve tegenstellingen 13• Ironie: kunst van distantie/afstand/meta-positie 15• Melancholie/verschil met depressie 18, 19•

Gelatenheid 19• Consumptiegeluk 22• Quinta Kruijt: huiswerk als dialogical self 23• DS als vruchteloze vergadering/I. Josephs 25• Kiezen op thema, politieke partij als eenstemmig 27• Film Charlotte/Nationaal socialisme als eenheid 28• Gevangene is dader en slachtoffer: bewaker is bewaarder en verzorger 30• Leraren pinnen leerling vast op een positie (onderwijs) 31, 44• K v.d. Elsacker: consument, maskers, travestie, internet 31• Derwish, Soefi's: extase, trance 35• Jan Nauta, event film vs. Biografische film, life history36• Twee vormen van spiritualiteit: God en stroom 39• 10de symposium Zelfkonfrontatiemethode 40• Turning point: nieuwe ik-positie 42• Annegien Canoy: meerstemmigheid blijft in stand 43• Mamma Hermans in Klevarie 45• D. Brazier: Boeddhisme 47• Levensgenieter/kritikus 48• Midden in Boeddhisme 50• Bestemming, roeping, destiny 51• Lijden in onze cultuur, slachtoffer, vechter, boos 52• Ego bij Boeddhisme 54• Loslaten als meta-positie? 55• Oorlog als groot verhaal 59• Gesprek met Brady Wagoner over meta-positie 62• Brady Wagoner over grafmonumenten, deindividuatie, space 63• Unclarity of position 66• Fietsen 67• Rens van Loon & Joep Wijsbek: Organisatie als verhaal 68, 73• Paper Mills: Organisatie en ZKM 69• Toon van Meijl: multiple identity in cultural anthropology 70• Versoaping Nederlands democratie 72• Dialogical leader 74• Contra-indicaties ZKM 75• Verschil conversatie-dialoog 76• Burnout, misfit 76• Film Vlucht Regenwulpen, verdwijnen alter-ego 77• Tuin van P. van Roosmalen: iets nieuws door bril van oude 79• Innovatie self als reorganisatie 79• Geisha, Prins Charles: cultureel misverstand 80• Werkende moeder als conflict-positie 81• Moeder als vriendin 81• Andy Warhol: kunst (om naar wijzen) 83• Speed daten 83• Els Hermans in Ziekenhuis 83• Verwachting bepaalt waarneming 84• Thorsten Gieser: Shape-shifting 85• Kuranko 86• Innovation of self 87• Disorganization of self 87• Dysfunctionele meta-positie 88• Coalitie humor en probleem 88• Counter-position bij therapeut 89• Surfen op golven van positie-repertoire 89• Derde positie door therapeut 89• Despectio, zelfverachting 90• Zelf en waarden, Charles Taylor 90, 94• Eenheid is bipolair 91• Cirkels: vier dysfuncties 92• Alteriteit, trouwen met 'ander' 92• Vier fasen Richardson, moraliteit na post-modernisme 92• Mortificatie, uitdoven 93• Twee vormen van dialoog: kennis-vermeerdering, -vermind. 94• Marie-Cecile Bertau: boek DS 95• Marvin Minsky, hierarchische maatschappij, vervreemding 95• Dialogical self: network-society 95• Henri Bergson: espace-temps 96• Meta-positie als ouders 96• Dialogical misunderstanding 97• Monoloog 97• Denken is ruimtelijk 98• Drie vormen van dialoog (Marie-Cecile Bertau) 98• Vygotsky: inter-, intra-personal 98• Cooperation (M-C Bertau) 98a 2003. 1 stuk.

147. Blok 147: 18 Juli 2003.• Gesprek Giancarlo Dimaggio 1• T. Dylrimple: dik zijn, kind-positie, consumentisme 1• Blakemore: genen, nature, nuture 2• B. Williams: ethiek, utilitarisme, Kant 3• Labyrint, Drielandenpunt, Vaals 4• D. Chasseur, individual vs. collective voice, Robinson Crusoe 6• Sittard: Het Domein, video-kunst 8• Proposal-disposal tussen posities 8• George Carl, humorist, pappa 10• Arnon Grunberg: positioneel conservatisme, alteriteit 11• Tussen-object, Gebetswurfel, accessiblity 13• Film 'Vivante', verkrachting 14, 41• Anton Blok: zinloos geweld, cultureel misverstand, automatisme 15• Irvin Gofman: dominance reversal, black mass 17• Theatricalization, polarisatie, escalatie 18• Body as sign, lichaam als teken 19• Cultuur, symbool, betekenis, Clifford Geertz 20• Duivelse rijkdom, dramatisering gevoelens, diabolisering 22• Aboriginals: dreaming, ruimte boven tijd 23• Wonderen, innerlijke stem die iets nieuws zegt 25• Oorzaken van frekwent gebruik van diagnoses 26• Demoniseren: monopositie 27• Roem als grenzeloze positie 28• Nieuwe visie op pathologie 28• Van zelfbeschikking tot beschikbaarheid in medische zorg 29• Positive aging, 'taste of life' 30• Dood als huwelijk, rite de passage 31• Airborne museum 34• Hammam, status reversal, position reversal bij schrobster 35• Persoonlijke vs. sociale (maatschappelijke) posities 37• Egoisme, alter, gastvrijheid 38• Religie als contextueel gegeven, opposites bij elkaar 39• Polalisatie geeft orde en gedragsimplicaties 40• Oranjemythe, kind-positie 42• Chimpansee, apen, taal, taalfantasie 44• Herejesus, identeit in e-mail adres 44• Experimentele, existentiële psychologie, terror management 45• Therapeut, vertrouwelijkheid vs. meldingsplicht 50• Bouazza, cultuur, allochtoon, ik als nederlander, definitiemacht 50• Semerari, imginary dialogues 53• Robert Neimeyer: traumatic loss; life narrative 54• Nieuwe positie: de goede vader 56• Singing Detective, TV-serie: onderwijzeres, manipulatie 57• Twee reacties/posities tegelijk, simultaan 59• Droom: controleverlies bij ordelijke persoon 60• Fareed Zakaria: illiberal democracy, populisme

61• Desiree Hermans: kopen, 2 conflicterende posities 63• Forrest Gump: Samengaan van destiny (bestemming) en toeval 65• Calimero en Gump: onderpositie en bovenpositie 66• Anti lifestyle: vacantie 67• Peter Raggat: kritiek op 'life-story', synchroon vs. diachroon 68• Leni Riefenstahl: politieke vs esthetische positie; dial. misverst. 70• Dik zijn, eens zijn met jezelf, afspraak met jezelf 71• Singing Detective: aardigste en mooiste 72• Conflict rationaliteit en emotionaliteit 73• Definitie van concept 'positie': position is defined position 73• Space is defined space 74• Creativiteit: positie-wisseling 75• Opgelicht: dubbele straf 76• Slachtoffer-driehoek 77• Wachten, twijfelaar 78• Mamma Hermans: boe is pa? In Bakkerij 79• B. Stoker: Dracula 80• Verwevenheid extern-intern 83• Betrekkingsniveau 84• Cultureel misverstand 85• Van ruimtelijke tot culturele positie: een bergtop 86a• Ik-heb-gelijk positie 86• Katerine Osatuke: inhoud vs. klank; transscript vs. audiotape 87• Katerine Osatuke: co-presence of voices: simultane posities 88• Altena: escalatie, ratio 89• Anna Wierzbicka: 61 basisbegrippen 90• Bisexualiteit bij iedereen: hersenen vs. anatomie 90• James Pennebaker: woord 'wij' bij ouderen 91• Rechts is progressief 91• Reis naar Sevilla (September 2003) 92• Individualism vs. collectivism vertaald in DST (Dialogical Self Theory) 93• Levensgenieter vs. kritikus 94• Flamenco-dans, sfeer 97• Positie-leegte 98• Ouder worden 99 2003. 1 stuk.

148. Blok 148: 1 October 2003.• Chapter dialogical self in book Mick Cooper 1• Landdag ZKM Vereniging 2003: lezingen 3• Zin van leven: externe posities maken er iets van 4• Kunneman: over Paul Ricoeur, ethische dimensie 5• Geschiedenis Rabo-bank 7• Complementaire relaties 9, 16, 59• “Ik heb een steen verlegd” 9• Herkenning/agreement/eens zijn 10• Chapter Lynne Angus & John McLeod: emotional differentiation 10• Opzet voor onderzoek unitity-multiplicity 12• De Ridder: uiterlijk, roken, zelfbeheersing 13• Michel Montaigne: monsters, alleen zijn, meta-positie 14• Idealist-realist: complementair 16• Dice-man, avonturier 17• Schrijven, paradoxale interventie 18• Masker, Japan 19• NLP (Neuro Linguistic Programming): communicatie via zintuigen 19• Sporten, bv. fietsen: fusie intern-extern 20• Verschil: Mabel-Maxima: andere interne posities 21• Cortini et al.: SMS (Short Message Service) 22• Vriendschap 23• Film ‘Final Verdict’: advocaat, ambitie vs. moraliteit 24• Multiplicity of morality 26• Intern-extern en persoonlijk-sociaal 26• Stelen of lenen 27• Dutroux 29• Verliefdheid: magie of economie 30• Drukken op afstandsbediening: automatisme 31• Egocentrisme 32• Genie, kriticus, interferende meta-positie 34• Group think, vijanddenken, idooldenken, team 35• Anticylisch reageren, dialectiek optimisme-pessimisme 37• Chapter Leslie Greenberg: kriticus 38• Chapter Bertau: intersubjectivity, conversational training, joint attention: 39, 50• Ouderen: niets meer waard? 40• Angry situation 41, 45, 52, 55, 65, 67, 83, 86• Rob Roe & Kravetz: psychologische diagnose, engulfment 42• Metafoor: ogen spreken, theorie vanuit metafoor 44• Cor van Halen: ruimte, hel, websites, premodern, modern, late modern 49• Deviante stem in groep of team 52• Overtuigen 60• Marc Lewis: orbitofrontal cortex, expectation 60• Negatieve emoties: constrictie van positie-repertoire, monoloog 61• Leren: interne posities ontwikkelen zich via externe 64• Space cake: dominantie interne dialogen, piekeren 70• Film ‘Lijmen – het been: ander als alter-ego 72• Mikael Leiman: Dialogical Sequence Analysis 74• Adolf Eichman 75• Dialogiseren van eigenschap via externe positie (wijsheid) 76• Gedicht Bonhoeffer: contrast binnen-buiten 76• Mortificatio 77• ‘Maar’ creeert tegenstelling, ‘toch’verzoent tegenstellling, hoop 78• Positie-hiaat; homogeniseren van ander 79• Geluk kinderen 92• Talmud: gewoonten van web tot kabel 92• Eigenschappen: derde persoon begrip 93• Gesprek Ingrid Josephs: radicale positie-shift 93• Masker en zelf 95• Gesprek Ineke van Genk 96• Caricaturisten: Thatcher, Churchil, prins Charles 98 2003. 1 stuk.

149. Blok 149: 2 December 2003.• Mikve: Joods woord voor badhuis 1• Angry situation 2, 37, 48, 50, 58• Jacomien de Leeuw: motivatie, demotivatie, Jongeren ZKM 5• Discussiemiddag CVS (CFS) (Chronisch Vermoeidheid Syndroom), Utrecht 8• Chandler: essentialism, sameness-in-change, narratives, suidice 9• ISDS gedachten (International Society for Dialogical Science) 11• Callero: post-modernisme, anti-essentialisme, power, counter-power, Foucault, agency, stabiliteit, discourse analysis, outside gebied 13• Persoonlijke vs. sociale posities 18• Individualisme in psychology of self 19• Self-esteem als mode 20• Michael Guilfoyle: Dialogue and power, monologue, macro 24• Argumentation, uncertainty markers 24• Dubbele positie van therapeut 25• Radio Marya: mono-positie door inkapselen van contra-positie 26• WRR-rapport (Wetenschappelijke Raad voor het Regeringsbeleid) over waarden en normen: bindende waarden 28• Harry

Kunneman: kritisch humanisme, positie consument 30• Harry Kunneman: dikke ik en zoekende zelf, Lyotard 33• J. Benjamin: grenzen, verabsolutering van posities 35• Dialogische overdracht vs. Overheersende overdracht 36• Jurgen Habermas: systeem, rationeel dialoog 34• BBC: relatie religie-politiek 38• Nederlanders zijn het eens over waarden 39• Oost-Timor: Tikar (mat): verhaal, dader = slachtoffer 40• Film Witness: Amish, schoonheid van Fugit Amor bij vrouw 42• Roy Porter: historie van zelfreflectie, 18PdeP eeuw, verlichting,John, Locke, autobiografie 42• Kracht in negatieve stemming, bv. woede wordt kracht 44• Pretentie dialogical self theorie, universeel, toch historisch gebonden 45• Flexibel optimisme 46• Positie-inflatie (man met breedbeeld tv) 46• Halloween: verdrijven van geesten 46• Tarotkaarten 47• Arrestatie Saddham: als dictator, als Arabier 50• Frank Richardson: virtue ethics, Kant, Utilitarisme, dialogische moraliteit 53• Identity costs, alteriteit, reverence (eerbied) 56• Tupperware: mediated dialogue 60• Sarkasme, cynisme 61• Oplossen problemen: onderscheid probleem-actie 62• Sociaal luieren 63• Onderhandelen: raam open, raam dicht, derde positie 63• Geheugen, krenkingen 64• Stress: mond zegt ja, hart zegt neen 64• Film Christmas Carol: zelfkonfrontatie, bekering 65• Kerstfeest, Joelfeest, midwinterhoorn 68• Film Billy Elliot: held, collective voices 69• Fasen in conflict 71• Emoties: tonen en tempo in muziek: 71• Jaaroverzicht 2003 72• Weather Underground: ISDS, van pacifist tot terrorist75• Ordinary position 77• Term ownership: psychologische en commercieel 78• POP 79• Identificatie met tegenspeler, identity-in-difference 79• Eerste indruk 80• Archetypen: voorbeelden 80• Carolien Van Bergen: onsterfelijkheid 80• Doodsangst 82, 94• Oorsprong van moraal 82• Hiernamaals als compensatie 84• Wetenschap vs. Geloof en kerk 85• Onsterfelijkheid via genen en memen 86• Moraal via mediated dialogue 86• Richard Seed, kloon van zichzelf, hersentransplantatie 87• Stelling filosoof Derek Parfit: zelf is niet meer dan posities 88-89• Religie als geslaagde coalitie 91• Mystiek 93• Zin en onsterfelijkheid 94• Zelfmoord Palestijnen 95• Film Afterglow: posities drukken elkaar weg 96• God, Christus, epifanie 97• Competentieprofiel ZKM-consultant 98• Lezen: via ander, via boek 99 2003. 1 stuk.

150. Blok 150: 5 Januari, 2004.• Ouder worden 1a, 24• Bionische mens 1a• Fries museum, schilderwerk 17PdeP eeuw, ruimtelijke pos., attributen 1b• 17PdeP eeuw: onderwijs, sekseverschil 1c• Mata Hari 1c• Gearrangeerde huwelijk, collective voice, cultureel conflict 2• Angry situation 4• Consumentisme, World Watch rapport, versnelling 7• Vrije wil in forensische psychologie en rechtspraak 9• Verantwoordelijkheid, respons-ability, vrijheid 10• (On)toerekeningsvatbaarheid 12• Bert Felling: individualisering 13, 16• Conflict roken-niet roken, lichaam-geest 15• Murat D., identiteitsprobleem, contact tussen culturen19• Interview prinses Irene, revolte tegen aparte sociale positie 22• Slapeloze nacht, nacht van de filosofie 23• Geen gecentraliseerd zelf in brain sciences 23• Hoofddoekje, mediated dialogue 25• Gesprek Heekyeong, Korea 26• Verschil persoonlijke-sociale posities 27• Film ‘Une liaison pornografique’, event als teken/sign 28• Innige imitatie, besluit nemen 31• Andreas Burnier, drie posities, complex self 31• Verscheuren van brief 32• Droom, positie-wisseling van dokter naar vriendin 33• Eenheid in relatie-termen (een voelen met) 34• Jaan Valsiner: politiek debat, multivoiced space 34• Baby’s imitatie dialoog, imitation, provocation 37• Arlie Hochschild: emoties, dialogical misunderstanding 39• Liefde, verliefdheid, verwachtingen, fit 41• Dialoog puur bestaat niet 42• Emotion labor 42• Alienation, vervreemding 43• Feeling rules 45, 52• Ideale werknemer: van sociaal tot persoonlijk 46• Wie ben ik, identititeitsvraag, stabilitas 47• Escalatie, ook innerlijk 48• Automatismen, dialogen 49• Organistische visie op emoties 49• Deep acting 50• War of smiles 54• Positie vrouw, gender differences 55• Biografie toeschijven aan vrouw 58• Authenticiteit 60• Winner-loser, ambivalentie 61• Ander als bedreiging van het self 61• Narcisme-altruisme 63• ‘True self’: persiflage: man doet zijn haren af 64• Verschil organistisch-interactioneel model van emotie 65• Gofman 67• Film ‘Aimee & Jaguar: liefde tussen onverzoenlijke posities, misfit 68• Dramatische liefde: verschil persoonlijke (fit) en sociale posities (misfit) 69• Film ‘Chocolate’, posities in dorp liggen vast 70• Berrios & Ivana Markova: history of self 71• Meerstemmigheid van ander 71• Operatie Els Hermans in Leeuwarden 73• Verslaving, addiction 76• Exceptional positions 77• Groep versterkt complementaire posities 78• Ester: individualization 79• Fragmentation 80• Peters: individualiering 81• Reikwijdte van posities (bv. katholiek) 81• Shockdoc: de hagedisman, de katman: metamorfose 82• Autobiografie vanuit dominerende positie 83• Alternatieve geneeskunde: gesloten

unificatie 84• Furedi: therapiecultuur 86• Zelfbeheersing 87, 91• Trauma 89• Sexuele aantrekkingskracht 91• Verkrachting 93• Jos de Mul: monoculturalisten vs. Multiculturalisten 94• Container-cultuur 94• Post-modernisme 97 2004. 1 stuk.

151. Blok 151: 1 Maart 2004.• Narcistische programmeur, misfit 1• Puurheidspretentie, godsdienst, vijandsbeeld 3, 41• Dichter-veekoopman: dialogical misunderstanding 4• Out-of-body experience 5• Schizophenia: container-begrip 5• Vermijder van leerlingpositie 6• Cyril Offermans: eruditie, Bilding, binnenwereld 7• Camille Di-fraia speelde bad guy in positie spel 9• Vader van slachtoffer Marc Dutroux: verwachting van positie 9• ZKM ondergeschikt aan voices van veld arbeid 10• Ashmore: collective identity 11• Cannabis en psychose 13• Spanje 11-3-04: bom als boodschap 14• Film Heat: sociale positie ongelijk, persoonlijke positie gelijk15• Contrast sociale en persoonlijke posities 16, 19• Normen en waarden jaren 50: reikwijdte, hiërarchie geloofspositie 17• Harvard University 20• Suicide 20• Wittel: network sociality, society-community 22, 31, 79• Individualisering: werk en spel 25• Frank: individualisering, cultural opportunity structure 26• Johnny zonder stress: weg van minste weerstand 27• Soorten dialoog, innerlijke gesprekken, heterovoicedness 29• Onderzoek gedachten 31, 32, 33, 34, 42, 46, 48 (!)• Paradox van conflict 31• Dilemma 33, 36, 70• Cees Andriesse, probleem als ruimtelijke beweging 37• Simone Weil: onze vader, paradox van ruimte in spiritualiteit 39• Spiritualiteit, imitatio Christi, witregel, schemering 40• Levensgenieter tussen sociale en persoonlijke positie 44• Jobstijding, aphrodysiac 44• Boze oog 45• Harre: positionering, discursive practices, verschil met DS 46• Draagmoeder 47• Positie-onzekerheid, positie-onmacht 51• Gehandicapten, perfectie, ordening, volmaaktheid 52• Jeugdculturen: alto's, skaters, gothics etc: sociale posities 53• Halman: individualisering, individualisme 55• Katholiek als sociale positie, hierarchisering, reikwijdte 56, 17• Irak-USA : dialogical misunderstanding, rol religie bij hierarchie 57• Competentie-gericht opleiden, leraar x enthousiasteling 60• William Oomen: beheerser 62• Schepper zijn: zin van leven 62• Robin Hood, Ivanhoe: rebel met sympathie voor zwakkeren 62• Frans Meijers: identiteit, professional dilemma, verpleegster 64• Verkoudheid: knipoog van de dood 67• Wesley Sewell: non-pathological multiplicity metaphor 67• Six Feet Under: omkering betekenis door intonatie 68• Tragische x komische: hybride comb. van contrasterende pos. 69• 3d Dialogical Self Conference: van pessimisme tot optimisme 71• Positie ''single'': lyfestyle 73• J. Mair: community metaphor; soorten posities, vooroordeel,stereotypering, self-deception 74• Film ''De Placard'': catastrofe-reactie, homosexueel, pos. verandering 81• Serendipity; onderzoeker + ruimte 83• Dutroux zaak: actief vergeten 84, 91• Robert Neimeyer & Finn Tschudi: recht: retribute vs. Restorative model 84• Dader-slachtoffer combinatie 87• Jon Raskin & Robert Neimeyer vs. Mackay: constructivism 88• Realism 89• Essentialism 90• Epistemological vs. Hermeneutic constructivism 91• Lebensborn, kinderen van Nazi's, politieke positie. Omkering 92• Zedendelinquentie en perversie 93• Dysfunctionele positie-switch 95• Vicieuze cirkel 93• Genetische bijdrage aan vicieuze cirkel 93• Compenserende positie 94, 96• Seksuele grensoverschrijding 94• Karaktertrek als stabiele positie 95• Macht en empathie 96• Andrea : borderline of dysfunctioneel positie-rep. 96 2004. 1 stuk.

152. Blok 152: 30 April 2004.• Zigeuners Cauberg, dierentuin Klant, kooigevoel` 1• Film The Untouchables, De Palma, bewegende ogen, twijfel 1• Momus, ironie, humor, knipoog, dialogische betekenis 3• 100.000 jaar sex, veranderende coalities, consumptie 4, 5• Anything defined as real . . . . metaforen 5• Genocide, heilige oorlog, kruistochten, zuiver-onzuiver 7• Sex in drie goden, eros, Aphrodite, Dionysos 10• Polytheisme, Grieken, Goden en helden 11• Romeinse vrouwen: meedoen conversatie, dialogical space 13• Extended cultures, dialogical space 14• Virtus, mannelijkheid bij Romeinen 15• Verschil Grieken-Romeinen-Christendom: seks 17• Posities cypier-gevangene 20• Film Solace, vrouw mishandeld, wil zelf geen kind 20• Vrijheid: vermogen tot hospitalisering 22, 58• Muziek: moduleren, spanning opvoeren, Wagner 22• Gevoel van veiligheid, vertrouwdheid met omgeving 23• Jongeren: zelfmoordacties 24• Democratie 24• Film De Tweeling, Fugit Amor 26• Etnische zuivering, genocide, zuiverheid ras 31• Globalisering, ramp voor boek 31• Maastricht, drugs, tussen Nederlands en Europees beleid 35• Technologie en morele dilemma's, kind vs. geen kind36• Scientist-practitioner cooperation: in problemen 37• ISMAI University, Porto, Portugal 38• Amerikanen in Irak, bevrijders of onderdrukkers 39• Unipolair of bipolaire identiteit 40• Collectief monoloog in Porto, bendevorming 44• Mikhailow en Kabakow: Russisch conceptualisme, copositing

45• Kamer met mist, geen posities: creëren posities, hallucinaties 46• Psychopathie 47• Carolien Van Bergen: reis naar India, non-fitting positions 49• Colin Grant, oude vs. moderne dialogische theorieen, porosity 49• Colin Grant, dialogical misunderstanding, ficties 50• Mr Bean, een komisch personage 54• Chinese revolutie : collective voices 56• 2PdeP Wereldoorlog, Normandië 56• Seks bij vrouwen 65+, media hiërarchiseren posities, consumentisme 58• Dietrich Bonhoeffer, boek als dialoog, bijbel is stem van God 60• Positie leeuw (Ingrid Josephs), vechter: nadelen in geval persistentie 61• Emotionele droom, statensingel 63• Ronald Reagan 64• Verschil dominance reversal en coalitie 65• Mamma in Klevarie, trager worden bij ouder worden 66• Tentoonstelling Neanderthalers, zorg voor ouderen 67• Drie vormen van dialoog, expliciet, meditatief, confluent 68• Britste rijk: Rhodesie 69• Film Music Box, vader oorlogsmisdadiger, dochter verscheurd 71• Twee moeilijke gesprekken, Ingrid Josephs en Joep, slecht nieuws 72• Munchhausen by Proxi, schaduw positie bij moeder 77• Falen CIA in USA 78• Valsiner over promoter sign 79• Acting as if, not yet 79• Intern dialoog: kenmerken 81• Collective history, collective voices 82• Valentie, positief-negatief 82• Verschuiving zorgtaken, van familie naar markt 83• Homogenisering door markt, heterogenisering door intercultuur 84• How is the personal social, and the social personal, cirkels 84• Seeing the double behind the single 85• Woord ‘I’ is niet in sommige culturen 85• Promoter sign 86, 93• Distancing 87• Levels of generality 87• Interne vs. externe verwachtingen 87• Intern-extern fit 88• Ouder is mediator tussen outside en intern 89• Self-regulation 92• Interne vs. externe promoter positie 95• Soorten posities : opposite, anti, counter, pitfall, promoter 96• Peter Sloterdijk, consumptie als eucharistie 97 2004. 1 stuk.

153. Blok 153: 16 Juni, 2004.• Reis naar Memphis, USA 1• Themapark Mondo Verde 1• Verschil met Object Relations Theory en Kenneth Gergen 3• Nederlanders zijn niet individualistisch, maar groepsgericht 4• Apocalyps, einde der tijden, Armageddon 5• Intern dialoog bewaakt coherence, meta-positie 7• Self-criticism: soorten, William Whelton 8• Social positioning: class, sex, age, dominerende posities 9• Paula Caplan: over DSM, dysfunctie is niet geheel negatief 12, 84• Pophelden en celebrities 16• Cacophony : schizofrenie 18• Repertoire van therapeut : breed en gevarieerd 19• Finalized story: begin, midden, einde, is monologisch 19• Geweld, violence: als dialogisch probleem, otherness 21• Metaphorical position: I as tree 23• National museum for Civil Rights, Martin Luther King 24• Geheel mezelf bij geven van speech tijdens party in huis van Robert Neimeyer maar niet in ordinary position 26• Interne shift maakt vijand tot uitdager, acceptance 27• Overpositioning: overdrijving roept tegenpositie op 28• Lage eigenwaarde, je houdt een externe positie (ouder) in stand 29• Good question 29• Accessing the position by experiencing it (bv. guilt) 30• Pro-symptom position = schaduw positie (bv. perfectionistist) 31• Geen ‘neen’durven zeggen: angst om selfish te zijn 32• Verschil dialogical self beweging en Personal Construct beweging (discussie met Greg Neimeyer) 33• Narcisme: compenserende relatie 37• Accepterende als promoter position 39• Jaan Valsiner: cultural surplus 41• Two roles of theory: content en institutional 42• Elian, Cuba: familie- en politieke posities: escalaties 44• Wereldeconomie 45, 65, 90• Drie visies, drie reacties op kritiek 47• Gaaf, cool, lauw 49• Relatie politiek en media is destructief 50• Manon des Sources, film 52• Conferentie ontwikkelingspsychologie in Gent 53• Paul Goudena : pro’s en contra’s van Dialogical Self Theorie 56• Film Ladybird-Ladybird: misverstand 59• Niet-betreden ruimte; onaangesproken stem 61• Vierde fase van Frank Richardson, ethiek van Dialogical Self Theory 63• Vier argumenten tegen (premature) eenheid van zelf 64• Scape model: fluid other 66, 74, 77• First Lady, overtuigende president, internaliseren 73• Marie-Therese Dederen 76• Mediated dialogue en scapes 80• Fietsen: As en Neercanne 83• Dikke mensen, Houston 85• Dan Cervone: Annual Review of Psychology 86• Dan Cervone: slechts deel van positie-rep is actief 86• Suicide zoon ondermijnt begrijpende positie van predikant` 88• Je wordt gepositioneerd: verwachtingen, emotie 89• Big Five Positions? Positie wordt gedefinieerd 92• Theo en Anneke Bergen: bezoek 93• Over James: complementaire blijmoedigheid en humor95• Aida: pornoster als reactie op seksueel misbruik: complementair 96• Topsport 97• Mislukking dialogical self programma KU 98• Wie definieert de promoter position? 99 2004. 1 stuk.

154. Blok 154: 17 Augustus, 2004.• Scapes, dialogische macht 1, 18• Film High Noon: modern man 2• Self-validation, non-western self, compartments no threat 4• Kracht als compensatie 6• Dialogisch misverstand tussen mannen en vrouwen 6• Ontsnapping uit

de ambiteuze positie via meta-niveau 7• Reacties op onzekerheid 11• Docu: Gerard Thoolen: zelfhaat: rol in theater als compensatie 12• Film Claudine Claudel: spanning tussen zelfstandig kunstenaar en minnares 12• Anti-positie: ertegenin gaan 13• Duimzuigen, begin van non-verbaal dialoog 14• Peter Donders : mensen met kanker, gelijktijdigheid van coping 16• Wonderen bestaan: voorspellende stem horen 18• Romantisering van Papoea's: uitkleden en als wilden uitzien 21• Toon van Meijl, partible self, Strathern: gender and exchange of pigs 22• Vincent Hevern: fasen in geschiedenis van media 22• Alan Schore: rechter hemisfeer: non-verbale dialogen 25• Leslie Greenberg: I think that I think: eerste en tweede ik 28• Jaan Valsiner: stoppen van generalisatie; belang van institutie 29• Pauline Mottram: you are not wrong but different 31• Post-conference meeting 32• Gesprekken met Linda. 35• Pauline Mottram: dialogical self and art: fragmentation and integration 48• Elk object kan gedialogiseerd worden 42• Onder ik-als-moeder: twee sub-posities (zorgzaam en vermoeid) 43• Liefde 44, 53, 61• Aparthotel in Delden, met Els 51• Zelfreflectie als ingang tot de mensheid 53• André Hazes: dialogica via emoties 55• Doubting vs. believing game 56• Meerstemmig leren 58• Maybe, misschien 59• Circumvention 60• Colin Grant: information overload, uncertainty 63• Michael Guilfoyle: Therapy between monologue and dialogue 64• Anorexic self as lifestyle 66• Joost Baneke, dialogical shame and guilt 66• Media audiences, parasocial relationships 68• D. Kutuzowa: bullying pesten op school: 4 posities 68• Beatrice Ligorio: motivation and learning 70• Verschil met Mead's 'taking the role of the other' 71• Zone of proximal development/ mediated learning 72• Meira & Salgado, belang audience, soorten dialoog 73• Livia Simao: Alteriteit, otherness 75• In Warschau, 7-10-04 76• Landdag ZKM Vereniging, 9 October: Coaching 80• M. Lingsma: conflict als dialoog, escalatie 80• M. Coelho: alterity, otherness, fragmentatie 83• Trauma, angst 84• Angela Branco: agency: drie posities: catholic, daughter, lesbian 86• Promoter position 87• Schafer: global civilization and local culture 87• Definitie civilization 89• Marjo Buitelaar: Nederlandse moslim media vrouw 90• Bakhtin: words have a taste 90• Speech genre (collectief) vs. toeeigening (appropriation) 90• Marokkaans-Nederlandse media vrouw 91• Meerdere audiences, coalitie geeft toegang tot ander dialogisch veld 91• Meaning bridges 91• Dichotomie met master term (Edward Sampson) 92• Mate van gendered zijn van posities 92• Dominante discourse in Nederland over moslimvrouwen 92• Vacantie met Els in de vulkaaneifel 93• Uniciteit, waarde, onuitspreekbaarheid vs. wetenschap 93• Non-verbale signalen: je voeten kunnen spreken 95• Abdij Himmerot: Bernardus van Clairveaux 96• Els' metafoor van groot meer met bootjes erop 97• Tentoonstelling fotografie in Wittlich 98 2004. 1 stuk.

155. Blok 155: 20 October, 2004.• Hesse : Narziss & Goldmund : Verschil liefde-begeerte 1• Stofzuigerconcept: doorgeschoten complementariteit 2• Deep-down inside: waarheden liggen er reeds (Hesse)3• Beelden als tekens (signs) 3• Driehoeksverhouding en macht in positie repertoire (voorbeeld) 3• Goldmund benadert Niklaus in specifieke positie (kunstenaar) 4• Rijkdom van een relatie: breed positie repertoire 5• Motivatie van interne positie 5• Relatieproblemen en non-fit 6• Droom over José; José als interne positie; subjectniveau 8• Weerstand als muur of onontdekt land 10• Eucharistie : internaliseren 10• Zondebok: naar spel der posities (meerdere zondebokken) 11• Onderzoeksidee interne-externe posities 12• Peter Pan syndroom: structurele dominantie 13• Vriendschap vs. liefde: minder complementariteit 14• Salgado: audience 15• Mondialisering is niet: Amerikanisering 16• Depressie en borderline (voorbeelden, tv) 18• Verschil dialogical self en Dissociative Identity Disorder: alter is ander 19• Griepaanval, levensgenieter inaccessible (ontoegankelijk) 24, 26• Moord op Theo van Gogh: meerdere posities 22• George Bush's herverkiezing: polarisatie en escalatie 23• Erasmus: twee meningen; humanisme: dialoog 26• Mishandeling, pesten 28• Proteonomics: voorspelling ziektes, belang van niet-weten 29• Gerrit Krol: (glim)lach: uitdrukking van dubbelpositie 30• Halal bij moslims: mediated dialogue 30• Machteloosheid: God aanroepen als ultimate rescuer 31• Bommelje: kranten: journalist: geen tegen-positie (counter-p.) 33• Zoeken biologische vader: ambigue pos. aanwezig/afwezig 34• Hofstad groep, mormonen, sekten: homogeen, macht, monoloog 35• Verlies in mijn leven: 36• Schaken van bruiden in Kyrgistan: verwachting van gemeenschap 37• Israelische scherpschutters: macho, vader, zelf-kritikus 38• Grey Gardens: twee monologen tegelijkertijd: onaangenaam 39• Ulrich Beck : vergiffenis, moslims zijn transnationaal 39• Hoe wij moslims positioneren 40• Mononationalistisch multiculturalisme: ethiek 41• Escalatie van geweld 43• Film Dancing

with Wolves: geweer positioneert de schutter 44• William James: multiversum; polytheisme 44• Stoicijnen: ethiek: alle mensen liefhebben 45• Meyer & Geschiere: Globalization & Identity: global-local 45• Voorbeelden paradox homogenisering-heterogenisering 47• Counter-position (tegen-positie) als reactie tegen globalisering 48• Global-local in zowel interne als externe domein 49• Purified true identity (zuivere ware identiteit): tegen-reactietegen globalisering: 50, 53, 64, 81, 83• Waarde handelsartikel: positie-afhankelijk 51• Terrorisme is geglobaliseerd; reactie: roep om veiligheid 52• Katholiek fundamentalisme, excl. tegenstell. God-duivel,Katholiek-Islam, manicheisme 53• Niet toegankelijke posities bij zelfdoding 54• Handelsartikel heeft biografie; rol van macht 55, 56• Witchcraft/tovenarij; reactie globalisering; counter-position 57• Onzekerheid: ethnische geweld 59• Lichaam als theater voor sociale acties 61• Gesprek Doro en Camille over verliefdheid 62• Dialogues mediated by globalization 63• Ingroup-outgroup 63• Twee reacties op globalisering (positief en negatief) 64; 76• Definities van globalisering 67• Geert Mak: globalisering en urbanisering 69• Succes van vrouwen: externe of interne attributie 70• Seksisme 70• Onze trouwdag, 28-11-1961 70• Angst voor Joden 71• Definitie ‘’cultuur’’ 72• Stuart Hall: over globalisering 73• Identity is vorm van manicheisme 73• Anima, Jung in boekje van Myriam Schretlen 74• Globalisering en imagery 75• Twee vormen van globalisering: positief en negatief 76• Marginaliteit is powerful 76• Myth of unity 78• Ziekte Duchenne 78• Tegenspoed: je moet transformeren 80• Impliciete stem 80• True self: naar binnen; dialogical self: naar buiten 81• True self (ware zelf) in dialogical self termen 82• Drie voorbeelden van historische decentralisatie 84• Identiteit is identificeren is narratief 85• Identiteit in dialogical self termen 85• Uitspraak impliceert meerdere sprekers en is polyvalent 86, 89• Black (zwart) is geen kleur maar politieke categorie 87• Mensheid (humanity) is abstract en mist tegenstellingen 88• Sterk geloof of interesse: universum komt je tegemoet 90• Loslaten van autoriteit maakt meerstemmig 90• Concept I-position (ik-positie): definiering! 91• Goede komt van extern 93• Doodstraf in USA: wantoestanden 94• Sipke Vrieswijk: megalomaan, total institution 96 2004. 1 stuk.

156. Blok 156: 6 December, 2004.• Psychiater Petrie 1• C. Barker: television and globalization 2• Stuart Hall: enlightenment, sociological, & postmodern subject 3• Decentralization: Marx, Freud, language, Foucault 6• Hirsi Ali 8• Cosmetische chirurgie 9, 34• T. Sloan: globalization, poverty, justice, individualism 10• Consumentisme, consumerism 12• Global-local 14• Brenton Buller: zwarte jongen vals beschuldigd 15• Counter-coalition 17• Hubert Hermans’ ‘gekweld bestaan’ 19• Scientist-practitioner 20• Woede 22• Verhaal legitimeert bestaande positie 23• Tegenslag als leermeerster 23• E. Wenger: learning & community, identity 25• Identity: a global & local interplay 26• Baghwan community 27• Jennifer Crocker: costs of self-esteem 28• Shakespeare: King Richard 29• Kritiek op Social Representation Theory 31• Eendimensionele visie op Islam 33• Hoshmand tegen Arnett, capitalism, ethiek 36• Friese folklore: bruilofspijp, dialogische handeling 37• Global community psychology, ideological foundation theory 40• Katarzyna Stemplewska: dialogical experiment 41• Prilleltensky: morality & psychology, sense of community 46• Appadurai: imagination, individual & collective 46• Eeuwig leven: RU hoogleraren aan het woord 49A• Globalisering: verwantwoordelijk afschuiven op machtige ander 49B• Vertogen: impression management op universiteit 50• Film ‘Heimat’ 51• Einstein: mysterie, raad geven 53• Edward Sampson: self-contained individualism, core values 54• Edward Sampson: identity politics, voice, discursive analysis 56• Edward Sampson : otherness, serviceable other 61• Jaaroverzicht 2004, globalisering-localisering 62• Optimaal dialoog vereist minimaal machtsverschil 64• Escalatie 65• Remmers in organisatie, handelingsdialoog 65• Drie vormen van onzekerheid 66• Moslim-fundamentalisme: geglobaliseerde vijand 68• Gap theory (Bartlett) vs. Clash theory (Huntington) 70• Stoomcursus Welbevinden 71• Starfucker: jongeren zijn meer dialogisch 73• Catarina Kinnvall: globalization, nationalism, religion, uncertainty, criticism social constructionism, emotions, social & personal identity, stranger, enemy, abject vs. object, demonization, nation state, race, gender, ethics 77• Tenerife, vakantie 87• Kritiek op unifying story 88• Ontstaan artikel, creatief proces 89• M. Adams: Giddens, destiny, reflexive project, DS theory 93• Rachel Falmagne: 3 level theory, race, gender, class, substantial self, criticism social constructonism & poststructuralism, stability through change, agency 95 2004. 1 stuk.

157. Blok 157: 20 Januari, 2005.• Tegen het vergeten : dementie 1• Tasjesdief: van self tot

identiteit 1• Paradox van de keuzevrijheid: jam-experiment 5• Creatieve proces: tijdens American Psychology artikel 6• Tatoeage: identiteit 7• Hamlet 7• Eredoctoraat koningin Beatrix 7• Alex Kalverboer: tussenruimte 9• Collectieve internet suicide 10• Media: veel meningen, weinig feiten 11• Geen kritiek meer op Verlichting 12• Liefde : drie benaderingen 14• Onzekerheid/uncertainty 16, 17, 22, 53, 54, 66, 69, 71, 72, 82• Proefschrift Louise Thoonen: global, hybridity, self-innovation 17• Herman Wijffels: decentralisatie in organisaties 20• Van slachtoffer tot dankbaar: Bert Hellinger methode 20• Self = relatie = metafoor 21• Pesten 22• Cyril Offermans: dementie, akoustische ruimte, personal space 23, 28• TV doorbreekt kastenstelsel in India 26• Joost Baneke: schuld en schaamte 27• Chronische vermoeidheid, dysfunctionele zelfbevestiging plus (+Z) 29• Competitiezaad bij chimpansees 31• Islam: vrijheid na dit leven 32• Monotheïsme: self-contained religion = united religion 33• Schopenhauer over waarheid 34• Kees Brusse: 2de jongere positie 35• Afscheid van Thei Wolak: gedicht over liefde 35• Associatietrechter bij mono-positie 36• Herinneringen vanuit externe (dominerende) positie (oorlog) 38• Pablop Polischuk: internalized God 38• Dominante positie is dominant ook in zijn anti-pool 40• Farizeeër: solipsistisch dialoog, Z-dialoog (Zelfbevestiging) 41• Meerstemmige god; god als meta-positie 42• God als promoter positie 43• Film “All or nothing”: achtergrond posities naar voren (dood) 44• Geloofsconflict 45, 85• Reiko Mizuma: Engels faciliteert autonome positie 46• Collectivisme – individualisme 47• Gnosis, esoterie, Christelijke identiteit, begrenzing 48• Core self, inner self is een relatie 51• J. Cromby: verbinding social construct. en neuroscience 52• Onbewust positie innemen (Joost Baneke) 54• Jan Nauta: machtsrelatie beperkt ruimte voor zelfexploratie 55• Siamese tweeling 57• President Ceauscescu 58• Ap Dijksterhuis: onbewust nadenken: beperkte capaciteit bewuste 58• Bewuste resultaat van conflicterende posities (but-sentences) 60• Twee uitdagingen voor DS theorie: self-talk en complexiteit 61• Bijshuizen: learning communities, leerling als mede-onderz. 62• Hans Alma: zingeving vs. betekenisverlening 63• Autisme 64• Mollen 65• Carol van Nijnatten: wetenschap = zekerheid; praktijk = onzekerheid 66• Terrorisme/manicheisme 67• Leven in de ruimt/in de tijd 67• Lezing Wilhelm Schmid: van antwoord naar vraag: onzekerheid 69• Positie heeft reikwijdte: “ik als gelukkig” 70, 85• Optatieve werkwijze: onzekerheid 71• Mazower: Westen: nieuw zelfbeeld; verg. China 73• Verlichting of kolonisatie 74• Moorden in USA zeer hoog; wapens en angst 75• Dialoog bedreigend voor identiteit: NRA directeur 78• Laura Hermans: IRE (Initiative-Response-Evaluation) model 79• Empson: seven types of ambiguity 82• Fundamentalisme 83• Prinses Diana 84, 92, 95• Film biedt possible positions 85• Positie: beperkte horizon 85• Film: “The Unsaid”: positie-omkering 88• ADHD 89• Opvliegend weggedrag 90• Rationele vs. irrationele posities: welomschreven? 91• Rotmoffen, rotjoden: outgroup wordt ingroup, identity-in-difference 91• Film “The pianist”: muziek als overkoepelende derde positie 94• Albert Einstein: gedachtenexperiment: tijd is relatief, niet absoluut 94• Hummer: auto als stadstank: bescherming, collectieve pos. is niet persoonl. Pos. 96• Mies von der Rohe: architect: ruimte 97• Mark Tappan: DS op macro-niveau, power en dominantie 98 2005. 1 stuk.

158. Blok 158: 20 Januari, 2005.• Reis naar Lecce, Italië 1• Ruimte noodzakelijk maar niet voldoende voor dialoog 5• Emoties creëren kortstondige communities/gemeenschappen 8• Ik: dromer: waarom? 11• Guantanamo Bay: ruimte en tijd verstoren/home/thuis12• Adoptie-opa 14• Wouter Buikhuisen; Joris Ivens 16• Cel en meercelligheid; complexiteit 16• Film ‘On the stage’’: conflict wij-posities; ik-positie 18• Fons Trompenaars: dilemma’s; verzoening; reconciliation posities 19• Criteria voor goed dialoog 20• Richtingen van positioneren 20• Impliciete discriminatie; impliciete posities 21• Tegenstellingen op micro-niveau ook in het zelf 22• Promotie Toos van Huijgevoort 23• Wilhelm Schmid: Levenskunst 24• Nietzsche: scheppen van dialogische ruimte 25• Onderdrukken: wanneer? Verschil met dominantie 25• Vereenzaming versus alleen zijn; eenzaam vs. tweezaam 28• Ander als boventoon, angst, dominantie: 3 factoren 29-30• Polariteit sterk-zwak 32• Graham Greene: The End of the Affair: positie-wisseling 33• Vreemdeling/stranger in het zelf 34• Verschil zelfreflectie-dialoog; dominantie-omkering/turn-taking 34• Divergerende ikken: voorwaarde voor zelf-relatie 36• Verpleegsters van dementen: flexibel positie-repertoire 38• René Boomkens: distributie, popcultuur, maakbaarheid40• Onzekerheid, chaos, wanorde, innovatie 41, 54• Vrijheid in premodern, modern, postmodern 42• Sometimes boyfriend 45• Vakantieliefde, multiculti

liefde, onzekerheidsgebied 45, 52• Vroege invloed niet-talige info in talige info, modules46• Zelfkennis: gedecentraliseerd: dialogische zelfkennis 48• Intrasubjectieve rechtvaardigheid, innerlijke democratie 49• Ruimte management: premodern, modern, postmodern 51, 65• Zin vs. leegte : druk-druk 51• Complexiteit, intuitie 52• Blinden: gedwongen afhankelijkheid 53• Werken-leven: coalitie: premodern, modern, postmodern 55, 64• Mystieke ervaring, lichaam = tweeheid 57• Sauna:; twee tegengestelde posities in een ervaring 58• De-activering van een positie: stop 59• Aura van positie: positie-dood 60• Reclame: zonder dialoog 62• Ascese x extase coalitie 62• Spanwijdte van positierepertoire, roes, losmaken 63• Totaliteitspretentie van liefde, almost boyfriend, discrepantie, tegenpositie 66, 68• Elke positie is samengesteld, ouderschap 67• Externe coalities 68• Onze tijd: externe dialoog, innovatie 68• Niet vertellen verleden 69• Eerwraak 70• Hulp, ontwikkelingshulp: onderpositie 71• Europeaan bestaat niet 71• Individualisme, relimarkt 72• Omdat uitspraak = dialogisch 73• Drama + muziek: accessibility 73• Place-identity: home 74• Signs! 75• Woorden ‘maar’ en ‘toch’ 75, 95• Monceri: intern-extern split 78• Nietzsche: perspectivism 79• Ordinary positions, vertrouwde, gewone posities 80• Dialogical space 81• Paard: niet flexibel 82• Aad Boon van Ostade: teken aan zichzelf 83• Vergeten als sign 83• Wat is ik-positie, I-ness 84, 92• Deep ecology 85• God bestaat niet 82, 85• Illusies 88• Alsof opdracht 88• Rubber hand illusie, Thomas Melzinger, zelf-illusie 90, 93• Verdachten London-aanval 96• Surinamers: oogcontact 98• Dialogisch en cultureel misverstand 98 2005. 1 stuk.

159. Blok 159: 16 Juli 2005.• Smithe : fiction, as if 1• David Bohm on dialogue: onzekerheid, concentratie, misverstand 5• Radicalisering, onzekerheid 9• Ethnocentrisme, monoloog 10• Identiteit derde generatie moslims 11• Gehoorzaamheid, dicht bij God 12• Liefde zonder grenzen 13, 19, 30• Wat is een goede partnerrelatie, complementair 14• Gemeenschappelijke dialogische ruimte 18• Burnout in horeca en onderwijs 20• Foto : vrouwen in twee posities 21• Hans en Alice Prakke 21, 37• Verharding, immigrant, onderpositie, generalisering 24, 31• Flexibilisering van identiteit 25• PSAS: persistent sexual arousal syndrome 26• Lanaken, camping 26 Juli 27• Mamma, Maastricht 28, 45• Cultureel conflict, geen dialogisch misverstand 30• Van Abbemuseum Eindhoven 31• Robert Dijkgraaf: zon komt op: niet waar 33• Agressie tegen homo’s; latente homosexualiteit 34• Definitie onzekerheid 35• Martine Delfos: hikimori, Japan 36• Twee ego’s bij elkaar: spanning communicatie, Z-motief 36• Promotor positie: niet een oplossing 38• Bommel en Wammes Waggel 39• Posities van predikant en therapeut 39• Jos de Mul: role playing games, computer spelen 41• Te rade bij mezelf: dit is Bert niet 42• Film ‘In Oranje’: jongen in contact met overleden vader 43• Koel, koempels; angst, localiseren 44• Sfeer 46• Begrip positie: flexibel 48• Film ‘To Gillian on her 37th birthday’: contact met overledene 49• Oogbewegingen: Westen: object: Oosten: achtergrond 50• Definitie ‘extern dialoog’ 51• Levende ander als herinnering 51• Vijandbeelden 53• Jaap Bos: zelfmarginalisering 55• Sfeer in Nederland: respectloos 55• Fietsen: monologisch en dialogisch: memories 56• Hofstadt groep: profeet als ik-positie 57• Gerrit Komrij: leven van gefingeerde levens 58• Multiculturele pastor of dominee 59• Joke Hermes: vox pops, volk: emotie; politicus: ratio 60• Italo Svevo: illusies 63• Wicka heksen 64• Michelangelo 65• Sexueel misbruik door moeders 68• Prisoners dilemma 69• Man-vrouw geen verschil 69• Egodocumenten: onsterfelijk ik 70• Jane Fonda 72• Gebroeders van Limburg 73• Derde positie 74• Psychoanalyse in Frankrijk 75• Draaisma over Nederlands 75• Ina Daman: muze 76• Premodern in Uikhoven 78• Plastische chirurgie 79• Uiterlijk als promotor positie 81• Sexueel positierepertoire verbreden 82• MacBeth aan de Maas: derde positie 83• Gerd en Hermien: sfeer 84• Webcam sex 85• Dialogisch misverstand tussen generaties 86• W.F. Hermans 87• Dementie: verpleger als inbreker 89• Watersnood: water als vijand 90• Drie teleurstellingen 90• Rellen Frankrijk 91• Zoon verloren: lege positie 91• Henk Barendregt: rellen 92• Simon Vestdijk 94• Ina Daman 94• Zelfmoordaanslagen 95• Frans zelfbeeld 97• Singapore-Frankrijk 98 2005. 1 stuk.

160. Blok 160: 16 Juli 2005.• Verschillende boeken tegelijkertijd lezen 1• De Islam is onaanspreekbaar 1• flits/impuls vs. dialoog; terrorist 2, 13, 46• Jomanda, genezeres 3• Film Truman Show: fictieve wereld 4• Kogels werkkamer Verdonk: fictie 6• Populaire tv-series: meisje, moeder, hoer, heilige 7• Elmer Schonberger: muziek als dialoog 8• Neder-Moslima/positiesprong 11, 21• Bas Blokker: succes films over sukkel/onderpositie 11• Dialogisch gevoel (met knuffel) 14• Onderzoek weeskinderen 14• Anorexia bij jongens

17• Nieuwe drug: Christal meth 17• Clash Hirsi Ali – Wiegel 18• Automutilatie, zichzelf krassen 19• Herold Pintner: dialogen: langs elkaar heen praten 20• Het kwade/het niets zijn 21• Globalisering is niet homogenisering: belang van eigen taal 23• Bordewijk: Karakter: overdrijving positie, ondergang 24• Vraaggerichte samenleving, meer dialogisch 25• Motivatie werkende vrouw: coalitie, en-en 26• Ampa: stand van hoed 27• God en ik als gelijkwaardige principes 28• Belgen meer cafe-genre in politiek: chronotope 29• Hoogervorst: autonomie artsen een achterhaald begrip 30• Katholieke identiteit 31• Ivana Markova: third party (collective voices als 'men', kerk, staat 32• Trainen, topsport, faalangst (interne machtsstrijd) 33• Herman Wijfels: leven als dialoog/dienend leiderschap 34• Ik: twee betekenissen in 'maar-zin' 35• Mamma overleden 36• Dood bij Etty Hillesum: promotor positie 38, 49• Wij en veiligheid 39, 40• Kloof burgers en politiek, leren omgaan met onzekerheid 40• Vertrouwen heeft altijd tijd nodig 42• Plaats toeval in tolerante samenleving 43• Hedonisme i.p.v. zelfreflectie 44• Risico's wenselijk: verschuiving van ondernemer naar manager 44• Bas Heyne: kranten, musea, omroep, vragen van onderaf 45• Terroristen: zwakke identiteit: onzekerheid, tunnelvisie 46• Positie Marokkaan: defensief, eigen positie is weg, dialogische misverstand 47• Film 'The crossing guard: zelfverachting 48• Derde Rijk, Vogelsang, ideale mannen, homogeniteit 49• Motivatie in hedonistische cultuur 50• Gedachtenexperiment: scientist-practitioner, 2 pillen 51• President Sharon: omslag positie, dominantie-omkering, 3PdeP positie: veiligheid, vaderfiguur 52• Richard Dawkins: straf is wetenschappelijk achterhaald, verantwoordelijkheid 56• Charles Kennedy: ziekte (drank), slachtoffer, individu, maatschappelijk) 57• Gran Canaria, januari 2005 59• Cyril Offermans: premoderne en moderne samenleving: Smith, Rousseau 61• Diaspora en onzekerheid: belang familie 62• Feestidealisme 62• Polyamory: belang afspraken tussen partners 63• Etty Hillesum: zichzelf adresseren, sfeer, ruime vlakte binnen64• DDI (deep-down-inside): zelfacceptatie, ik als tweeheid, samenspraak 65, 66• Bidden (67, 86), realiteit, ik weet (hoofd, hart) 67-68• Narcisme 70• Zelfreflectie, zelfbewust 71• Seelenlandschaft, interne, externe ruimte 72• Diepte is gewoon 72• Werken aan zichzelf 73• Uitroeien, toch, maar 72, 73• Innerlijke beweging in innerlijke ruimte 76• Sprekende ogen en sprekende bergen 77• Onzekerheid versus vertwijfeling 78• DDI (deep-down-inside) als God 78• Verruiming dialogical space 78• Donkere nacht versus depressie 79• God als promotor positie 80• Weltinnenraum, Rainer Maria Rilke 80• DDI (deep-down-inside): visueel of auditief 81• Hemel als relationele plek 81• Argumenten voor ander als deel van zelf: uniek 82, 84• Innerlijk dialoog als prefase van besluitvorming 84• Self als society en ethiek bij Etty Hillesum 84• Dialogisch misverstand 85• Promotor positie en innovatie 86• Posities auteur, acteur, lezer 87• Ander als buikspreker, innovatiebron en facilitator: 3 vormen 87• Dankbaarheid 87• Intern en extern niet symmetrisch 88• Creativiteit als innerlijk dialoog 89• Ander ik in zelf: dominantie-omkering 90• Ontrafeling ik-ander in zelf 89• Gesprek Hans en Alice Prakke 89• Ziekte omgeven door posities 91• Voordelen ziektecategorie 91• Economie, plezier in werk, dialogical self 92• Schokkende wetenschappelijke ideeën 93• Frans de Waal: chimpansees, schaamte en schuld 94• Serieverkrachter: fantasie 95• Beatrijs Ritsema: zonder illusie en vrije wil is leven onleefbaar 86• Jaap Bos: humor, cultureel misverstand 98• Derde positie 100 2005. 1 stuk.

161. Blok 161: 3 februari 2006.• Teveel introspectie gevaarlijk 1• Spotprenten, ethiek, economie, monoloog 3, 9, 12, 17, 27, 28• Sjoerd de Jong: gedeelde waarden, conflicten, verzuiling 4• Talent vs. hard werken 6• Zygmunt Bauman: onze tijd is vloeibaar; postmodernisme 8• Interechte tegenstelling conflict-dialoog; kenmerken dialoog 9• Islam: hiërarchische positie repertoire; geen grapjes over profeet 11• Vrijheid van meninguiting 12, 13• Dictatoriaal regime; Rusland; lipservice; twee monden 13• Jaap Bos: humor; genre; range of convenience 16• Absolute waarheid ; perfectie ; volmaaktheid ; dialoog onmogelijk 18• Autisme en zelf : theory of mind 19• I love you: in Engels of moedertaal 20• Zelfmoordaanslagen: rationeel handelen; expressief geweld 21• DNA bewijs: uitbreiding verleden; genetische diagnose toekomst 24• Dilemma; genetische diagnostiek; lineaire vs. cyclische tijd 24• Abu Ghraib gevangenis; sadistische geweld; groepsnorm 26• Geen deviante stem; monologische groep 26• Boek Rob van Woerden; gevoels-ik in dialoog met verstand 29• Anti-aging kliniek: onzekerheid 30• André van Duin: positie van clown: positie afpakken 30• James Averill: twee emotie-theorieën van James; emotie is creatief 31• Mobiele telefoon: dominantie van externe dialogen 34• Julia Kristeva: strangers to ourselves 35• Hotel de Borken in Dwingelo: DS experiment 36, 39•

Muziek als spreken; effectbejag; emotie-muziek 36• Arthur Japin: erbij horen vs eigen gang gaan 38• Marokkanen en Turken nu als ‘moslims’ getypeerd 38• Globalisering en solidariteit; Hume 40• Reikwijdte van A-motief 42• Pyramide: symbool van hiërarchische samenleving 43• Atheology; polytheïsme; totalitaire staat 45• God als succesvolle ik-positie 46• Vrouwelijke robot 46• Hoezenpoezen: seks-appeal verkoopt platen: twee posities 47• Donner met rap 48• James Averill: love; emotie als voorbijgaande ik-positie 50• Emotion rules; Arlie Hochschild 54• Studentenprotesten in Frankrijk; verg. Fortuyn: instabiel evenwicht; onzekerheid 55• Homo onveilig in Nederland 55• Bestaat een theorie in het hoofd van de maker 56• Genetisch kastensysteem; medisch tourisme 57• Belleman: kleren spreken 58• Radicalisme onder Moslims: Europees verschijnsel; resultaat globalisering 59• Verschillen rijk-arm 61• Seksuele biculturaliteit; vagina is oosters, kont is westers 62• Ineke van Genk: hersenbloeding; Foam museum 63• Henri Cartier-Bresson 64• Waarheid vanuit filosofie: realisme, constructionisme, pragmatisme65• Sleutelen aan uiterlijk: belang van zelfbeeld; veel posities 67• Maatschappelijke ruimte; sfeer 68• Sterke punten van migrantengroepen 70• Filosofie: Descartes: onzekerheid uitsluiten; nu toelaten 71• Met onzekerheid leven: interessant 72• Vier waarheidsdomeinen: kunst, wetenschap, politiek, liefde 75• Dood: geruststelling vs. afschrikking 76• Film: Le Secret: geheime liefde 78• Herman Wijffels 79• Gerard Reve: spelen van rol 80• Hans Dijkstal: manifest 82• Populisme: onzekerheid 83• Dialoog meer dan respect 84• Rob van Woerden: positie-ontsnapping 85• Rob van Woerden: liefde als promotor-positie 85• I-openers: externe posities 88• Linda Stone: continuous partial attention 89• Opdringerige ruimte vs. cyclische tijd 90• Vrije wil en onzekerheid 91• Verantwoordelijkheid 93• Alcoholintoxicatie 94• Wahlwiller, kerkje met kunst van Aad de Haas 94• Fietsen Rekem; twee geuren, twee gevoelens 94• Correspondentietheorie: problemen 96• Pragmatisme 97• Realisme-Idealisme 97• Gevangenis in Tongeren 98
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162. Blok 162: 24 April 2006.• Angst en wantrouwen monologiseert 1• Gesprek Karel van de Loo: kwetsbaarheid vs. vernietigingsdrang 2• Manipulatie van misverstand 2• Voorbeeld als externe positie; torsende Christoffel 3• De Klavierspielerin: vanuit onder-positie macht uitoefenen 3• De onhandige spelen 3b• Diversiteit met gelijkwaardigheid: moeilijk; dialogical capacity 4• Arnold Heertje: rechtsgang 5• Sharia; islamitisch activisme; democratie en mensenrechten 6• Moderniteit; lineair tijdsperspectief 7• Sociologie ; individualisering en globalisering 7• Fundamentalisme en Jihad : cultureel misverstand 8• In stad meer kosmopolitisch dan op platteland 10• Vergroten aantal banen (posities) bij stress: onzekerheid 10• Keuzestress bij dertigers; ratrace 11• Communekinderen; Bhagwan-beweging 12• Twee posities in een zin 12• Alcoholist/coalitie: drinken en levensgenieter 13• Absurditeit; buiten positie-repertoire/kind aanbieden 13• Verwijten aan Freud: zijn genialiteit: verwondering 15• Finished-unfinished events/voltooide-onvoltooide gebeurtenissen 16• Gepositioneerd als Jood/Jodin 17• Vicarious occupation (b.v. Amerikanen in Vietnam) 18• Zwaarlijvige honden en katten: happy op lange of korte termijn 19• Verliefdheid: lijkt op verslaving en heimwee: geen kritisch ik20• Debat Rita Verdonk: twee posities: geloofwaardig en positie minister 21• Bezoek aan Hans van Mierlo, Amsterdam: one-liners, oppervlakkig, kort, herhaling, winner, loser 22, 27• Hoofddoekje: onderdrukking of emancipatie 23• Mieren: ecologische voetafdruk 24• Winnen als sporter, verliezen als Jood 25• Game positie als compensatie voor ordinary position 25• Eilandgasten van Karim Traida: crisis 26• Dialoog impliceert onzekerheid/open vs. gesloten identiteit 28• Rutger Kopland: mechaniek van de ontroering 29• Angst voor afbeelding : macht 29• Jonker: socio-groeps-strategie: catastrofe-effect 30• Jean Cocteau: mannelijke en vrouwelijke positie 31• Vlieger: Icarus-positie 32• Godsdiensten/religieuze systemen: binding en scheiding; wij en zij 33• Geweldplegers: eigenschappen 33• Koninklijk huis: dubbele positie: gewoon en bijzonder 34• Guantanamo Bay: destructie van ordinary position; identiteitsafbraak 35• Film ‘Remains of the Day’: gevangen in een positie 35• Vanuit constraints: wat is dialoog? Verschil met monoloog 37• Cyril Offermans: tegen mondiale tweedeling: mono-positie/monocultuur bij globalisering 38• Geen tegenstelling tussen determinisme en vrijheid 40• Kwijtschelding schulden; remedie tegen mono-positie in economie 40• Joao Salgado: he is guilty 42• Alex Gillespie: film als possible position 42• Uncertainty/onzekerheid: disorganisatie van positie-rep. 43• Heden als onzekerheid/tussen verleden en toekomst 43• Chaudhary: self in India 44• Jan Siebeling:

knielen op een bed violen; premodern self 45, 65• Onze tijd: instabiel evenwicht 47• Piotr Oles: dialogical self scale 48• Eerste hulp bij didaktische ongelukken: leren van fouten 49• Samenleving is niet dialogisch maar de voorwaarden zijn er 50• Mondiale trend terug naar regio: lokalisering 51, 58• Film ‘Swept from the Sea’: my home 52• Samengesteld gezin 53• Na Braga: mijn verhaal 53, 57, 71• Film ‘Innocence’: liefde tussen twee oudere mensen 55• God en oorlog: manicheïsme 56• Verschil Nederland-Belgie 59• Illusie vrije wil 61• Boosheid bij gesprekspartner 62• Verschil telefoon en e-mail 63• Nazisme als politieke religie 64• Sharing something versus sharing yourself 67• Jaakko Seikula: open dialogue 67• Dialoog vraagt antwoord: positie-wisseling 68• Emotie lager tempo dan ratio 69• Vygotsky: child takes role of parent and child 69• Meerstemmige kind 70• Open access tijdschrift 76• Norbert Wiley: inner speech 79• Premodern Me en modern I 82• Paradox van de liefde 82• Relationship feelings 82• Producten van de Verlichting 85• Zwitserland-week 86• Wat vertelt de muziek? 86• Leeftijdsverschil: positiekoppelingen 87• Beste film roept hidden positions op 88• Leonardo da Vinci: Laatste avondmaal 89• Relationship language 90• Common space needs depth dimension 90• Love: Breadth and depth dimension 91• Voices, perception, breathing 91• Verschil love en need/ liefde en behoefte 93 (zie ook 163-16, 27)• John Rowan: ego versus Centaur 94 2006. 1 stuk.

164. Blok 164: 13 november 2006.• Mindfulness/meta-positie 1• Self-city project 1, 90• Walking meditation 4, 8, 11• Waardering is een foto? 5• Hulpvraag vs. onderzoeksvraag: andere posities 5• Dialoog: opwaartse vs. neerwaartse spiraal 7• Monnik en gevangene: structuur en ritme 7• Satan als anti-promotor positie 9• Humor/carnaval 10• Kritiek op Bakhtin 10• Heidegger : Zwischen 10• Wat maakt vrouwen gelukkig : coalities 12• Nostalgie/Sedikides 13• Verlangen/open toekomst 14• Intern/extern: beide tegelijkertijd 15• Liefde en attachment: conflict of samengaan 16• Carl Jung: good-evil, left-right hand 17• Henk Barendregt: mentaal evenwicht: labiel, stabiel, flexibel 18• Linda (naam voor Agnieszka Konopka) 19, 46• Zelfspot/zelfreflectie 21• Els: botsing 21• Boeddhisme vs. Nietzsche 23• Attachment vs. detachment 25• Geen zelf nodig; Blackmore 25• Constraints on dialogue: besluiteloosheid 27• Infotainment in politiek: coalitie 28• Lyme disease 29• Venlo: onzeker: Geert Wilders 30• Z-onzekerheid en A-onzekerheid 30• Keuze woorden 30• Kofi Annan: Afrikaan 31• Verdriet ‘spelonken’ 31• Vrijheid-binding conflict 32• Ordinary position/gewone positie 33• Religie is niet ‘weg’ of ‘terug’ maar getransformeerd 33• Individualisering in externe domein 35• Jan Siebelink: religie vs. consumentisme 36• Door metafoor dring je dieper door in realiteit: bloemen lachen 37• Taboes handhaven de orde 37• Man wil vrijheid/vrouw wil binding: voorbeeld Henryk Gasiul 38• Emotie theorie 39, 86• Stilte als organiserend deel van dialoog 44, 87• Positie ontvangt licht vanuit andere positie: space/ruimte 45• Interne democratie 45• Jaarwisseling 2006-2007 46• Reis, vakantie, Egypte: Luxor 47• Posities van ander toegankelijk via bril van ander 47• Schrijven meteen na de ervaring! 48• Dialoog in dienst van handel (Egypte) 49• Paradox van interne posities/identity-in-difference 50• Intonatie positioneert spreker en luisteraar 51• Impulses are position-bound: naaste redden 51• Coalitie religieuze positie en consument positie 65• Personaliseren van maatschappelijk probleem: over vrouwen 52• Power/dominance/macht/dominantie 53• Sobek: visuele coalitie 54• Consumentisme 56• Drie betekenissen van I-position/ik-positie 58• Ik-positie als zelf-definiering 59• Ik-positie als continue 63• Kleren als boodschap/moslim kleren 64• Zelfs liefde behoeft een tegen-positie 67• Ba, Ka, schaduw/shadow (bescherming in heet klimaat) 69• Egyptische kunst als bron van continuïteit 70• Dood is discontinuïteit en chaos; leven is orde 71• Dierengoden als coalities mens-dier 71• Krokodil als monster of menselijk wezen 72• Sympathie vs. antipathie als fundamentele posities 72• Genealogie van goden: ordening van universum 75• Liefde bij Egyptische man: beschermt zijn vrouw 76• Andere cultuur leren kennen vanuit verschillende posities 80• Scheiding als desorganisatie van externe domein van anderen82• Nederland: land van regeerders in rijtjeshuis 83• Integratieparadox 84• Circulaire migratie 84• Roepstorff: kennis hersenen is reflexieve onderneming 85• Fundamentele attributiefout: belemmering van dialoog 88• Optimisme/illusie van controle 89• Reactieve devaluatie: niet wat maar wie het zegt 89• Dialoog bij Trivium: gemeenschappelijkheid en voorbij formele rollen 90• Orden van intentionaliteit 92• Hans Leewens 93• Basaal misverstand: perspectief identiek aan realiteit 94• Perspectivisme en relativisme 95• Positie-kaartspel 96• Schaduw-posities in kaartspel 97• Oude verbanden: kerk, gezien, school, vakbond boeten in 98 2006. 1 stuk.

165. Blok 165: 12 februari 2007.• Metapositie doorbreekt automatismen en determinisme 1• Reflexive vs. unreflexive emotion 2• Geschenken, presents giving: solidarity and power: potlatsch 3• Boosheid, anger as secundary emotion; primary emotions 28, 20• Strongman: emotions, criteria emotion theory (Lazarus) 6• Emotion atmosphere (Rivera) 6• Denzin: emotion: self and other, emotions are social 7, 27• Feeling components: intensity, breadth, depth, polarity 8• Emotion and audience 8• Stage model: first formulation 9• James Averill : emotions and rules 9• More complex positions, more complex emotions, uncertainty 10, 27• Emotions become fuzzy by heterogeneity of positions rep 11• Fiction: vicarious emotional experience 12• Discussion with Miguel Goncalves about definition dialogue 13• Dick Pels: gemeenschapszin, metaphor of family, localization 16• Individualization, freedom, uncertainty, coalition 14, 27• Dialogue implies uncertainty and transforms uncertainty 15• Disagreement pushes dialogue 15• Jaren 50, verzuiling, standsverschillen, stad-platteland 18• Muzieum: kleurenruimte, sfeer, continuïteit van waarnemer 20• Waterlandstichting, integratie met behoud van identiteitscrisis 22• Hybride identiteiten: centripetaal en centrifugaal 22• Scientist-practitioner: ook van praktijk naar theorie 23• Dick Pels: nationaliteit is geen loyaliteit: verschillende wortels 25• Dick Pels: Zelfbewust relativisme, volgehouden twijfel 26• Display rules should alter the nature of emotions 28• Culture creates secundary emotions 29• Positie is visueel, stem is auditief en meer extensiverend 31• Names in Linda’s circle 34• Wolf Lejeune: marketing, positie helper en acquisiteur37• Film Stalker van Andrei Zarkowski 38• Predifference vs. postdifference commonality 39• Coping strategies in uncertain situations, typical emotions 40• Too much dialogue and voices : contraints 40• DDI (Deep-Down-Inside), core self, PPR (Personal Position Repertoire) 41• Nederlandse identiteit, pastoor en koopman (als derde positie), tolerantie 42• Polemiek als aanjager dialoog, monologische begin van dialoog 44• Kleding: man-vrouw als interdependente posities 45• Leslie Greenberg: emotion-focused therapy: huilen, crying 46, 49• Dubbele nationaliteit: hogere motivatie 48• Music, Sodat, rational vs. reasonable 50• Buber-May: midpoint is meeting point 51• Buddha, Christ as external promoter position 51• My ambitious position is monological, monster 52, 59• Positioning as Buddha: prayer, spirituality, depth 53, 56• Satan: anti-promotor (blocker), love as promotor 54• Populisme: straat als ruimte 55• Emotions: different movements: examples 60• Non-verbal dialogues, movement precedes name of position 61• Taking the movement of the other, counter-movement 62• Collective movement, spiritual movement, esthetic movement 63• What do I have achieved? Count your blessings 65• Discussie met Hans Leewens, misunderstanding, monologue, eenheidsdwang van spiritual 66• Essentialisme, kennistheoretisch misverstand, dialogische waarheid 70• Definitiemacht 70• Overeenkomsten theoretisch niveau, niveau object (self) 71• Container self, container culture, container organization 72• Extended organization 73• Ecological self 74• Oordeel heft onzekerheid op 74• Pro en contra heffen onzekerheid op 74• Verschil democratie en beschaving 75• Verschil dialogische en narratieve benadering 76• Basic self-conflict, immersed in one, developing all 77• Basic self-conflict: third position 77• Talent outside position rep of organization 78• Motivating organization 79• Non-fit: unstable equilibrium 79• Foto’s als expressie van Position Repertoire 80• Kenniseconomie: meritocratische democracie 82• Verschil ik-postie en subpersoonlijkheid 82• Individuele vs. dialogische motivatie 82• Individuele innerlijke beslissing: draagvlak in ik-posities 84• Burnout, social support door I-positions 85• Dialogical model: time and space 86• Centrifugal vs. centripetal: dialectical relationship 89• Spirituality in dialogical model 91• God as ultimate promotor position 91• Purpose of the theory 92• Love and falling in love (decentralizing) 93• Horizontal vs. vertical transcendence 95• Embodied self: 8 movements 95• Implications of 8 movements for dialogical self 96• Chakras 97• Stenen: mijn positie repertoire 98• Some positions learn, others not (monological) 98 2007. 1 stuk.

166. Blok 166: 12 April 2007.• Joep Wijsbek : dialoog in organisaties 1• Definition dialogue, debate, discussion 2• Probleem hersenmetafoor voor organisaties 3• Crisis: centrifugaal 7• Dick Pels: zwakke identiteit, open, dialogische identiteit 8• Tolerantie voor onzekerheid: hoe? 11• Deviante stem 12• Oorsprong schaduw-posities in positieve variant 13• Posities in post-modern self: snelle access, snelle exit 14• Lichte gemeenschappen 14• Consumentisme, mediakapitalisme, spiritualiteit 15• Nederland als dialogical self, multiplicity of collective voices19• Crying as non-verbal signal 21• Behavior as expression of I-position, meaning, change 23• Primary, secondary positions,

personal history, polarization of emotions 24• Vrijheidsliefde van Nederland: historie, ik als vrij 27• Schaduw-posities als overdrijving vrijheid, gelijkheid, broederschap 29• Collectivisme vs. individualisme is of-of. DS is en-en 29• Dialoog als morele activiteit: vrijheid, gelijkheid, broederschap 31• Metapositie op organisatieniveau 33• Position, metaposition, composition 34• Anger, boosheid: first step to integration 34• Dialogue is centrifugal and centripetal, defense to dialogue 35• Aldous Huxley: Doors of perception, time and space, spirituality 36, 51• I-position broader than character and role 39• Basic conflict 35• Internal misunderstanding: examples 39• Self-knowledge is knowledge of the other 40• Dabrowski: positive disintegration, multilevel conflict, promoter position, society 41• Shadow position vs. promoter position: developmental line 44• Imperfection of the mind of the other: tolerance of uncertainty 45• Composition 46, 51, 56• Reviewer of my article in Psychological Bulletin: I as addressed, not the voice; voice no part of the self 47, 48• Space as I and Me (movie) 48• DDI (Deep-down-inside): free will 50• Turning point: downward or upward 55• Detached-immersed: metaposition 57• Warschau-reis, colleges geven 58• Dialogical Self Theory (DST): simple system with variety of applications 61• Pain perception: body-mind 66• Internet: second life 67• Gabrielle Roth: 5 rithms 68• Love instead of light: depositioning 69• Humor, good dialogue: affect 71• External shadow positions 71• Discussion Dutch book Dialoog en Misvertand : Carol van Nijnatten, Toon van Meijl, Joep Wijsbek, Toom Luken 76• We: multiple collectivity 76, 97• Values: freedom, equality, brotherhood (solidarity) 81• Hans Alma: objective truth vs. subjective construction: burden of subjectivity 82• Leader, conductor of the self 84• Multiple or multivoiced god 84• Core self as an intimate relation 85• Limited capacity of conscious thinking 85• Promoter position includes shadow positions 87• John Barresi: John Griffin: black vs. white: human as 3d position 88• Quinn: self partly fragmented, partly integrated 90• Joint attention 91• Alex de Tocqueville about religion as antidote to chaos92• Douglas Hofstadter: I’m a strange loop 92• The other as strange loop in the self 93• External position of the other in my self (love) 94• Misunderstanding: 4 origins 95• Monologue-dialogue; self-other dominance 95• Sense of unity is motivated 95• Robert Putnam: ethnic diversity vs. social capital/solidarity, verzuiling, religie 96 2007. 1 stuk.

167. Blok 167: 3 juli 2007.• Movement as link between action and emotion 1• Kumari: clash between global and local 2• Meditation as multipositional; primary and secondary 3• Zittoun: discontinuity in time: uncertainty: new I-positions 4• Definition of I-positions 4• Position precedes dialogue 4• Repositioning in development of child: crawling, standing 5• De Witt: Climate change: post-rational spirituality 9• Alex Gillespie: British identity: positioned vs. positioning 10• Enacted vs. reflexive identity 11• Yeah, he : dialogical terms 10• Linda : misunderstanding 12• Broad meaning of spirituality: controling things 13• Nico Frijda: action tendency, appraisal 15• Difference emotion-feeling 15• Coalition garden worker & enjoyer of life, behavior 16-17• Positioning someone as ‘crazy’ 18• Falling in love as a problem, succession of I-positions18• Art lifts up reality so that it can speak 21• Feeling rules evoke secondary emotional positions 22• Agency is dialogical agency 22• Emotion work as dialogical 23• Shadow positions create misunderstandings 23• Dialogical identity: identity costs: solutions 24• Creativity: looking from a multiplicity of positions 26• Basics of new book 26• Cote: culture-identity link, stable self in postmodern stage 28• Ton Lemaire: transition/alienated from extended self/premodern 30• History of globalization: urbanization: capitalism: industrial revolution 31• Esthetization as dialogical answer to loss of uniqueness as result ofEconomy and globalization 32• Delocated positions: highways, supermarket, airport 32• Superficialization 32• Cartography/colonialism 33• Aboriginals: dreamtime 33• Feng-shui : correspondance micro-macro 34• Shadow sides of local and global positions 35• Relation local and premodern 35• global-local dialectics 36• Identification as extension on subject level 37, 50• Portuguese word Saudade (see also Wikipedia) 38• Position chaos, opposition is already expression of some order 39• Descartes: cogito/solipsism 40• Hunting in premodern en modern 41• Birds: first language 42• Sapir-Whorf hypothesis: language and thought not independent 42• Monotheism: disenchantment of the word 43• Difference Homer – Socrates; see also Plato 44• Language implies collective voices 44• Mystic experience is disorganizing 45• DS is a metaphor when most people are monological 46• The tree as ‘subject’ with ‘inner quality’: in eye of the beholder 46• Tension between centralization and decentralization creates DS 47• Body is universal:

basis for intercultural contact 48• Centering-decentering corresponds with localization-globalization 49, 50• Premodern as ‘decentered’, Sranon Tongo, Shape-shifting 49• Khatami: 2001: year of dialogue: two pitfalls/good dialogue 52• Dialogue as umbrella concept 53• Dialogue on level of theory or phenomena 54• Thinking-walking, mind-body 55• Nietzsche: unity, criticism 56• Apollonian is centripetal, Dionysian is centrifugal, carnival 56• Disorganization belongs to self-knowledge 57• Identification with nature 57, 73• Nature reflects on itself in us 58• Per Linell: dialogism, inhibition, stop sign 60• Religion evokes anti-positions 62• Position stability in change: seeming conversion 62• Misunderstanding: I’m changing, other is stable 62• Identification: alterity in nature 63• Cezanne/Mondriaan 64• Decentralization in art 64• Modern self as dualism 65• Upright position in evolution: opposites in body 65• Universe without center 66• Michael Ignatieff: misunderstanding Americans-Irakians 69• In politics emotions should be dialogisized: pro vs. contra 69• Ceremonial dialogues 70• Africa: dying is returning (cyclic time experience) 73• Self in other (and other in self) 74• Maurice Merleau-Ponty on space and on body 75• Body-I, Body-subject (Merleau-Ponty) 75• Charles Taylor: Sources of the self 76• Self as moral self 77• Modern self: features 78• Language and self 79• Modern: illusion of autonomy 79• Inwardness: Plato, Augustine, Descartes, Michel Montaigne: individualization 80, 86• Definitions, no representations 83• John Locke’s punctual self 84• Instrumental stance 84• Materialism, instrumentality 84, 85• Inwardness: instrumentality: self as ‘mine’, importance of alterity 87• Self defined as outside roles 89• Highest evokes lowest; shadow sides of idealism 90• Transcending self-other dualism 92• Extended self-investigation 93• Regionalization, localization in economy 94 2007. 1 stuk.

168. Blok 168: 21 augustus 2007.• Old age, senior as counter-position/industrial society 1• Bhatia: diaspora, conflicting voices, 3 counter-positions 2• Criticism of bicultural competence and integration strategy 4• Rubber hand illusion and out of body experience 5• Between religions no dialogue 6• Artist, self-knowledge, creativity, Bonnefanten Museum 7• Basic misunderstanding between artist and audience 8• Mike Featherstone: globalization: economy and technology 10• Globalization as homogeneity conflicts with post-modernism 10• Americanization, glocalization, hybridity 13• Positive disintegration 12• Contra-modernity, complex positions 14• Slavery as shadow side of modernity 15• Colonialism as shadow side of modernity 17• Orientalism 17, 76• Change in power balance (not morality) leads to dialogue 17, 40• Main features of postmodernism 18• Can there be continuity without essence? 19• Self as aesthetic composition; good life 19, 12, 21• Family party Hermans: confused external domain 20• Kader Abdolah: dream as counter-position against disabled father 22• Boundaries: two meanings: separation and contact 23• Everyday life: ordinary positions 23• Alfred Schutz: multiple realities, multiple spaces 24• Commodification, money, consumerism, art 25• Postmodernism: coalition art with ordinary position 25• Difference modernism-postmodernism 25• Similarity: globalization-postmodernity, unification 27• Other as interlocutor, deglobalization, ordinary external position 28• Otherness: nice quotation from Featherstone 28• Modernity: priority of time over space 29• End of history: end of unifying history 30• History is also spatial, sense of home, safety, ordinary position 30, 31• Body and localization 32, 59• World as dialogical space with conflict and disagreement 32• Locality: not necessarily integrated, premodernity not integrated 35• Hawaiians: Captain Cook, European projection 33• Travel, decentering 34• Tonnies: Gemeinschaft and Gesellschaft 34• Culture is not one pole on dimension order-chaos 36• Jurgen Habermas: technology, rationality, science and dark sides of enlightenment 39• Modernity as success story 41• Self-knowledge: positive, negative aspects 42• Beppie: old, negative position: object relations theory 42• Jean Nienkamp: internal rhetorics, DST as lens 44• Self as society of mind 45• Continuity: but-sentences 46• DS as comfort zone between unity and multiplicity 47• Moral pluralism, 49• Platonic split between thinking and speaking 49• Selflessness: two problems 50• Majority of non-radical moslims as audience 51• Manuel Castells: Power of identity, network society 53• Identity as sourse of meaning, collective identity 54• Islam = submission: coalition of positions 55• Local as identity marker 56• Robert Bellah: state is tyrannical; individual is powerless 56• Disintegration of civil society as inherited from industrial society 57• Deinstitutionalization 58• Resistence movements: dialogue inside, monologue outside 58• Power in global networks, decentralized agency 60• men over women is centering; men and women is

decentering 61• Netherlands 2007 centrifugal forces in politics 61• Benjamin Barber: infantilization of consumer 62• Production oriented capitalism and consumer oriented capitalism 63• Consumerism: reduction of multiplicity of spaces 65• Consumerism: reduction of uniqueness of positions 66• Benjamin Barber, Jihad vs. McWorld: no space in between 68• Globalization strengthens individualism (consumerism) 71• Couples: who defines the relation 73• Dialogue requires tolerance for uncertainty, ambiguity 74• Depositioning: definition 75• Repositioning: definition 75• Dialogue between religions on basis of religion 77• Garden model vs. mechanical model 78• Consumerism: objects vs. identity markers 79• Richard Schwarz: exiles, managers, fire fighers 79• I as a husband can become empty of feelings 80• T-principle: promoter position facilitates movement from negative to positive position 81• Multiple identities: not always complementary 82• Dialogue important when differences become large but there it does not happen:dialogical paradox 84• Safe attachment is more dialogical 86• Difference = beginning of dialogue 86• Imagination 87• Power of first impression: monologue 87• Paul Scheffer: ambivalence of immigrants (same and different) 88• Jos Kessels: free space = dialogical space (they are different) 89• Photo Ruud en Christine: fysical space symbolizes imaginal space 89• Aad Boon van Ostade: background of repertoire gives unity 90• Turning point in terms of dominance reversal 91• Masculine position as more space than feminine position 92• Development as transition from fysical movements to mental positions 92• Giving and taking as dialogical movements 93 2007. 1 stuk.

169. Blok 169: 8 october 2007.• Slummy Mummy as background position 1• Anorexia: partial pathology 1• Salafism: premodern 1• God as centripetal organizer and centrifugal disorganizer 4• Consumerism: implications 5, 21• Spirituality 8• Consumerism: civic schizophrenia (Barber) 10• J.J. Voskuil: against bio-industry 11• Contra-, counter-, opposite-, anti-position 13• Nice guy: ordinary position in external domain; good-bad 13• Aesthetization : beyond dichotomies 14• Voice dialogue : disowned positions/disidentification 15• Frits van Oostrom: identity, hybrid 17• Naema Tahir: Pakistaanse vrouw: persoonlijke positie 18• Emotional costs of multivoicedness 19• Pigs: boredom 20• Linda's dream: sad girl and wild pig 20• Hannah Arendt: power vs. violence 22• G. Lenski: hunting 22• John Gray: terrorism: hybrid combination of belief and techn. Premodern: 23• Identity: more religion than language 24• Consumerism started in 17PthP century: from copper to clay 24• Digital junkification: consumerism 25, 27• Finding everything in oneself: other in the self 26• Other in elf in field of tension between internal pos. and real other: 26, 34• SCM (Self-Confrontation Method) originally not dialogical 26• Interface modern-premodern: my autobiographical memory 26• Lost spaces: result of junkification; consumerism 29• Position leaps 29• Fundamentalist capitalism: Friedman 30• Police presenting himself in 1 or 2 positions: relativizing = relativity 31• Mixed economy: more positions 31• Warsaw school of social psychology: visit 32• Strong vs. weak coalition 32• Basic motives as expressed in external positions 35• Individual differences: unity in multiplicity vs. multiplicity in unity: 26• Non-verbal positioning in body precedes verbal positioning 37, 51• Self-knowledge: features 39• Ken Wilber: organismic vs. historical changes 41• What is a good relationship: centrifugal and centripetal 43• Dialogue covers only part of position repertoire 43• Prejudice: no change of initial position 44• Misunderstanding + speech genres 45• Bandwidth is broad in meta-position 46• Theorist is monological on basic premises 47• Misunderstanding as result of confusion of positions: mother-daughter 48• Dialogical, monological, neutral positions 49• Confusion of positions in sex 50• Hidden positions: sister = mother: Hugo 50• Recreation of an event through dialogue 51• Rumination vs. dialogue 52• Consonants = centripetal; dissonants = centrifugal 53• Valuation from employer: providing to the client 55• Fado: from local to global 58• Catharsis; emotions 60• Confusion: Linda: joke or serious 61• Hedonistic consumer; coalition in post-modernity 62• Uncertainty, confusion, anxiety, threat, absurdity 63• Integration of immigrants goes well and bad 63• Basic misunderstanding: other in the self and real other as identical 65, 72• Eckart Tolle: being in the present 67, 75, 79• Arnhemse methode, cultural capital 69• Camille Oostwegel: 3 positions as happy coalition 70• Creativity: cultural capital, dialogical self 71, 74• Teacher: subpositions: expert and coach: uncertainty 73, 85, 88• Depositioning: other dialogue; being dialogue 76, 79• You hear your mother telling while you are telling 77• Broader bandwidth: uncertainty 77• Centering and decentering in Veda 78• Love: depositioned other 79• Humor as escapist position 80• Henry Nouwen: here and now 80•

Judging: inner walls 81• Police: from guard to serviceable other 82, 92• Linda: what she liked about me 82• Nouwen: exercise: written on the wall 83• Spaces of I-positions 84• Space and position determines taste of music 85• Linda alone at home: inner escalation 87• My monster vs. creativity 88• Dislocation: post-modern 88• Unmarried: unhealthy 89• Evidence-based medicine: criticism 93• Beginning of a good dialogue: unanswerable question 93• Enlightenment, universal truth, post-modernism, relativism, no answer to absolute truth of moslims, Verdonk and Wilders give counter-dogma 93• Deconstructing roles as position in education system 95 2007. 1 stuk.

170. Blok 170: 27 december 2007.• Crisis, turning point 1• Monster may join but not take over 2• Dominance reversal in conversations 3• Humor: escape from I-position 4• Sri-Lanka, vacation with linda 5• Atmosphere: individual, other, group 6• distrust: self-confirming; monological 7• Alterity-learning 8• First-order phenomenon 8• Experience of space varies between positions 12• I'm myself is modern model 13• Marriage day in Colombo 15• Relational but not dialogical 19• Dialogue is more than conversation 20• I = awareness, Deikman 21• Three forms of awareness 22• Two forms of stress 22• Illusions are true in their consequences 25• Struggle between reason and emotion: coalition 25• Dialogue between reason and emotion 26, 56• Paradox of dialogue 27• Minimal dialogue: churches 27• Truth claim: consequences 28• Functional autonomy, coalition with the enjoyer 30• Tower of Babel and Icarus: human tragedy 30• Over-enjoyment/consumerism/paradoxes 30• Short-term vs. long-term enjoyment 33• Positioning but not feeling 34,63• Anxiety: outside position repertoire 35• Market and moral go together 35• Prisoner dilemma 36• Friendly, being not yourself, self-denial 37, 58• Bach: old-fashioned in his own time 40• Difference between dialogue and ruminating 41• Self-reflection and Dialogue 41• Extended self-reflection 43• Enemy as I-position 44• Self-position versus self-presentation 46, 50• Brain as radio 46• Dochter Desiree: conversation 47• William Blake: world in a grain of sand 50• Boundaries of self & opposition positive-negative 50• Norway-investigation; Nafstad 51• My mystic experiences 55• Comfort zone 57• Non-verbal dialogue 60• Physical movement becomes metaphorical 61• Linda did not become home in time: history repeated 62• Discrepancy emotion-position 63• Authenticity 64• Co-ruminating 65• Love dialogizes negative emotions by sharing 66• Giving up original culture: Schizophrenia 67• Good dialogue: criteria 67• Graham Lindegger: psychotherapy and culture 68• Dialogue as modern: risks 68• America fights against a shadow 72• Appropriating and receptive function of the I 72• Thinking about self and equals: same brain cells 73• Generalizing 'truths' 74• Comfort zone: groups of ordinary positions 75• Conversation Linda 78• Kandinsky/conflict/pushing out of a position 78• Bodily location of emotion: jealous 78• Also other is receiving 79• Turning point 80• Functions of religion 81• Andrea van Ruud: pills as fire fighters 81• Cremation Hans van Unnik 83• Silence 84• In my body: where 84• Over-continuity: break it 85• Photo or film as if 85• Cezanne 86• Positions and body 87• Social becomes personal 88• Talk with Linda about house 90• Talk with Math, my brother: dominance 91• Ruud, my brother capitulation 92• Ultimatum game, sharing or nothing 92• J.J. Voskuil: minimal music 94• Every dialogue is abbreviated 94• Radiation, atmosphere 95• Franz Kafka: video: discontinuous spaces 96 2007. 1 stuk.

171. Blok 171: 27 december 2007.• Communism, capitalism, consumerism 1• emotions, feelings 2• Israeli's as victims 3• Rhineland model vs. Anglosaxian model 5• Ethnic diversity 5• Climate change: community of emotions 6• Autocracy vs. democracy 7• Traditional, modern, post-modern models 8• Anxiety, threat: difference 9• Three kinds of happiness 11• Incident Els Hermans 12• Conflict resolution was not learned by Dutch 14• Conflict resolution, Kevin Avruch 16• Difference experience and positioning 17• Positioning more basic than dialogue 18• Biologically: anxiety opposed to disgust 23• Self-recognition of pigeons 24• Talk with Willem van Gilst 25• Truth pretension: uncertainty reduction 27• Weber: rational authority vs. charismatic authority 28• Love towards robots: reliabot and freebot: contraction29• Political parties 29• Universal values: result of dialogue 30• Kick of the book: (a) enriching: (b) connections 32• Free will: welcome illusion 33• Autism and animals 35• My lost house 36• Meditation: going out of emotion 37• Kleverlands dialect 39• Two kinds of multiplicity 41• Truth is defined truth 42• Deeply with oneself can coincide with being with others 43• Stage model applied on my own anxiety (with freedom as opp.) 44• Losing is failing? (Olympic games) 44• Money : socially isolating 45• Typically Dutch: matter of fact (nuchterheid) 46• Cambridge

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172. Blok 172: 1 august 2008.• Moving to new house in Milsbeek 1• Changes in USA: diversity, unequality, uncertainty 2• Compassion 4• Destiny, ananke: outside comfort zone 6• Three collective delusions: race, class, market 7• Restricted market-thinking: good society, more than market 8• Travel Athens, injustice, anger, from emotion to motivation 9• Sinful-pure in Catholicism, deviant-conforming in communismwinner-loser in liberal capitalism 11• Parthenon, Athena, coalition wisdom and war 12• Hero culture of West vs. wisdom culture of East 12• Dichotomy causes anxiety 13• Tourism : transitional spaces 15• Sear-horse, music, 3d position 16• Background voice: almost not heard 17• Rinpoche: ignorance as possible position 18• Mindfulness, prison of grasping 20• Sear as extended space in the self 22• Space-place difference 23• Plato: Six Great Dialogues 24• Muses-inspiration: receptive function of the I 25-27, 54• Plato: artistic as promoter position, outside comfort zone 26• What is an answer 27• Depositioned 28• Hearing voices: right Broca area is active 29• Two-way globalization: U-construction 29• Brain damage: boundaries body become fluid: peace, depositioned 30• Controlling, manipulation of brain cells 31• Levi-Strauss: from tone till music: relations between signs in nature 33• Dina Nir: negotiational self; conflict: then positions are loud, profuse and distinct 34• Jongerius: “shy” from the outside, “observing” from the inside 35• Math, brother: good joke 35• Absurdity: our fat as food for Africa 36• Modern vs. post-modern self 36• Edward Weston: “my grant” as turning point 37• History 1945-1950/ Europe 38, 40, 45, 51• Count your blessings vs. George Bailey effect 41• C.A. Bayly: historian of universal phenomena 42• Linda: position switch/from content to position 44• Other is other I 45• Pain is worse when felt as intentional from the part of the other 46• Coalitions in the politician: tradition, modern, post-modern 47• Flirtation: cultural misunderstanding 47• Winning a debate rationally but losing it emotionally 49• Winner position: ahistorical; no connection 50• Harry Potter: beats dragons but cannot make a date 52• Buddhist: the I is the ground 53• Definitions of God: the great ventrilocuter 55• Value of emotions: more than signals and changing emotions 57• Charles Darwin: analogues: Malthus 57• Automatic vs. dialogical response 58• Visit to Tjeu, son 59• Huntington: globalization: more distinctions between cultures 60• Distrust as self-deafening 61• Ken Binmore: hunting culture; egalitarian nature, justice, honesty 62• Thailand travel, deference, receiving environment 63, 67, 71• My monster 64• Big vs. little as superordinate position 70• Animism 71• PPR (Personal Position Repertoire) with shelves at the beach 73• Modern self as I-prison 76• Via meditation: discontinuity of sub-positions 80• Japan: zen: flower or object as I-position 81• Self-consciousnes: loneliness; existential 83• Born-reborn: atmosphere 83• Difference between self-reflection and self-dialogue 84• Ideals of modern self 85• Opening question 86• Koan: beyond reasoning: uncertainty 87• Tonglen meditation 88• Horizon 91• Self-pity vs. self-compassion 91• Horizon of consumer

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173. Blok 173: 4 februari 2009.• Historical moment : awareness only later 1• Reducing uncertainty by remaning in comfort zone 2• Prisoner with life-long imprisonment degrades positive positions 4• Allo-mothers: caring system in evolution 5• Hunters: sharing 6• Vandenberghe: dialogue prepares action 8• Pragmatism: features 9• Response/positioning determines stimulus 10• Charles Cooley: imagined community 11• Dialogical vs. dialectical 13• Culture as organizing principle (Valsiner) 15• Jack Nicholson : About Schmidt 15• Herman Kolk: free will 16• Pangs of love (liefdesverdriet) 16• My lecture on psychoanalysis: I was not IN the position/alienation 19• Carnaval: multi-positionality 23• I learn when dominant position of the other is my neglected pos. 26• Linda: 2 sides 26, 51, 88• Credit crisis, Russia 1917, personal crisis 30, 58• J. Koning: novelty in dialogue: empirical investigation 32• Comfort zone, lazy problem solver 33• Charlotte Buhler: boundary experience 34• Dialogue implies S and O 34• Emotional blackmailing (De Martelaere) 35• Internal vs. external success 36• Personal richness: features 38• One-liners, inflation expertise, narrowing expertise 38• Selection on the basis of brain scans: limitations 41• Abrahams, voorbeeld dialogue: Generation building: conflict autonomy vs. attachment 42• Purpose of dialogue 43• Communism vs. Capitalism, S and O problems 44, 50, 59• Mirror neurons: other-in-the-self 46• Rhineland model 48, 90• Strong leaders: uncertainty reducers (Winston Churchil, even Hitler) 49• Obama and Iran: creating a separation between leader and population 53• Jade Goody : coalition between public and tv-presenters 57• Ton Luken: boreout, choices, distinction between rumination and self-reflection: 62• Nandita Chaudhary: self in India 63• Surrealist spirituality 64• Linda's father: imitation, forced assimilation of the other 65• Honor, reputation: from battle field to internet 66• Absurdity: Franz Kafka, Koan 67, 94,• Credit crisis: confusion of confusion: quote 68, 69• Albert Camus: absurdity, see also Buddhism 71• Identity links self to society 73• Internal vs. external freedom 74• Dialogical space extended if there is space for differences 76• Bisschop Tiny Muskens: dominance reversal and unstable equilibrium 77• In complex world there is always a counter-position 78• Strong decision has broad support in position repertoire 79• Imagination vs. projection 82• Shifting and creating space as alternative to self-control 83• Sranan Tongo/other-in-self vs. autonomy 84• Good-bad dichotomy in history and religion 85• Immortality: S and O types 87• Sue Johnson: attachment vs. autonomy 88• Sue Johnson: other-in-self in evolution 89• Wisdom 91• Self-reflection vs. awareness 92• PVV (Partij voor Vrijheid en Democratie) voters: profile 93• Explaining the dialogical self to lay-persons 95• Giancarlo Dimaggio: 4 impairments of self-reflection 97• Georg Northoff: self-reference and brain 97 2009. 1 stuk.

174. Blok 174: 24 April 2009.• Simultaneity of positions/awareness 1, 5, 13, 92• Exaggeration: out of position 1, 47, 67, 79• Linda: 2, 14, 20, 25, 32, 34, 42, 53, 56, 60, 65, 75, 84, 87• Role confusion (mediator) 3• Lazy, laziness 6• Aat en Vera Boon van Ostade: book as reaction to guilt; only one position9• Lukas van Spengler: imagination 9, 68• Ton Lutz: character, role: extern is intern 10• Escalating emotions 10• Frans Meijers: loopbaan, career 11• Sharing coalitions, sharing shadows 12, 56• Organismic position 14• Public space 15• Internal dialogue as learning 16• Debate with Ruud: open vs. closed identity 17• Rituals are centralizing 21• John Rowan: reification, subpersonality 21• John Rowan: knowing position from the inside 22• John Rowan: why more than discourse 22• Active imagination 23, 41• Moreno: Theatre of Mercy/ shadows 24• European identity: fragmented 27• European parlement, raad, commissie 27• Being in love 28• Eye movement desensitization (horizontal movements)28• Etzioni: self-regulation, morality 30• Consumerism: limitless positions 31• Primary and secondary emotions 37• Rinpoche: Dzoghen 37• Dreaming in Hindy tradition 38• It: beyond the extended self 39• Satir: quote: shadows as friends 39• Three questions to positions 41, 42• Rinpoche about uncertainty: creating space 43• Glimps of the enlightened mind 44, 36• Common meta-position 45• Donald Duck: shadow positions inside us 46• Brugge: Salvador Dahli 47• Problem as we-position 49• I-prisons: communism, capitalism, catholicism and habits 50• Chögyam Trungpa: mandala=society 50• Uncertain as temporal beings 50• Multiplicity

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175. Blok 175: 28 juli 2009.• Harrie Hermans 1• Goldstein & Kenen 3• Schwartz: internal dialogue and positive thinking 4• Control your internal dialogues 5• Rumination 7• Examples of internal dialogue in my life 8, 26, 31• John Barge et al.: dialogical wisdom in organizations 11• Debate with dialogical elements, hybrid 12• Bakhtin: dialogue is communication 14• David Bohm vs. Mikhail Bakhtin: 15• Decision: monologue with dialogical overtones 16• Consonant vs. dissonant dialogue 17• GHB drug 18• Death Linda's father 19, 30• Linda: suppression position Poland: city life 22• Leszek about DVD, film 23, 64• Ruminative vs. dialogical decision making 28• Inner struggle of a successful minister 33• E-mail Giancarlo Dimaggio 33• George Vaillant: study of promising Harvard men 35• Aldous Huxley: Heaven and Hell 36• Japan travel for lecturing 37• Japanese culture evokes puppet in Linda 39• Japanese: imprisoned in social positions 40• External positions are more than "mine" 44• Landscape of mind allows "in-between" 42• Oneness is not completeness 42, 51• Japan: tea-ceremony: going into a traditional position 46• Hikikimori 49• Other in self: in Japan 50• Churches: particularlity vs. dialogue: need for 3d position 50• Dolores O'Riordan: success as I-prison 51• Baedeker about Japan 52• Saints and Bhodisattva's: centripetal 53• Tenday and Joda: more positional than abstract Buddhism 54• Koan: confusion 54• Geisha's 55• Transitional spaces in Japan 55• Cooperation from very different positions: expectations 56• Necessity of co-consciousness of other positions 57• Crisis as welcome messenger vs. comfort zone 57• Society: imprisoned in vicious position circle 58• Modernity: valuation of everyday life 58• Representatives in parliament: population-oriented vs. reining 59• Important is important from a particular position 60• Linda: sport as switching position 60• Transition from perfectionism to authenticity in lecturing 61• Reading Kafka: confusion: more intelligent solution of problems 62• Balance, equilibrium, bifurcation point 63• Barbara Rojek about Tabucchi from DST 63• Film Cold Mountain: short meeting, permanent positions 64• Dutch wikipedia lemma 65, 67• BOEH: head cloth 66• Xenophobia walls 66• Wilders as fascist 67• Marc Hauser: bi-morality 67• Rigidity of first impression 69• Atmosphere of distrust 70• Globalization anxiety, xenophobia 71• Landdag ZKM Vereniging 2009 74• Dialogical space between very different positions 75• Some positions more dialogical-prone than others 76• DVD Japan 77• Geert Mak: rattenvanger van Hamelen: media, newcomers, depillerization 79• Abraham de Swaan: the loss of influence of the elite 79• Two kinds of listening of music: in and above (meta-position) 80• Femininization of education in schools: masculine vs. feminine dialogue 81• Economic uncertainty: more church-goers 82• Paul Bloom: multiplicity of self 83• Happiness and conflicting selves 83• Brain: interaction between components 84• Attribution bias diminishes with distance in time 85• DID and amnesia 86• Also with normal people: memory is situation dependent 86• Milgram experiments: position of obedient 87• Multiplicity in self is largest in situations that are not real: fiction 87• Creativity as dialogical 89• Cake eater vs. dieter:

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176. Blok 176: 26 October 2009.• Paul Bloom: self:: democracy? 1• Libertarian paternalism and meta-position 2• Xenophobia 4• Uncertainty, credit crisis, econmic crisis, risk 5• Empathy 8• Hannah Arendt: Totalitarianism 9• Acceptance, Taoism, aanvaarding 9• Happiness and multiplicity 10• Wikipedia war 10• Marjo Buitelaar, about Moslims 13• Inward greeting 13• Visit to Greece, 30-10-09 14• Artist is hidden 14• Awareness vs. meta-position 15, 58• Uncertainty by multiplicity of counter-positions 16• Having vs. Being: mine vs. "other I" 17• Professions and their limited bandwidth 17• Struggling with, dissonant dialogue 18• Ma: between spaces 18• Work, motivation, bandwidth 19• Bringing somebody out of his comfort zone 19• Sub-positions of child position 20• Confusion: Margreet Poulie: inspiring or competitive 20• Double-bind: two contradicting positions 21• Sect: total institution 22• Landscape metaphor, positions as pictorial 24• Embodied position is different from voice 25• Coen Simon: gnoti seauton: Know your place 26• Potential positions 26• Claude Levi-Strauss: ordering through borders 28• Collapse of communism: result of theory 29• Depressive dogs 30• 6 information streams: concentration problems 30• Failed projects overview: L. 31• AEX: Milton Friedman 33• Difference as source of enormous power 34• Recognition of differences and comfort zone 34• Prejudices as collective shadow positions 34• Implicit Association Test: implicit-explicit dialogue 35• Children who tell stories: later doing well in arithmetics 38• Carol Nijnatten: position of parent is composition 39• Credit crisis, testosteron, risk, attribution error 40• Jurgen Habermas: public debate vs. power of system 41• Dialogue is motivated dialogue, not rational dialogue 42• Why psychiatric treatment 43• Pawel about Linda 44• Integration is not awareness 44• Dialogical motivation 45• Charles Fernyhough: baby in the mirror 49• Politics as boxing game and as company, coalition media and politics 50• Atmosphere creating dialogue 51• Heleen Crul: more diversity between and within grandparents 52• Robert Dijkgraaf: multiverse and astrological reincarnation 53• Playing in the 50s: bokspringen vs. computer games 54• Older people: untouchables 55• Enlightenment: equality and inequality, control and expansion: contradiction 56• Queens day: clashing car, absurdity 57• Firework vs. making fire 58• Seeing a house: transient I-position 59• Youth: limitless and narcistic 60• Balanced life: peaks and disappointments vs. consumerism 60• Hitler: nation: from inferior to superior 61• American Dream vs. class society; ladder, modern self, stress 62• Science and well-being 63• Egypt: Sentido 63• Decision making: co-consciousness of other positions 63• Book Christien Brinkgreve, de ogen van de ander 64• Women, emancipation, autonomy, conflict, modern self 64• Individualization 65• Post-modern self implies self-presentation, but no place for shadows 66, 75• Still face experiment 66• Charles Cooley 67• Pirandello, nose, otherness implies uncertainty 68• Other is suppressing (vertical) and alienating (horizontal) 69• Franz Kafka, ultimate uncertainty 68• Augustine, Marc-Aurelius, modern devotion, self toward Other 70• Descartes: removal of uncertainty 71• Emanuel Kant: auto-nomos 71• Challenge for dialogical people in contemporary society 72• True self, inner vs. outer self, private self vs. public self 73• Being yourself needs the face of the other 75• Network society creates its own I-prison 75• Autonomy becomes limitless, becomes grandiosity 76• Irvin Goffman: self-presentation 77• Meditation, receptive I, open story 78• Other as hell, as heaven, as promoter 79• Projection 79• Other: from external to internal, from internal to external 80• Atmosphere 82• Self-knowledge is social survival (strong and weak points) 82• Chögyam Trungpa: space between: receptivity 83• Linda: father and mother: unintended coalition 85• Dreams: Els and Matthieu: anxious vs. hardening 88• Common meta-position 90• Coptic Christianity: schism on a detail 91• Photo Elvis Pressley and Richard Nixon: low descent and high achievement: narrative tension 92• Rich identity: empathy 93• Future: bending forward, past: moving backward 94• Special I-positions: examples 95• J.D. Salinger: Catcher in the Rye: social position as I-prison 96• Film: City by the Sea: conflict father vs. police officer 97• Dialogical singing: victim Port-aux-Prince 98• Dissonant dialogue 98• Rationalism vs. emotionalism, reason-emotion dialogue 99 2009. 1 stuk.

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Two visions on past, present, and future 3• Decision implies monologue 3• Soren Kierkegaard: you hear your own ear 4• Edward Elgar: Enigma variations: sad and consolation 4• Film 'enduring love': uncertainty 5• Uncertainty Reduction Theory: and other articiles on uncertainty 5• Zone of uncertainty 7• Perspective and essence 8• Fall of government in Netherlands 9, 16• Examples of control in technological society 10• Sculptor Piet Esser 12• Cabin contaminator 13• Dream of Gerontius and mamma: boundary experience13• Fair and carnaval: destabilizing experiences: boundary experiences, out of comfort zone, anti-position to ordinary position 15• Three appointments in one day 17• Hyperreality: simulacrum: mixture of information and fun 18• Aunt Mary: life is a breath 18• Brain center for injustice 19• Body as instrument (prostitution): not mine, no I-position 19• Who am I? Think, feel, work, consume, embodied 20• Testament 22• Linda 23, 28, 38, 39, 41• Competent face in elections 25, 36• Consumerism (also in politics) is not: giving and taking and not dialogical 26• Compassion and awareness transcending good-bad dichotomy 27• Shalini Bahl: consumption behavior 27• Split reason-emotion 28• Deep Brain Stimulation for Parkinson disease 30• Hans van Mierlo died 31• Self-presentation for politicians 31• Traditional, modern, and post-modern self in different geographical regions 32• Three dichotomies in the Catholic church 33• Dialogical autobiography 33• Positive thinking fooled America: modern vs. dialogical self 35• Last lecture in SPSO (sociaal-psychologische opleiding in Utrecht) 36• Pre-natal diagnostics: autist and scientist: dilemma 39• Don't worry, be happy: is not correct (see also positive thinking) 40, 43• Men take more risk when in presence of beautiful woman 40• Scapegoat and invulnerability: ordinary position in external domain 42• Disorganization/decentralization in art (literature, sculpture etc.) 42• Happiness 1 and 2: happy and unhappy is dialogical (see als positive thinking) 43, 47• Catastrophe: air crash of presidential plane in Russia 44• We cannot accept coincidence (e.g., meeting your wife) 45• Going into uncertainty needs some certainty: promoter position 46• Pleasure vs. pain 47• Praying to holy Mary 48• Milan Kundera: Kafkian 51• Modern self: god is dead, human is central and emergence of art and science 52• Lyme disease 53• Positions of journalist: reporter, researcher, judge 53• Scapegoat: comfort zone in external domain 54• Frans Meijers: Who are you: traditional or modern? 54• Clarification of self-concept in education 55• Lack of dialogue in education: talking to, about, and with 56• Tom Luken; reflection pressure 57, 60• Relation reflection-ruminating-happiness: correlations 58• Going underground 59• Fake glasses: women less authentic 59• Globalization: small causes have big consequences 61• Geert Wilders: islamization/islamisering: Fortuyn: demonisering 62• Bishop of Bruge, Belgium: shadow positions 64• Pope Benedict: jews killed or murdered 65• Peter de Vries: simplicity: good vs. bad 66• Abstract expressionism: Jackson Pollock: action painting 68• Dialogical Self Coaching 70• Transpersonal level and psychological level: problems 71• Reciprocal interactions in animals 72• Asia: hope: Moslim countries: humiliation; West: anxiety 73• Different anxiety in the West: moslims, Brussels, economy of China 74• PTSD (post-traumatic stress disorder): exposure better than talking 76• Randall about memory: semantic, procedural, episodic; plungy 77• Cave men in New York: back to hunter-gatherer 82• Marcel Duchamps: ordinary positions in art: ready-mades 83• Frames: implicit positioning 85• My own reflections 86, 92• Obuntu in Africa 88• Idealist and realist coalition 88• Globalization: new class differences 89• Cowboys: ethnocentric and nativistic; reaction to newcomers 90• Hypes: falsification of reality (see also: hyperreality) 91• Heizel drama: absurd 91• Gross-national happiness 93• Gestal: three levels: perception, body, interpretation 93• DST bidirectionality: self responds 95 2009. 1 stuk.

178. Blok 178: 23 Mei 2010.• Debate party leaders 1, 2• Framing 3, 5, 19, 23• Bull-fight Spain 2• Uncertainty makes life fun 4• You can be authentic in more than one position 4• Schopenhauer on debate 5• Viewers debate look not dialogical but self-affirmative 5• Internet book M. van Asselt 6• Relation uncertainty-freedom 6• Self-esteem: dialogical: high and low self-esteem: uncertainty 7• Uncertainty and decision making 8• Scientist also addressing public audience : trans-disciplinary 10• Uncertainty in Descartes 12• Uncertainty in Descartes 12• Two kinds of innovation: dialogical and depositioning 15• Shame about emotion 17• Dialogical partner-relationship 18• Conceptual perception, surrealism, Pollock 22• Awareness, innovation, mindfulness 23, 24• Homo-love of Dick Swaab: identity 24• Ton Smals: stories 25• Politie-academie: kracht en hulpvaardigheid 27• Book as I-position 27• Position at wrong place: position-situation fit 28• Sceptic

thinking 28• Core values, constrain dialogue; then third position (e.g., peace) 30• Total certainty and total uncertainty 30• Passion and uncertainty can co-exist 30• Dialogical Practice: conceptual overview 31• Micro-level: here-and-now perception 31• Ego = I as appropriating (vs. receptive) 33• I as determined by unconscious processes 34• Neurological determinism vs. self-management 35• New dualism in Europe: local vs. global (next to religion and socio-ec.) 36• Localization as reaction to globalization in Belgium 37• Insulting words, diseases, sex, devil 39• I as a piano-player for client who did examination: outside comfort zone 41• Linda: From similarities to differences 41, 43, 69, 75, 84• Certainty of other is seductive 44• Wabi: fog, twilight, smoke 44• Dialogue to the inside/worrying 45• Space for differences 47• Radical Enlightenment and 9/11: Spinoza 48• Obama vs. modern self and self-made man 49• Satellite circles: centering and decentering 50• Dominance reversal vs. balanced rythm 52• W.M. Spellman: Emigration: only 3% of world population 52• Old immigration vs. new immigration 53• Position German defined by blood instead of location 55• Scapegoating: reduction of uncertainty 55• Orderly chaos: Chögyam Trungpa: aggression and logic (exclusion)56• Contradiction is counter-positioning (dialogical vs. logical) 57• Absurdity: perceived from cultural comfort zone 57• Morality and dialogue as contrained 59• Contradiction as dialogical: From multiplicity to dialogue 60• Centering (modern) and decentering (post-modern) 60• Cultural confusion; confusion vs. enlightenment 61• Hubert accused in Warsaw: Stranger and intruder: framing 63• Micro-level: spatial and temporal 64• What is self-integration: confusion on higher level 64• Definition of victim: dependent on enemy image 65• Healing environment 67• Rumination: American vs. Russians: brooding 67• Dialogical self-reflection: eyes of the other 67• India (Nandita Chaudhary): less I-references, more external positions 68• State capitalism: China, Russia, India 69• Piano-player: nostalgia 70• Political parties: undemocratic 71• I is innovative; Ernst Bloch: time is hope 71• Abraham's mustard 72• Bruce Vonhoff on statistics 72• Meditation: space between: my own experience 73• Conceptual perception: continuity, uncertainty 74, 78• Uncertainty in perception: this is not a pipe (Magritte) 74• Internet: bad for concentration 76• What's the problem: problem solver: good-bad dichotomy 77• Uncertainty: less controlling, more receptive 77• Motivation via coalitions: e.g., learning Dutch 78• My ambitious position receded! 79• Capacity to be unintegrated vs. false integration 80• Awareness: centering and decentering 81• Narratives fill gaps: more centering than decentering 81• Uncertainty in adolescents: examples 81• Ineke van Genk 82• Dutch Surinams: against Bouterse 83• Decade 1950s (centering) vs. 1960s (decentering) 83• Judges: unconscious decides 85• Is dialogical self post-hoc justification 86• Testosteron 87• Silence-seekers vs. noise producers (stressors) 88• Ruud Hermans & Christine 89• Beatles in Arnhem, 1960 89• Image of the past is image of the future 90• Solving a conflict or contradiction: disappear? 5 answers 90•Freedom & conflict 91• O-motive (connection with the other) and war 91• Inner source 93• Our first contact: alone and together 94• Premature integration 94• Dialogue and openness 96• Children do not make happy 96• Question, agreement not necessarily dialogical: claimed answer 97• Dilemma 98• Wibo Drijfhout about maatschap Waarderingstheorie en ZKM) 98 2010. 1 stuk.

179. Blok 179: 4 september 2010.• Teamwork, common composition 1• Kroller-Muller museum: painting & personal I-positions 4• Populism and coalition with media 6• Geert Wilders: obsession with our own shadow positions 7• Resiliency in children: trait & environment 7• How to become famous? Clergyman in USA 8• Huntington: self-fulfilling prophecy 8, 57• Uncertain autonomy or uncertain self-esteem: modern & post-modern 9a• Authenticity is multi-voiced 9b• Populism, left and right, is decentering 10• Color and PPR (Personal Position Repertoire) 10• Adriaan van Dis : contradiction anxiety and adventure 11• Transition between content and relational level (L.) 13• Consonant vs. dissonant dialogue 13• Stiff talk, ritualized conversation 14• Shit and art, Wim Delvoye 14• Small power differences evoke polarization 15• Journalism: from we-media to I-media 16• Linda: double-bind by mother; Buddha to Linda 43, 53, 88• Distance politician-citizen: lack of common I-positions or we-positions 17• Oktober Fest: traditional self, collective position 19• common mode errors by police 20• Conference BSPSP in Warsaw 20• Body in DST: spatial movement 24• Put emphasis on enrichment and vision of DST 24• Developmental lines or trajectories 25• Centering and decentering partners 27• Warsaw National Concert Hall: 2 compositions 28• Caravaggio: head of Medusa: decentering face 29• Self-esteeem: very high in American youth 30• Artistic position as promoter position

30• Reversed missionary: more dialogical 32• J. de Valk: continuum between monologue and dialogue 33• Retreat and return: basically dialogical movement 34• Symmetrical dialogue is rare 36• 6th International Conference on the Dialogical Self, Athens 37• Discussion group on teaching and education 38• Film ‘Within the whirlwind’ 41• Identity of DST: 41, 64 41, 64• Jim Bakker: book about greed (wraatzucht, geldzucht, etc.): limitless 42• Antonio Damasio: off-line thinking, meta-position 43, 44• Dream: surrealistic dance of I-positions 44• Anton Quintana: Shape-shifting (Indian) 45• Relative autonomy of I-positions implies decentering forcesand this needs third, meta-, and depositioning in order to cope withunstable equilibrium 47, 49• Kinsey-report 48• Giving and taking/receiving as non-verbal dialogue 49• Turning point 50• Micro- vs. macro-level 51• Dissonance reduction: intolerance of uncertainty 51• Jewish religion yes, Jewish nation no 52• Adele Bloemendaal: stroke during play: public positioned her as drunken 56• Encounter and dialogical happiness 58• Permanent unstable equilibrium 59• Authenticity: in more positions 61• Uninhibited: more inclined to help: bystander effect 61• Barack Obama: stereotyped (he is socialist, he hates whites) 62• Caravaggio and Bernini 62• Dick Swaab: we are our brain 63• Awareness: features 65• Picasso 65• Body and authenticity: ideal bodies (museum in Arnhem) 69• Composition of a decentered body: modern and post-modern 69• Features of art: artistic position 70• Rothko: abstract expressionism 70• Features of fascism 71• Daniel Cervone on dialogical complexity 72• Pior Oles: future positions 72• Ursula Staudinger and Paul Baltes: wisdom and other-in-self 73• Need of new inspiring language in politics 74• Debating style; framing; positioned in I-prison 74• Camus in prison: micro-level 76• Laamaecke in Sittard 76• Storytelling: filling the gaps of uncertainty 76• Gaps are decenterering, story is centering 76• Geert Hofstede: increasing speed limit is sign of uncertainty intolerance 77• John Cage: music as space-art 77• Globalization is danger and chance (like crisis) 78• Allomothers 79• Moslims: dreaming as uncertainty reduction 80• Turing test and brain 80• I gives continuity, also in monologue 81• Perception of 2 points in space: more intimacy with family 82• Kandinsky: innere Klang 82• Religion and DST (symposium Groningen) 83• Problems with grand narratives or life-narratives 84• Collective voices structure and constrain 85• Third position assumes two strong positions 86• Othering is not total (example homosexuals) 86• Commuting, compartmentalization of position repertoire 86• God: ultimate promoter position: traditional, modern, and post-modern self 88• Hearing ‘outside’ voice: product of imagination 90• Henry Minzberg: less leadership is needed. Leader as holy grail 91• Openness and tolerance of uncertainty 92• Factors that bring us out of our comfort zone (e.g., urbanization) 92• Religious individualism without affiliation with any church 93• Sex reduces stress and pain 94• Juan Vasquez: novel, ambiguity, uncertainty, imagination 95• History is selective and colors facts 95• The ONLY story is sign of dictatorship 96• Convincing institutions (state, church, commerce) vs. command 96• Woman as proto-type, proto-positions 97• Future position as promoter position 97 2010. 1 stuk.

180. Blok 180: 28 November 2010.• Artistic position as promoter position 1• Listening to the music and emotions evoked 2• Vincent van Gogh 3• Intro Handbook Dialogical Self Theory 4• Geert Wilders: fascist or populist 5• Acceleration in society: meta-position as long-term needed 5• Jan Hein Donner: progress in Islam 6• Agency in emotion 7• Polish Christmas belief 7• Girl-friend experience (GFE): pretend or reality: degree of I-ness 8• Deciline of CDA and PvdA 9• Father Laetus-Keulaerds : holy spirit as promoter 9• Self-surrender in love as a way of dying 9• Arnout Boot: inferior, opposing, own way 10• Religion: originally: natural forces 10• Search for leaders, actions speak 11, 17• Vincent Icke: God, conviction, opinion 12• Openness and tolerance of uncertainty 92• Andrea van Ruud: Hearing voices 13• Ineke van Genk, visit 14• Journalist of The Guardian, twitter 14• Different kinds of energy: Buddha, Jajra, Ratna, Padma, atmosphere 15, 22• Thomas Hobbes, power or clever, coalition strong-weak 17• Number of dirty words in Dutch and Polish language 18• Sarcasm registration, software 18• I believe and I don’t believe: child abuse, fields of uncertainty 19• Abuse of children by significant others, tension 2 I-positions 19• Reducing anxiety more important than level of anxiety 20• Panic as internal escalation (sound & Imagination) 21• Taboo-position 22• Linda: strategies for not going to school 23• Face book: number of contacts instead of quality of contact 23• Roy Sorenson: seeing things which are not there 24• Wiki-Leaks: counter-power towards the state 25• Uncertainty results in attraction to other sex 27• Agency and dialogical self 27•

C. Winter: I and I: Rastafarians 28• Singing: expression and fysiology 29• Playing with blocks and language acquisition: same brain areas 30• Linda: dreaming about Bill Lyddon 30• Decision to go through the snow: unstable equilibrium 33• Kandinsky: inspired by contradictions in his mother 34• Reaction to conflict: (a) cognitive dissonance and (b) third position 34• Conflicts preserved and celebrated in art 34• Drawing: centering vs. decentering 35• Depression 36• Suffering in modern society has no place: remove it; makeability 37• Theory of mind in babies 39• Painter Jacques Lous David 40• Heijne: populism against Enlightenment; Sarah Palin kills deer 41• Self-relativizing and culture relativazing go together 42• Devil's dilemma of being fat (pride vs. health) 42• Paul Bloom: pleasure & enjoyment: no evolutionary advantage 43• Three-year-old children cooperate and share without conflict 44• Linda 44, 48, 85• Decisions supported by many I-positions 45• Thinking has effect 45• Job Cohen: van Mahatma Ghandi to Calimero position 45• Free will 46• Second love 46• Need for sharing emotions: funerals 47• When am I liberated from my ambitious position? 50, 65• Primary emotion: inferior: nuclear scene 50• Philip Zimbardo: Lucifer effect 51• Sociology of the joke 52• Moroccans: feel addressed only on their collective identity 53• Image culture: happy slapping 54• Brandon: fixed on wall: shifting between I's 54• Hurghada, Egypt: vacation: end January 2011 55• Art and emotion 56• My Jungian dream 56• Buying in Egypt 59• Reading Elliot Aronson: I'm doing something different59• Emotion as I-position is responded emotion, also by other-in-self 61• Dialogue on sublinguistic and linguistic level 63• My father and mother formed coalition in fostering ambitious64• Elliot Aronson 66• Example of internal dialogue: What am I doing? 67• Autobiography: temporal or spatial 68• Self-consistency: Am I honest? 69• Best father, best teacher, best colleague: Third positions needed 69• Family time: sacrosanct: we-positions 70• T-groups, encounter groups 71• Terrible not so bad: 2 positions at same time 72• Jung/Danielle Jaffé: on circle, microphoto's, evil, artistic position 75• My dream: inferiority 75• John Cage: be as chaotic as your environment is 76• Upsurge in Egypt 76• I feel safe, but society is unsafe: society as illusion 77• Overview tasks in 2011 78• The honor code: cliterectomy and slavery 79• Digital future: newspaper will disappear 80• Four eyes and two mouths 80• Aleman about illusions 81• Brainbooks hype: reasons 82• Success, smartfailure, third position 84• Belief in free will 86• Jack S. Kahn: dialogical masculinity 86• Music, poetry, art: opening and responding 87• Vestdijk in Terug tot Ina Damman 88• Multiculture: integration with maintenance of own culture 88• Projects as composition 89• Micro-level 89• Film Yasmin: Islam and western position: conflict 90• Boer Koekkoek: rise and decline 90• Limburg conservatief 91• Populism: heartland, dualism, ambivalent attitude to politics 91• Robbert Dijkgraaf: homogenizer 92• Think globally, act locally 92• About revolutions 94• One-liners 95• About revolutions in North Africa 95 2010. 1 stuk.

163. Blok 163: 4 augustus 2006• Dilemma kinderwens en erfelijke ziekte 1• Liberalisme, consumentisme, populisme, economie 2• Otto Muhl: commune, vrije seks, mono-sex 3• Natuur spreekt mee vanuit achtergrond: troost 5• Liefde maakt creatief 5• Leeftijdsverschil: ordinary dialogue vs. persoonlijke dialogue7• Gewone positie 7• Alfred Alschuler: contradiction 8• Holocaust in Polen; angst; schuld 9• Fundamentalisme 10• Turks Fruit, film 11• Oneens : je neemt positie in 12• Kevelaer; estetisch en ethisch 13• Affaire Buck 13• Tijdreizen: van postmodern tot premodern 14• Fietsen: kijken naar paarden via ogen van Linda: liefde en extensie 15• Liefde: intensiteit, breedte en diepte en uniciteit 16, 27• Verschil liefde-begeerte (sex) 19• Oude Gunther Grass ondervraagt jonge Grass: life review 20• Pessoa; Alvaro de Campos: grenzeloos, possible position 23• Bijna-dood ervaring, onzekerheid, 24• Beroemd is modern 24• E-mail Engelien van Lokven: mijn zelfkonfrontatie 26• Ziekte als ik-positie; film 'Innocence' 29• Transcending the self; self-extension; selflessness; egolessness 30• Contact moeders-dochters: positieswitch 32• Emotionele pijn; sociale uitsluiting; zelf-controle 34• Woutertje Pieterse (dromer) van Multatuli vs. Jan Salie (gewone positie) van Potgieter 35• Onderdrukking vs. transformatie 36• Naema Tahir: moslim, christen, zelfbewust 37• Je kunt iedereen laten bekennen; Kafka; collective voices 37• Natasja Kampush: Stockholm syndroom; slachtoffer 57• Waarom heb ik dit boek geschreven 44• Judith Smeets: achter vraag liggen ervaringen 45• Echtheid : traan van Maxima 46• Maike Boezeman: scriptie Taal van het Hart 46• Meerstemmigheid: hemel en aarde; hogere en lagere 47• Stress: innerlijk debat 47• Omvorming meerstemmigheid tot dialoog: rol grondmotieven 48• Z (zelfbevestiging) vereist voor dominantie positie, A (verbondenheid met ander) voor

ontvankelijke positie 49• Z motief: identiteit vasthouden; A motief: identiteit openen: liefde, innovatie 49• Selectie aan de poort: verschil USA en Nederland 50• Schaduw-positie toelaten: remedie tegen vijandbeeld 51• Onder-positie kwetsbaar vs. grote meid positie 52• Vraag als ik-positie (b.v. aanklager) 53• Identiteit: hebben en er niet vanaf komen 54• Ruud en Math Hermans: positie in dialoog is gemotiveerd; poëzie 53• Doorgeslagen democratisering; modern; emotionalisering 60• Emotion work/dialogue in action 60• Strijd tussen sexen 61• Imitatie bij apen 62• Nieuwspoort, Den Haag: aanbieding boek Dialoog en Misverstand, Hans Dijkstal, voorbereid door Hans Prakke 63• Coalitie religieuze positie en consument positie 65• Lezen als extern en intern dialoog 65• Heracleitos: overleg met jezelf 66• Stoicijnse oefening en voorbeeld; innerlijke raadsman67• Wie wordt gedood in Medea's verhaal 68• Rechtstaat: sociaal contract vs. marktdenken: consument 69• Soudad (Portugal): droef, verlangen, trots 71• Linda's schoolloopbaan 72;78• Bezoek Joep Wijsbeck 73• Vraag opent veld van onzekerheid 74• Gevoel als actor; project Linda 74• Non-fit relatie tussen posities; misverstand; Jutta Konig 75• God: waarheidspretentie; vergelijk liefde 76, 83• Defensie is biologisch; geef dialoog als antwoord 77• Easy assessment method DS 79• Inner space is multiplicitous; accessibility of space 80• Stabiele relatie vs. angst voor verlies vrijheid 81• Post-menselijke persoon: ontwerpen van lichaam 81• Vlinders in maag: container definitie 84• Is er een leider in dialogical self (DS): democratisch leiderschap: promotor positie 85• Communisme 85• Self-love vs. self-hate 86• Dialogue: positions become more multivoiced 87• Positie-kaartspel 88• Afrika museum met Linda 89, 97• Spiritualiteit: bodem theorie 89, 92• Liefde als spiraal; diepte 91• Verschil other in self en real other 91• Olifanten: herkenning in spiegel 93• Partner als dier voorgesteld 94• Onthaasting: interne klok 94• Other in self: above vs. below 95• Boeddhism: compassion 95• Verschillende atmosfeer binnen een relatie 97• 10 tips voor gezond oud worden 98• Nederlanders versus Polen als externe posities 99 2006. 1 stuk.

181-224. Blocnotes in de tijdsperiode 2011-2020. 2011-2020. 44 stukken.

181. Blok 181: 1 March 2011.• Internal dialogue : more cacophonous 1• Neurosciences: I as powerless 2• In DST: I as responsible 2• In dictatorial regime: Policeman as external position 4• Decline effect 5• Art as polyphony of self: beyond good-bad dichotomy 5• Assimiliation, integration, autonomy: law, commerce, own house 7• Hubert de Mey: beschaving voorbij 9• Consumerism as I-prison; meta-position needed 9• Totalitarian democracy 10• Handbook on the self, Gallagher, mineness, extension of self over time 11• Quotation Charles Darwin : Role model 12• Courage Soren Kierkegaard 12• Ambiguity and contradiction: alogical forms of multiplicity 13• Autistic children: problems with shifter 14• John Dewey: extended cognition 14• Even 'We' is not unified 15• Egypt: no Enlightenment, hierarchy 16• In every woman, a dragon (tiger) 16• 7 choice styles 17• Contemporary culture: enjoyment and career: Happiness stress 18• DST: signs of international recognition 19• Funeral and dialogical self: make your own funeral 19• Linda 21, 32• Hindu's in Netherlands: integrated and separated 23• High quality of life coexists with high time pressure 24• Carl Jung: external shadow positions: enemy image 24, 29• Stress, Socrates, Eckhart Tolle 25• Self-regulation and self-reflection 26• Taboo-position 22• No free will in neuroscience vs. self-regulation 27• Emotion and awareness 28• Inflated democratie (borreltafeldemocratie) 29• Art brings us outside comfort zone 29• Ataturk: promoter position in Turkey 30• Karel van de Loo 31• Awareness 32, 51• Environment determines thinking 33• Left and right hemisphere 34• Silence as space-enlarger; encounter 34• Climbing winner becomes a loser 36• Dialogical composition 37, 87• Meditation exercise on old market Warsaw 38• Martin Buber: other as 'my you', unmediated encounter, presentness 40• Other as alter ego: otherness in yourself 40• God as ultimate promoter position 42, 44• Coincidence of opposite emotions 43• Type D personality: rumination 44• Forbidden: indication of monological society 47• Repressive tolerance: self-affirming position 47• Masculinity: murder, suicide 48• Environment and discrimination, stereotyping, uncertainty 49• Three-step procedure: there are no mountains (awareness) 51• Freedom, agency 52• Breathing: change of valuations 53• Stones: second-order awareness 54• Nietzsche: human is believer and iconoclast 55• Painting Manet: Le Dejeuner: copy or reinterpretation56• Modern state: Autonomy and protection 56• Goncala Tavares: going into the book and leaving it 57• Cancer: writing from three positions: new integration 58• Interiorization and exteriorization: I beyond self-other dichotomy 59• South-Afrrica travel 59• Alter-ego: difference of alter leads to

uncertainty 63• Other as multi-voiced 64• I'm the other: self as alter ego 64• You talk to me as my secretary or as a white person? 69• Black position as serviceable 69• South-Africa as challenge to the dialogical self 69• Simple explanation of DS: emergent leader in group 71• Is a strong promoter position monological or dialogical? 71• You are racist as dialogue-blocker 73• Reading Elliot Aronson: I'm doing something different59• Contemporary wars: counter-insurgency: multiplicity of positions 77• War on interface of modern and traditional cultures 79• Mandala: leadership as third position 80• Devilish coalition between similar positions of two people: escalation 81• Heavenly coalition (e.g. creativity of two people) 81• Promoter position assumes hierarchy in the self: awareness 81• Confusion in men: woman on motor 82• Dissertation Ad Bergsma on happiness 82• dysfunctional people: 2/3 are happy: counter-position? 83• Example positioning: Shall we drink a cup of coffee? 84• Peter Sloterdijk: you must change 84• Stephane Hessel: Indigner-vous! Position of civilian 85• Stephane Hessel: political and historical meta-position 85• Nature and nurture 86• Top position, power, quick sex: I-prison 88• Lady Gaga: surrealistic multiplicity and totally being yourself 89• Lady Gaga: promoter position in self of fans: being different 89• Oprah Winfrey: redemption with glamour 91• Moslims in Europe; small minority of 5% 92• Adele Bloemendaal: did not show her uncertainty 93• Anil Ramdas: Netherlands: From pro multi-cultural till anti-cultural94• Between believers and atheists: majority: uncertainty 95• Reason vs. emotion in politics. Reason as historically emergent position 9• Ratko Mladic, Serbia: represent identity of country: hero or murderer? 96A• Jos de Mul: polytiek, anti-enlightenment philosophers97• Contradiction (reason vs. emotion): uncertainty in self 98! 2011. 1 stuk.

182. Blok 182: 30 May 2011.• Multiplicity : 1+1=2 1• On contradiction: new book 2, 4, 7, 9, 10, 22, 24, 28, 31, 34, 40, 43, 48,50, 57, 78• Meta-position give different perspective 2• Organization fit/misfit and emotion PPR 3, 46• Linda 4, 5, 30, 71, 79, 85• Somekha: contradiction of management 5• Social-personal: basic human dilemma; alter ego 6• Comfort zone; indiscussibles; anti-learning 6• Facade positions 7• Mao, China, on contradiction and dialectics 7, 10, 11• Sherry Turkle : new media : alone together, positional fragmentation 8• Dialogue stops when disagreement stops 12• Dialogue costs something, to get back more later 12, 26• Origin bacteria: uncertainty and globalization 13• Hubert: memories 13, 14, 22, 31, 56, 71, 72• John Gray: Mars-Venus 14• Stress: man in body of woman 14• Blood countries: murders 15• Hitler-Stalin comparison 16• Dialogical body (Clegg) 17• Tyger mother, exaggeration of self-esteem in USA 18, 33• Consolation versus control 19• Rob van Woerden, sfeer 20, 69• Handicapped person treated as dependent child 20• Helping a handicapped person: uncertainty 21• Self = other: field of uncertainty 21• Continuity/safety needs make us monological 23• Marriage: children: from partner to father (mother) 29• psychological and social health 29• Self is half your own 32• Narrative dominance 32• Inflation self-esteem in young people: S and O professions 34• What is strong self-esteem: tolerance for reduction 35• Deep-down inside is a promoter position 37• Enemy image 38• Heaven is Weltinnenraum 38• Learning from Karel van de Loo: information and appreciation 39• The great contradiction (existential) 40• Awareness vs. manicheism 41• Difference between flow and awareness 42• Listen to emotion: emotion-reason dialogue 43• Collective promoter position: Pope John, Nelson Mandela, Gandhi 43• Object or tree as another I 45• Fundamental attribution error 47• Position as flexible concept 47• Dialogue-blockers 49• Monological position becoming part of a dialogical coalition 49• Wisdom: meta-position which reconciles 50• Common ground needed for dialogue: abbreviation 50• High level of integration: coping with contradictions 52• God as ultimate promoter position vs. as power-position 52, 57• My dreams 53• Some proverbs 53• Dissonant dialogue brings you out of the comfort zone 54• Position versus voice: landscape versus society of mind 55• Openness in developmental psychology, psychopathology, spirituality 56• God in traditional model vs. in dialogical model 58• Boston: PCP congress 62• Definition of artistic experience 63• Robert (Bob) Neimeyer: talk 64• What is dialogue 65• What is a good relationship with your partner 66• I as apologizing places you in 'I as forgiving' 68• DSM: power-position to define the self (different from surgan) 69• Meta-position listens to specific positions 70• USA: culture of individualism and competition 73• Heiligdomsvaart in Maastricht 74• John Dewey: position is demarcated 74• John Dewey: emotion gives certainty 75• There are many meanings of object as positions from which to consider 76• Richness and positions (their relationships) 76• Martin Buber: emphasis on whole being =

broad bandwidth 77• Reading Elliot Aronson: I'm doing something different59• Contemporary wars: counter-insurgency: multiplicity of positions 77• Cage: beginners mind: 2 bottles of coca-cola 77• Development is renewal: old is in next moment but new 78• Martin Buber: listen to spirit behind words 78• Zygmunt Bauman: difference safety-uncertainty 81• Zygmunt Bauman: liquid anxiety = generalizing anxiety? 82• Right-wing parties: presenting uncertainty as unsafety 83• Dissertation Ad Bergsma on happiness 82• Anxiety: unsafety or uncertainty 84• Anders Breivik: not pathological but ingroup-outgroup 88• Anders Breivik: defensive localization 89• London: riots: failed consumers (90) 87, 90, 93, 96• Transsexual surgery 91• Ambitious and creativity: coalition or unresolvable conflict 91• Promoter position: earlier (collective) and now (individualized) 92• Jung: sacred places in self: otherness 94• Autobiography: horizontal and vertical 94• Speaking: keeping other in position vs. listening as giving space 94• Positions as traces in mind-space 95• Exposition Arnhem: Bernie Searle: slowing down, space in between 95• Supermarkets as temples: consumerism 96 2011. 1 stuk.

183. Blok 183: 19 August 2011.• Blocker position vs. Promoter position 1• Brain obsession 1• PVV (Partij voor Vrijheid en Democratie): Volendam2• Egocentricity: cell phones 3• Syria: every father is an Assad; hierarchical family, father, corruption 4• Coping with problems via position shift and extension 5• Key-persons IIDS 6• Headscarf: conflict politicians and religious authorities in Iran 7• Linda 9, 13, 14, 30, 33, 35, 41, 42, 49, 51 (!), 52, 61, 62, 64, 66, 67, 75, 80, 90, 93• Frits Bolkestein: Western culture is superior 13• Paradox of news : out of comfort zone and assimilated 14• Extension of self, difference Linda and me 21• Diederik Stapel fraud 29• Verbal overshadowing: not listening 31• Ed van Thijn: 3 models, rainbow, melting pot, mosaic32• Two kinds of happiness: elegy and hymn 35• Research: what I myself want 40• Naive belief in genes, I'm my body 48• 4 cups of coffee, 20% less depression 52• My line, my development, my projects 56• Dorothee, my granddaughter 58• Carol Dweck: growth mindset vs. fixed mindset 59• Kroller-muller museum, birthday 60• Linda: dualistic mysticism, I: unifying mysticism 63• Agreement: good for people who don't want to learn (comfort zone) 65• Erik Satie 68• Paul Kennedy: end of 500 years history 70• 1950-1960 70• Sacha Grey, Dorian Gray, porno without sex 71• Perfectionism: response to it, positioning and counter-positioning 72• Ronald Plasterk: biological advantages of religion: ingroup vs. outgroup! 72• Dialogical religion 73• Ian Morris: religion as offspring of biology 74• Diekerik Stapel: "I already know syndrome" 75• William Broad and Nicholas Wade: Betrayers of truth 74• Scientists : understanding reality and recognition seeking 75• Talk with Ton Voogt in Zaltbommel 75• On the seesaw: metaphor: positive tension 76• Trust, shared emotions, and third position 78• Distrust as self-fulfilling prophecy 78• James Pennebaker: frequency of word I 78• Ulrich Beck: mutual nationalism in problematic time does not work 79• Advantages of going beyond borders 80• Our relationship (Linda and me) as lemniscates: retreating and unsafety 81• My plans in 2011 82• Steve Pinker: less aggression through history 82• Neanderthaler in us, evolution is no tree, multiplicity 83• My jealousy: Buddha voice, position shift 83• Dialogue over culture or culture over dialogue 85• Soren Kierkegaard: freedom of speech and freedom of thinking, paradox 85• Other is socially positioned and constructed by internal positions 85• Helder Camera: similar sentence: different positions 86• Humor, Luis Bunuel: atheist 86• Hannah Arendt: banality of evil 86• Industrial vs. financial capitalism 87• Ghemawat: partial globalization, capital, goods, people87• Rooted cosmopolitanism (glocalization) 89• My lost friends 89• Desirée, my daughter 89• Dissertation Gettie Kievit 90• Small plant metaphor 91• Enlightenment vs. romanticism: multiplicity in self and society 92• Marc Savickas 92• Democracy and multiplicity of positions 93• Dissonant voice 94• Mindfulness 95• Blocker position vs. promoter position 95• Looking at Marc Rothko: our experiences compared 96• Other as alter-ego: I learned from Linda 96• Greek polytheism vs. Christian monotheism 96• Traveler in space of self becomes restless seeker when not guided by promoter position 97• Conflict Cruyff vs. Ten Have 98• Richard Wilkinson: larger income differences in country, then more social unrest, criminality and diseases 98• States cannot solve problem. Go to subnational organizations 98• Thierry Baudet: perfect satisfaction by technology is threat for partner relationship 99• Boys: princes from heaven or ADHD's 100 2011. 1 stuk.

184. Blok 184: 3 december 2011.• Audicien 1• Egypt: political situation end 2011 3• Talk with Desiree 3• Space between winning and losing: hunger strike 3• Contradiction should not be there 4• Uncertainty: difference between animal and human 4• I am I illusion 5• Win-

win vs. multilevel conflict: source as promoter 5• Nationalism, own soil, tradition, habit, comfort zone 6• Not less but more collectivism 7• North-South distinctions : identification needs opposition 7• Justifying, pos., facade pos., masking position 8• Progress: enlightenment, pessimism and optimism 9• DSA: practitioners 10• Speed of death 10• Dissertation Gettie Kievit 11• Daniel Kahneman: certain and uncertain conditions (risk?) 12• Experts and non-experts: comfort zone 12• Jeroen Bosch museum 13• My purpose: autonomy, multiplicity, dialogue 14• Sexual desires not dialogicised in many priests 15• Tabacco industry: defensive research: uncertainty 16• Context of new position: pitfalls: too little and too much 18• Robot expert: as a robot participating in a meeting 18• Music: another is with you: David Bowie, vulnerable hero 19• Good acting: identifying with external position and fed by internal pos. 20• I'm right: tunnel vision 20, 22• Making mistakes is not: failure: Japan, uncertainty tolerance 21• From dissonance to tolerance: monologue 21• Photography: creation of a second I/ extension of self 22• I don't exist 22• Diversity of positions and continuity 22• Self is subject (positioning) and object (positioned) of determination 23• Evidentials in language: it rains 24• Robots: from chess to quiz to dialogue 25• THE99, strip with 99 islam heroes (no anti-heroes) : promoters 26• Collective we-esteem in Africa 28• Marylin Monroe and Arthur Miller: relational misunderstanding 29• Marylin Monroe: sex as I-prison 30• Transpersonal science 31• Nearly death experience: shamanism 32• Depression: cognitive, mindfulness, dialogical 33• Linda 33• Hurghada vacation 2012 33• Dream: Dirk-Jan Povel, recognition seeker is dependent 34, 44, 46• M. Williams et al., depression, rumination 36• Tai-Chi: balancing and unbalancing 38, 40• Automatic positioning/ relation positioning and awareness 39• Stereotypes: Russians 40• Positioning-depositioning triangle 42• Tao Tse Ching: two triangles 43• Also other (as other I) is depositioned 44• Transformational character of awareness: Campbell 45• Tourism needs political rest and peace, no revolution 47• M. Hardt et al.: multitude: democracy, power 48• Dialogue must be produced (common spaces or dialogical spaces) 49• Credo Mutwa: Zulu shamanism 50• Don't answer violence with violence but with questions and knowledge 51• Dialogue de-escalates 51• Tree as another I 51• Story about the flower: keep the good (promoter) 53• Dissertation about shame: motivator 53• Gossip: discrepancy between presented and actual position of discussed person 54• You should be nice and honest: field of tension 54• Changes in PvdA (Partij van de Arbeid) 55• Freedom of speech, aggression, masking position and debate 55• Prejudice: foster multiplicity in external domain 56• Joseph Schumpeter: innovation, creative destruction 57• IQ: partly determined by environment, Flynn effect 57• Men have more steep hierarchy than women 59• Order and centralization in its perfection (homogeneity) leads to destruction 60• Kees van Kooten and Wim de Bie 61• Humor: Imitation and exaggeration 61• Jeroen Bakker: breaking the lemniscates 62• New partner relation: new positions needed (Me!) 63• Difference Freudian theory and DST 64• Mild depression: features 65• L. Tielens: what do I actually want? Promoter question 65• Happiness: traits, narrative, multivoicedness 66• Names and identity 66• Academic vs. practical philosophy 67• Catholicism as multiplicity of pos. in external domain 68• Psychology a science: turtle vs. hare 68• Spoiled children: prima donna's 69• Timothy Wilson: no why questions about self 72• Drinking alcohol: countries 72• With whom do we communicate most 72• Trauma does not lead necessarily to PTSS: institution 73• Dying: what do you regret most? 74• Openness of extraverts 74• Between self-esteem and self-doubt (self-knowledge) 75• Successful people: features 75• Loving music: what does it do? 78• Daniel Kahneman: need for anchors 77• Institutions reduce multiplicity 75• Positive mood, optimism: risky 79• We are poor predictors of our own behaviour 80• What are the deeper positions behind addiction 80• Good intentions don't work 80• Learning from Chinese marriages 82• Religions are criminal 82• Marriage: from obligation to status 82• Statistics can lie 83• Society between freedom and safety (not third position) 83• With me okay, with us bad: discrepancy self-society 83• Believes find atheists less reliable 84• Detachment (story) and disidentification 85• Position loss during marriage: I as mother vs. I as sexual 86• Boys did not change but the way they are perceived 87• The less we know, the less we want to know 88• Complexity of society makes us dependent 88• Michael Gazzaniga: free will exists 88• Inner critic: talk to yourself as if you talk to other person 89• Danger of optimism; pessimist is needed 90• Linda: open structure of time schedule 90• Beer: which countries drink most 91• 11-stedentocht: national identity/localization 91• Six signs of sexual attraction: eye erection 93• Our memory becomes a sieve (zeef) 93• Experiment with hallucinogenic mushrooms,

psilocybin 93• Women in love of dictators: power 95• Creative thinking profits from alcohol (0.75 pro mille) 95• Lovers of sweet: less unstable, less extravert 95• IQ changes strongly in young people (not stable) 96• Children: lower marital satisfaction 96• DSM: Shame and mourning are dysfunctions: self & society 97• Institution medicalizes I-positions 97• Alcohol makes creative (more correct answers) 97 2011. 1 stuk.

185. Blok 185: 11 February 2012.• Big ego : dialogical reach 1• Linda 2, 71, 91•What is meaning in life 2• Sisyphus 2• Facebook friends: 354: higher then unhappy 3• We: pluralis majestatis, nurse-we, we boh 4• Our marriage anniversary 4• Depression makes ambivalent 6• Polish person living in Netherlands: meldpunt 7• David Campbell: 3 position pattern, my USA travel 8• Janus-head of democracy : influence and anger 8, 11• Bernard Haitink : uncertainty 9• Position black woman: from successful to black 10• Good question: happiness and depression 10• Women more adventurous in bed 11• Social media do not make people asocial 11• How to put a good question on internet 11• Film Milk: homo-activists 12• Carnaval: giving, decentering, Dyonisian 12• Tim Jackson: economy without growth 13• My unifying mystic experience in Gennep 14• Uniformity of shops in cities 16• Argentine: 10 ago bankrupt, now 8,5 growth 17• Balance between self-esteem and other-esteem 18• Freedom of scientist: 'farmer' how gives his milk 18• Wearing a headscarf 19• Boredom: waste of time? 19• Secret of love 20• Globalization: difference between and within countries 20• Dialogue should be learned, like cooperation 20• Capitalism and individualism: S-motive is dominant 21• Field of tension between authenticity and alterity 21• Stranger and tribalism: in-group vs. out-group 21• Murderer as model: Columbine Highschool 22• Dissociation 22• Narcissistic leader needs counter-positions 22• Krach in 1929 24• Job Cohen: civil father vs. street fighter: other genre 24• Alter ego 25• Economy and brain 25• Comfort zone: under-reacting vs. over-reacting to risks 26, 28• Rational pos. agrees (unconsciously) with emotional pos. 26• Rational position as interpreter 27• Optimism-bias as dialogue-blocker 27, 28• Self-criticism: needed as counter-force to self-deception 29• Buddhism 29• Korean tears: Multiplicity in dictator 30• Churchil: 'Without doubt...': monologue needed 31• LSD 31• Power without status corrupts 31• MPS (Multiple Personality Disorder) different e-mail addresses and pass-words 31• National vs. European position: strong vs. weak 32• Russian soul: Sobornost 32• Temporary separation: good for relationship 33• I-prison of quantities 34• Women's glossaries 34• Progress paradox, paradox of choice, hedonistic threadmill 36, 37• Egyptian men: global-local discrepancy 37• Cultures become relative in globalizing world 38• I-positions in fields of tension, dissonant positions 38• Different cultures, different leadership positions 40• Dolce far niente: how? 41• Family as Pieter Bahn centre: child as narcissistic, egocentric, sociopath 43• Necessity of touching 43• First the music, then the language 43• Masking positions as secondary positions 45• External positions as bodily expressed 46• Non-verbal signs of attraction, but no dialogue: 47• Causes of depression 47• Penis-art in Bhutan 48• Father as anti-promoter 48• Organization called 'Different' treats homosexuality 49• Totalizing institution, totalizing person, totalizing emotion 49• Leaving my I-prison (Ligorio): depositioning exercise 50• Reaction to uncertainty: Burka 52• Jean-Jacques Rousseau 52• Cannabis 52, 59, 77• Film Doubt 53• Turky: Ataturk 53• Stereotypes, collective voices 54• Language, jargon, separation 55• Dialogical principles: listen, empathy, respect 55• Nebahat Albayrak: politician or woman or Turkish 56• Ambition: shorter life 57• Narcissism 58• Faithful wife or autonomous president 60• Parent-child fit 60• Romantic love, without shadows 61• Meaning are more dialogical than facts 62• Muslims and atheists less inclined to violence than catholics: conviction 62• Landscape vs. society metaphor; space is inside and outside 62• Anger as motivation 63• Hunter-collector was not monogamous 64• Depressive leader is more realistic 64• Eckart Tolle vs. DST 66, 69• Internet, anonymous and aggressive 67• Deindividuation as dialogue-blocker 68• Attribution of traits is culturally determined 68• Lemniscate: Linda and me 71• Good behavior evokes good behaviour 73• Uncertainty is now short-term 74• Writing tips 75• Toddles perceive reliability 76• Three forms of burnout 76• Holy land vs. sacred place in self 78• Workaholic 79• Stephen Caracappa: police or criminal 79• Hero is multiplicity 80• Globalization: manic-depressive 81• Children prefer friends of the same culture 82• Bad investors 82• Youth without obstacles 84• Munchausen-by-internet 85• Anders Breivik and judges 85• Problems with social media 85• Paris-, Jerusalem-, Florence-syndrome: decentering 86• Parental-Alienation-Syndrome as diagnosis: dialogue-blocker 86•

Discussion: different genres: dialogue-blocker 87• Hitler: 1919 letter about jews 87• Love in times of survival: external position 88• I-position in mindfulness 88• Women's blogs: sun is always shining, dream world 90• Publication circus: external domain with own culture 92• Paradox of authenticity: self-presentation 93• Hendrik Gommer: xenophobia, in-group/out-group, human rights 94• Emotion-reason dialogue: brain 95• Dark face of facebook: narcissism 96• Great leaders 96• Falling in love with serial killer 97• Balance work-family: conflict 97• Assumptions, stories, accusation, flight-fight: ask: is that so? Emotion-reason dialogue 98• Julian van Acker: causes of problems with Moroccan boys 99 2012. 1 stuk.

186. Blok 186: 20 March 2012.• Mohamed Merah and Anders Breivik : comparison 1• Identity 5, 13•Increasing amount of diagnoses 2• Choice: positioned rather than positioning (e.g. profession) 3• Catholic seminary: total institution, institutional dissociation 5• DAF car 8• Self-reflection and self-dialogue: difference 8• Granic: anger is anxiety: children: dialogue after conflict, fight-flight 9• My disappointment: Georgia, my I-prison 11, 43• Example of more debate than dialogue (Ruud) 12• Lene Jensen about DST 15• Internal dialogue : lower self-esteem 16• Becoming older 17, 83• In-between position (Jutta Konig) 18• Emotivism or emotionalism vs. rationalism 20, 22• True self: emotion-reason dialogue 21, 23• What is a collaborator in the war: Dutch police officer 22• Local identities are stronger than national identities 23• Five big anxieties 23• Similarity occupy and provo 26• Optimism and happiness need pessimism and sadness 27• Wayne Dyer about Jung 28, 73• Black-white thinkers: not much between possessive love and hate 30, 32• Gunther Grass: position clash and anti-semitism 31• You cannot be always authentic (Isabelle Krefft) 33• Johannesburg: Diepsloot: criminality 34• Dialogue stimulated by dilemmas, contradictions, conflict 35, 94• Religion for atheists: institution of collective promoter positions 36• Internal-external connections: I want and my mother wants 37• Boys-girls difference in choice of playthings 37• Eckart Tolle: present moment 38• Order needs chaos, dialogue needs monologue 39• Men-women difference: sharing positive or negative emotions, empathy 40• Bureaucracy is not empathic, dialogue-blocker 41• Over-juridification: dialogue-blocker 42• Digital child-abuser : fake dialogue 44• Tantra about desire 45, 51• Space, embodied words, embodied concepts 47• Dreams, music, anxiety 49• Differences in traits: positioning the other as opposite 49• Homo-hate is self-hate 50• Locke: empiricism and space 51• Halo-effect and horn-effect: injustice resulting from generalizing: 52• Discover the world via your own self 54• We are all narcissistic 54• Identity is replacing class struggle: religion, gender, culture 55• Collective victimization 55• Anders Breivik: placing him outside our societal comfort zone 56, 58, 65• Between-space of flat buildings: empty 57• I myself: I as 'father' of L. 58• Dialogue needs common ground, common positions, dialogical space, trust 59• Media-reduction is position reduction via media 60• Things a child should do before 12 years old: body 61• Limitations of freedom and choice: consumption 63• Winner-loser: role of consumerism 64• Linda: Lobsang Wangmo 64, 86• Electronic communication: less dialogue? 65• Hindsight bias: imperfect memory: minister Bos 66• Self-society book: basics 67, 68, 69• Sherry Turkle: communication without friendship 70• External position in rumination 71• Openness in boys: self-assured; openness in girls: vulnerable: 72, 74, 77• Rumination: mental garbage 76• Greedy managers as scapegoats: shadow positions 79• LSD-trip 79• De Mul about Fortuyn: Messias and martyrer: ideal promoter position for in-group 80• Ageism: age discrimination: old age as one's own shadow 82• Coalition sex and intimacy as reaction to consumerism 83• Anger/rage and police 84• Meta-position via external position (father):(very dialogical 85• Mierenneuker: insult or not: context and intention 87• Success as based on dualism leads to I-prison 88• Learning as third position (success vs. failure) 88• Jealousy: from shadow to motivator (see also 185-63) 89, 90• Projection as dialogue-blocker (see also187-1) 89• Martin Heidegger: enjoyer as fleeing for death 90• Confirmation bias and selective attention 91• Death as zone of terror: opposite of comfort zone 91• Ratko Mladic as 'hero': 2 kinds of hero: in-group vs. out-group 92• Total disappointment or sadness as generalizing across positions: 93• Implicit body-mind dualism 95• Market ideology and consumerism infiltrate more and more positions (see also commodity): 95• Zero-impact growth: not more than what damages the earth 97• Ideal image of self-confident extravert: risks; not the best leader 97• Uncertainty dilemma: certainty based on incomplete info vs. weak leader who is well-informed 98• Difference ideal position and potential position 99 2012. 1 stuk.

187. Blok 187: 27 May 2012.• Position1 (society) and position 2 (counter-position) 1, 79• Prejudice and xenophobia 2• Dissertation Jutta Konig 2• Individualization in South-Africa 3• Imperial overstretch and Peter's principle; narcissistic pers. Disorder: 4• Difference feeling and emotion 5• Cashen and crashing: tv 6• Lady Macbeth: ambitious overstretch 7• Film This must be the place: potential position 7• Alienation between people but also in the self: inauthenticity 8• Visit to Kentalis in St. Michielsgestel 9• Linda 10, 29, 38, 52, 58, 82, 86, 91, 93, 97• Overstimulation and understimulation 12• Theo Maassen: LSD: going side roads 14• Aunt Mary: going into a future position 15• Sister Theabalda vs. sister Christine 16• Douglas Hofstadter; I'm a strange loose 16• Abstract concepts and generalizations as dialogue-inhibitors 16• Narratives and perspectives as dialogue-facilitators; debate 16• Positions and concepts are hierarchical 18•Life-consumer 18• Dream about Judith 19• Jogging: self-control vs. self-receptivity 19, 55• I-me relation is a loop 20• I as a shifter, as encompassing, distinctness, continuity 21• Looking glass 24• Separation-illusion, causality illusion, mental illusion, modern self 25• DST: reacton to illusions 26• Schism between invisible particles and more complex higher order purposes 27• Self-responsibility: in positions and transcending them at same time 27• Other as other I, other as another body 27• Fixed positions in object relations theory: dialogue inhibitors 29• Not knowing vs. Don't tell me, I know 30• Replacing sadness: sadness of the other in my extended self 30• Other in self as deep-down external position 31, 32• Smiling and smiling in return as dialogical 32• Other as other I, compare language, pattern of positions 33• Another person is a perspective, position, happy or unhappy coalition with me 33• Imitation, identification are less far than going into another position 34• Other: reconstruction rather than representation 34, 36• Other as alter ego 35• DST as contra-intuitive, modern self as intuitive 35• Parket model of the I 37• Marginal vs. core position 37• One person (e.g., Nelson Mandela) lives as a promoter in the lives of other people 41• I has a main self but lives also in the minds of other people 42• Telepresence: being at different places at the same time 42• Other (jogger) as potential position 43• Unity with other: common broad bandwidth and depth 43• Where am I: visually, sonic, tactile 43• Unlimited capacity of positioning and coalitions 43• Deja ville: pattern of space more important than objects 44• Self-marriage: institutionalization of self-love 45• Self of a plant 45• Peter Raggatt: continuity hypothesis vs. conflict hypothesis 46• Interrupting another as status enhancer: implicit positioning 46• Being in the present moment: I becomes more receptive 47• Homeless people as shadow positions 48• Frédéric Lenoir: say yes to life: accepting life and accepting determinism 48• Frédéric Lenoir: altruistic individualism; we-positions 49• Animism: human being and his soul belong to each other: society of mind 49• Head hunting: dark trophies, othering, other as object, other body as collectors item 50• Richard Sennett: flexibility in work, continuity and safety at home 51• Discussion with Els Hermans, June 12 52• Trip to Norg 52• Depression: totalizing organism position without counter-position 54, 87• Moral position and masculinity: dominance of winning position 55• I as error: depositioning 56• Mindfulness vs. vipassana 57• Difference mystic state and enlightened 57• Our basis agreements (Linda and me) 58• Moral dilemmas: Milgram obedience and Zimbardo: self-agreement needed 59• Thom Bezembinder: hearing new positions of him 60• Court jester position: intermediator 61• Digital identity: self-presentation; self-branding, consumerism 62• 1950s as counter-position to our agitating time 62• Onno Hoes in four position at same time: major etc. 64• As if loving helps 64• Marrying with the wrong husband 65• Determinism/naturalism and compassion 65, 67• Self as composition of the brain 68• Human agency and responsibility and determinism 69• Modern self, self-made man, uncaused, disembodied reason, self-responsible, myth of radical individualism 70• Modern self alienates from emotions 71• Dialogue as mutual determination of two agencies 73• Vincent Icke: fact, opinion, conviction 74• Ruhr area as core position in history 75• Fraud in science, corrupt bankers and Abu Ghraib: failing counter-positions 76• Socratic method as debate 76• Paris syndrome 77• Geniuses: working memory 78• Purity wedding: father and daughter 78• Radiating leadership 79• Who am I?: fixed, static, a-situational 79• Parsifal, Richard Wagner 80• Dissonant dialogue: more authenticity 80• Contacts Agnieszka (Linda) Konopka 81• Multiplicity of departments in Apple 83• Disputed memories 84• Successful ageing 84• Seven habits of highly successful people 84• Anger: self-distancing: spatial distance 85• Community economy: giving and receiving 86• Charisma: features 88• Juxtaposition as response to inner conflict 89• Graham Greene: Unquiet American: I-prison 89• Markets of all countries:

unite! Collective space 90• Different kinds of space: prison space, empty space, virtual space, etc. 91• Politionele actie (Indonesia) 92• Position shift: from emancipated woman to child 92• A-players and B-players (don't tolerate a better one) 93• Amartya Sen and Martha Nussbaum: Capability approach: basic values 93• Friends good for health 94• Mass killers 94, 95• Smells as evoking atmosphere 95• Memory activates same area in brain as original experience 96• Pop music 1955-2000: progressive homogenization 96• Crow as intelligent as 7-year-old child 96 2012. 1 stuk.

188. Blok 188: 28 July 2012.• Men perceived as a whole 1• Good life in economy as promoter position 1, 5, 6, 7, 10• Immediate pleasure (sex) and advertisement 2• Morality in economy 2, 10• Total autonomy of positions: counter-position needed 3• Too large differences in society 3• Individualism and consumerism: shadow sides of modern self 4• Surrogate promoters: impeding dialogue 4• Political position as counter-force to economic position: dissonant dialogue 5• Dick Bos 6• Eroticism replaced by sexuality 7• Authenticity : morally stunted 8• Explosion of altruism in Russia 9• Repetition of question leads to position shift 9• Dialogue as position-dependent 10• Trait position 10• Cycling-up and cycling-down dialogue 11, 77• Centralization is not integration 12, 77• Expressing anger can be beneficial to relationship 13• Muddling through: what is a meta-position 14• I as loving is never pure 15• Hyper-romanticism 15• Bronze: downward comparison, silver upward comparison 16• Depression: warming up in a tent/sauna 16• Sex children: taboo topic: dialogue inhibitor 16• Power of negative thinking 17• Olympic games: position inflation 17• Linda 18, 30, 32, 53, 64, 80, 83, 85, 90, 92• Multiplicity of positions in the other 20• Coalition sex and fertility 20• Rumination, example 20• Nelson Mandela: dissonant dialogue? 22• Women: love, autonomy, and children 24• Private, personal, public, collective space 24• Internal escalation (self & society) 25• Film 'Into the wild', pure life, pure self 26• Living alone 27• Boredom and individualism 28• Elvis Presley and Buddha: multiplicity and dialogue 29• Mind-traveling 29, 78• Future: more Dionysian 31• Effect of e-mailing: lower IQ 31• Singing Detective: different levels 33• Clyde Klukhohn: subject-object separation 33• Restriction of self-dialogue 34• Learning stops in depositioning 35• Wandering positions 36• My God, there is no God 37• In-between space in emotion-reason dialogue 37• Automatic behaviour: termits; posing a question 38• Traditional self: Greece: will of god 39• Deception by Baboons and chimps 30• Jurgen Habermans: strategic vs. dialogical communication 40• Self-reflection: separation personal-social positions 40• Socrates: I as critical 40• Jurgen Habermas: shadow dialogue (strategic conversation) 40• Shadow positions as dialogue-inhibitors 41• Indications of individualism 41• Standing in front of a mirror 42, 51• Blindsight 43• Being in love is part of a broader position rep. 44• Alexander Lowen: fear of life: our culture: doing, achieving, and controlling 45• My e-mail error with Math (my brother) 46• Chinese chamber 47• Eliza, computer program? 47• Dialogue needs minimum of redundancy, intentions, history 47• Robots 48• Antonio Damasio: film and I (mine) 49• No separate observing I, no such meta-position 50• I-position as result of Darwin machine 52• Progress science: shadow sides 53• Polyamory 56• Coffee: flight-fight: more egoistic 59• Peter Sloterdijk: movement of self is movement of more 60• Moral bankrupt of modernity and rationality 61• Great stories in combination with rationality: atom bomb 62• Romanticism and emotion-reason dialogue 63• Stephen Toulmin: beginning of modernity; head above heart 63• Renaissance 64• Multiplicity without unity vs multiplicity with unity 67• Dialogical lecture 68• Friend of myself 69• Conversation/dialogue as verbal choreography 70• Democracy in family, society, and self 70• Autonomy and modern self 71• Money makes expansive; see also ambitious overstretch 72• Michel Montaigne: separation reason-morality 72, 74• Michel Montaigne on artificial certainty 72• Reason is centrifugal: spirit in bottle? 73• Post-modern doubt, uncertainty, anything goes 73• Post-modernity throws people back to themselves and confirms modernity (autonomy) 74• Different locations in time and space: different stories and positions 74• Emotion-reason 75• Goethe: Werther 76• Hermeneutic understanding: going into 76• Structuralism: removal of the I 77• Nietzsche: alienation law 78• Music: encounter 79• Collection of curiosities: outside comfort zone 82• Together we are strong: also in self 82• Adriaan Van Dis: Deprisoning oneself, escaping comfort zone 84• Nietzsche's contradictions 86• Dionysian vs. Appolonian 87• Emotion (encounter)-reason (turn-taking) dialogue needs meta-position 87• Socrates: make music: art 88• Richard Rorty: pragmatic morality 89• Unfinished dialogue 89• Tension between dialogism and pragmatism 89• Reconstruction

of collective voices 90• Cafe the Death: shadow position shared! 91• Masturbation: solo-sex: history: different positions 94• Commanding a dog during chat with friends: position shift 94 2012. 1 stuk.

189. Blok 189: 1 september 2012.• Clyde Klukhohn : Enlightenment, freedom, morality 1• Rituals: transition from one to another position 1• Fable of the watchtower: meta-position 2• Johannes van der Waals, physicist 3• David Barker: influence of low birth weight 3• Belgium: multiplicity without unity, 3, 19, 53• Kevelaer, Germany, consolation, consolatrix afflictorum 4• Linda: 4, 11, 17, 19, 23, 26, 28, 29, 30, 34, 35, 40, 43, 47, 49, 51, 55, 57, 62, 82, 85, 91, 95, 97, 99• How to avoid stress? 10• Speech within 28 seconds: squeezing positions 10• men vs. women, color vs. movement, eyes vs. mouth 13• Marrying yourself : individualization and happiness 14• Consumerism 15• Addiction and fanatic love 16• Living here and now is contra-natural 17• Talking to Linda, to generalized other, to myself 20• Journalists force politicians into a format, forced coalition 22• Dancing as depositioning 22• My internal dialogues 23• Sex Industry is like McDonald 25• Men-women relationship in evolutionary psychology resembles traditional self 25• Drag-party: out of comfort zone 26• Dialogue above a monological emotion 28• Virtual policeman: self-compassion better than self-esteem boosting 29• Paul Verhaeghe: similarity neoliberalism and Darwin's survival of the fittest 32• No morality and over-emphasis on rules 32• Three parents for one child 35• Polder model: 3d position 38• "What do you do": Identitime; capitalistic system in the self 38• Identification with Batman makes happy 39• Identification with Batman: more happy 39• Self-deception: higher self-confidence 39• Self-concerned vs. other-concerned: last one more happy 42• Thinking makes more egoistic than intuition 43• I'm a contextualized self 44• Uncertainty : WHERE am I ? 45• Muslim culture: very hierarchical 46• Europe: multiplicity without unity and without promoter 48• Composer: centering and decentering (all music) 51• Spatial rumination (in Kevelaer) 52• MPD (Multiple Personality Disorder0 research: contradictory53• Hans Theo Finkensieper in Zetten: taboo, shadow pos., anxiety, shame 54• Victim and perpetrator: no sharp distinction 55• Speaking two languages: less Alzheimer 56• North vs. South Europe: Protestantism vs. Catholicism 56• Trust in Europe: cultural differences, horizontal and vertical 59• Advantages of being alone 60• Japan travel, lecturing 61• Tradition vs. modernity go together in Japan 62• Japanese Enlightenment: Francis Xavier 63• Travel in internal landscape: meeting persons 65• Co-existence: education, science, and religion 66• Translation and meta-position 67• Observations in Japan 69• Opposites as movements in space 70• Difference repositioning and depositioning 71• Archaic positions 72• Encounter in Japanese gardens, no projection 72• Differences between Zen and Shinto 74• Holy people, bodhisattva's, saints: bridging positions 74• Separating men and god (decentering) vs. linking them (centering) 75• Deep-down inside is promoter position 76-77• Intuition as part of dialogue: intuition-reason dialogue 78, 80• Zen and counter-weight to Western Enlightenment 79• Example of emotion-reason dialogue 81• Architecture: openness 81• 8 reasons for drinking alcohol and coffee 82, 83• Trust in partner 83• Albert Einstein in Japan 84• Bullying at school: multiplicity of positions 85• Projection vs. total openness; and dialogue 87• Guilt feelings: nicer, more social 87• Alpha, beta, and gamma positions 88• Definition of social power (in terms of positions) 89• Carel Willink: yellow house: internal vs. external 92• I decide what I eat: I-inflation 93• We are all a bit dishonest: tensions between positions 94• Rich (money): positive and negative aspects 96• Guilty pleasures: enjoyment with a shadow position 97• Multiplicity without unity vs multiplicity with unity 67• What to learn about money 98• Calvin as I-position (two positions) 100• 'Stemmetje' (inner voice): negative, at background, influential, 100A 2012. 1 stuk.

190. Blok 190: 1 september 2012.• China : obedience is duty ; in West oppession 1• Positionings aggagerated in film, art, and myth 2• Oneliners can be powerful 2• Other as mirror, other as same as me (child?) 3• Position as character: exaggeration 3• Conflict as motor of a story vs. smoothing 4• Leaders: high self-confidence, low uncertainty (not dial.) 5• Encounter: Martin Buber I-You vs. I-it 6• Senior brain: gains and losses 7• David Bohm: meaning vs. truth; social power as dialogue-inhibitor 8• I am, I as, I have : difference 9• Conference in Georgia 8• Symposium on Handbook 10• Fernweh vs. Heimweh: comfort zone 12• Internet: doctor-patient relation: becomes more dialogical 13• Dialogue: attention is circulating 15• Development: a 'battle'? dissonant dialogue, adolescence 17• Adolescents: more positions and tensions between positions 17•

Deception in adolescence 17• Storm in USA 19• DST is neutral in its basis, moral in its purpose 22• Difference between multiplicity and ambivalence 23, 78• Positive thinking as suppression of negative emotions 23• Happiness as traveling in self 24• Linda (Agnieszka Konopka) and me: 24, 25, 29, 30, 32, 40, 41, 45, 55, 57, 60, 64, 69, 74, 76, 79, 81, 82, 87, 89, 90.• Afterthoughts Georgia conference 25• Equality and happiness: Scandinavia 26, 45• Marihuana vs. Alzheimer 26• Mindfulness 27• Criticism of Bakhtin's concept of dialogue 27• Monological vs. dialogical learning: Freire 28• Max Frish 28• Teachers: no answers but creation of dialogical space 29• Reineke Lengelle on writing 29• Words vs. encounter (about love) 31, 33• Both intuition and reason needed for adaptive rationality 31• Monological marriage 32• Psychopath, anti-social personality 34• Beginners mind as precondition of dialogue 36• Being in your head vs. losing your head 36• Atheist: God as reference: domination of language positions us 37• Emotion-reason dialogue 38• Communication via smells 39• Gesture language: time expressed in gestures 35, 39• American dream 42• Albert Einstein about curved space 42• Thrillerization of the self: consumerism 43• Self is partly democratic 43• Henrik Ibson: puppet house: globalization: promoter needed 43• Smaller difference in income and power: more healthy 45• Dialogue between politicians and citizens 45• Example Reineke Lengelle: illusion of wholeness: emotion-reason dialogue 46• Thomas a Kempis 46• Cyprus 47• Action for happiness: not growth but happiness as criterium 47• Convergence in happiness curve: lottery vs. handicap 48• Who tries most things wins: plan B, C, or D 48• Jan Hendrik van den Berg, Dutch psychiatrist 49• Paul Verhaeghe: modern self, liberal economy, autonomy 49, 51• Two simultaneous opposite trends, modern and post-modern: STRESS 50• Being in love: dopamine, oxytocine, endorphine 51• Exploitation as result of globalization: Soja beans 52• I as teacher: more open and dialogical in Finland 53• Art exaggerates: DST exaggerates 53• Disturbances of dialogue (Zalewski) 54• Tea Party: get what you can get/take it all culture 54• Trudy Dehue: less diagnoses, more responsibility, more burden, (loser), more illness 54• Mixed food: Ham-cheeseburger 56• Citizen-police officers: cooperation, coalition 56• Enjoyment (guilt) as unhealthy coalition: Choclat, cigarettes 57(see also guilty pleasures: enjoyment with shadow position, 189-97)• My camera is my life 69• Men around 50 71• Casanova-stereotype: beyond the promiscuous man 71• Paul Wessing, gesprek 72• Language: uniformity and identity 73• Johann Gottlieb Fichte: I = I. No! Positions come first 73• U-form of development of happiness 74• For young: happiness is excitement; for old: happiness is rest 74• What makes marriages fail 78• Counter-democracy 79• Albert Bandura on agency 80• Friendship with yourself 81• Alienation of your situation 84• Her destiny as survival: going out 85• Positions in 'I love you' 85• Problem statement is explicit, problem solution is implicit 86• Homo-mosque in Paris 86• 7 bad habits 87• Wanting more is comparison with other: experiment 88• Being is being with 89• Diederik Stapel: self-hate is another form of narcissism90• Inner partner/friend compensates for unfaithful wife 92• Michel Montaigne 92• Barbarian: out of comfort zone (external) 93• My emotion work: going into 93• Dialogical authenticity 94• Silence as problem in social media 94• Social media as denial of the embodied other 94• Neuroscience as brain porno 95 2012. 1 stuk.

191. Blok 191: 22 october 2012.• India visit 1• Choice blindness 2• Instructional vs. motivational self-talk, difference with dialogue 3• Homogamy: marriage preference: self-extension, homophily 4• Non-suidical self-injury 4• Friendship, inner friendship 5• No American dream in Europe 5• Dole (banana's) multinational, power, monologue 6• Linda 6, 8, 11, 15, 37, 39, 41, 42, 45, 48, 52, 56, 58, 63, 67, 69, 77, 79, 81, 82, 83, 90, 91, 93, 95• Emotion-reason dialogue: reason needs energy: depleted after sport 7• Dialogical authenticity, in myself 9• Jerome Heldring : times of uncertainty and decline 9• Hannah Arendt: knowing vs. thinking: Rodin: depression vs. Socrates 10• Therapist felt superfluous; asked client: Do you feel superfluous 13• From social position to personal position; individualization 14, 15• Talking to yourself: advantages; different forms of... 14• Enterpreneur-manager: personal & social positions 15• Ownership and comfort zone 16• Psychopath: monological 18• Prague: DAMU, lecturing, I went alone without Linda 19• Positioning and meta-positioning don't exclude each other 20• Dialogue is not conversation 20• Class with Ivan Vyskocil 21• Dialogical progress vs. monogical regress 25• Franz Kafka-museum 26• Writing as third position: Franz Kafka 26• Writing as meta-position: Franz Kafka 27• Father as anti-promoter 27, 29• Old town as part of self, city as self-extension 28• Inner partner as a friend is open to actual other 28• Safe attachment

as protective circle of external positions 29, 31• Illness as a sign (symbol) 31• As if play: no influence on development 32• Work position: in traditional and modern period 32• Yvonne van de Berg 33• America : loss of certainty 33• Link American dream, positive thinking, modern self, individualism 34• Destruction of welfare state 35• India: cast system; castles, discrimination 36• Watson computer: chess, quiz, learning computer 37• Emotional eaters: conflict position and meta-position 40• Psilocybin: stops smoking, fantasy, openness, uncertainty 41• Cognitive vs. affective flexibility 41• Ethnic groups avoid each other 42• Communication rules for relationships 43• Grief and pain 44• Female Palestinian activist: conflict and coalition collective-personal voices 45• Indignation as unintended determination 46• Homophily 46, 50• Outsource services in India 47• Kafka: self-space as a maze; depression 49, 50, 55• Saudi-prince:; biljonnaire 50• Social media vs. dialogue 51• Seeing a beggar: outside comfort zone 52• Oldenbarneveld vs. Maurits 53• Long monologue and narcissism 53• Loneliness as a friend: inner friend as promoter 55• Tourist vs. pilgrim position 56• Politicians and priests: transform uncertainty into anxiety: place themselves in power position 57• Dialogue and honesty: protecting position 59• Uncertain people predict future better 60• Future shock: enclaves of the past 60• The vertigo years: 1900-1914: comfort zone 61• Culturalization of citizenship 62• Deleting ritual of Black Peter? Tradition vs. discrimination 64• Brain of bankers 65• Fighters loose when they doubt: thinking (compare p. 60) 66• Josée Jeunhomme (my new friend): meeting 66• Emotion democracy vs. deliberation democracy 67• Journalism: comfort zone news 67• Illusion of end of history 68• Individual is the smallest minority group 68• Optimism vs. pessimism: 3d position 68• Dishonesty: situation vs. responsibility 69• Paradox of recognition seeking: between autonomy and dependency 70• Modern vibrator: more feminine 71• Brain is necessary but not sufficient condition for the mind 71• Bike in Indonesia: political issue vs. lifestyle 71• Seasonal affective disorder 72• Kabakov: decentralizing movements: flying, falling 72• Democracy vs. oligarchy 73• Women on many points better than men 74• Consumerism leads to different relationship citizen-state; populism 74• Statistics lie: case of Lucia de B. 75• Els Hermans: no question, no distinction between intention and behavior 76• Mobility in Europe 77• Monological emotion 78• Bring a man into the same position as a woman 79• Charisma of Hitler: no uncertainty 80• Consumerism and science: like vs. not-like 81• Deception in animals 82• I: affective nomad or coalition free and connected 82• Free will and brain 83• Psychopath and amigdala 84• Economy started as exchange 84• Josée Jeunhomme: interest in my extensions 85• Fernweh and discovering travellers: out of comfort zone 85• Capitalism in crèches: global-local clash 86• Brand instead of person: capitalism 87• Nouveau Riches: posture on paintings: body 88• Daughter of father who was wrong in war 88• Food as friend for the obese 88• Jos de Beus: dialogical teacher 88, see also 227-68• Martin Luther-King vs. Barak Obama: charisma&dreamer, charisma&thinker 89• Dystymia 90• Expression of negative and positive emotions 91• Farewell and timing (me?) 92• Escalating distantiation (me and L.) 93• Melon woman 94• Kroller-Muller Museum: sad old man; and Giacometti 94• Promoter: successively expressed in different specific positions 95• After disappointment: happiness back to original position 96• Social distrust in society: more rules: leads to I-prison 96• Being helped, then dependent, then duty to help other, then lack of freedom 97 2012. 1 stuk.

192. Blok 192: 29 January, 2013.• Hubert : 1, 4, 8, 11, 14, 15, 18, 22, 24, 26, 27, 30, 32, 33, 34, 36, 42, 43, 47, 52, 56, 57, 60, 62, 63, 64, 66, 68, 69, 71, 76, 83, 88, 95, 97• Dark Triad: psychopath, Machiavellian, Narcissist 2• Pedophiles 2• Caressing 2• JIA (juvenile idiopathic arthritis), dissertation research Coralie Fuchs 3• Circular economy: leasing instead of possessing: more dialogical 3• Home: rooted and connected in a relationship (L.) 4• Social media make dumb 5• Marc Lewis: addicted brain 5• Laparoscopy 5• Fortlandia 5• Chili Salpeter : local profit, global ignorance 6• Hearing voices (10%), negative (3%): critic or command 9• Rumination: unhappy 10• Ricardo Semler 10• Interest, openness: less aggression 11• Lying: visible signs 13• Dumping or being dumped: attraction 13• Couples: drinking alcohol 14• Depression: treatment 14• Universal Declaration of Human Rights 17• Transvestite: third position/different from transsexual: or-or 17• Dialogue between opposites 17• My divorce from Agnieszka Konopka (Linda) 18• Irony: positioning and counter-positioning: uncertainty 19• Authenticity is not honesty 21• Dialogue is ambiguous 21• Bifurcation point when

positions diverge and are equally strong 22, 44• Exchange theory does not apply to couples: stereotypical man is rewarded 23• Modernity: contradiction between autonomy and empathy 25• Cognitive biases: different kinds 27• Emotion does not listen to reason: dominance 28• Dialogue needs trust, not anxiety 30• Multiplicity is spatial; unity is proximity of positions 31• Being alone is being with yourself 32• Third position : contra the Law of Excluded Middle 34• Iain McGilchrist: Modernity: contradiction autonomy/uniqueness and categorizingPeople in the industrial revolution (interchangeable) 35• Praising the other is implicit self-praise 36• Positions of a coalition interpenetrate 38• Empty conversation: no reform of original statement, no in-betweenness 38, 54• Tolerance toward tolerance 40• Not sitting better than intensive movement 40• No-good dialogue (monologue): example 41• Bullying: perpetrator and victim: later most problems 41, 88• In-betweenness in new contact 43• John Gray on progress: secular salvation and Socratic rationalism 43• Power position: more certainty about future 45• Preferred route/open connection between positions (like axons) 45• Resilience as new routes between positions: flexibility outside comfort zone 45• Herman van Rompuy 45• Reading book: more receptive: more empathy 46• Confused identity: child of Dutch mother and German father in war 46• Marieke van de Berg (my dear aunt): 90 years old 46• Anthromorphizing: pseudo-dialogue with computer 47• Hitler supported by German population: shift from modern to traditional self, myths, Wagner, blood and soil; Jews as modernists 48• China: Africans go to China 49• Misfit old-young: old want to much, young must too much 50• Pain: two areas in brain 50• Lover as missing position/becoming old as shadow: new girl as escape 51• Your parents as traces in the external domain of the self 51• Actual other as your meta-position: surplus of vision 52• Conversational narcissism: implicit positions in a conversation 53• Poor dialogue without inspiration: functional conversation 54• Emotion work (control) or position shift/new position: inhibition 56• Repositioning vs. self-control (bossy solution) 56• TT-races: escalation between adolescents and police 59• Marblepost theory (knikkerpot theorie) 59• Feeling happy-with-your-sadness; not about sadness 59• Pentecote movement: religious x materialist position 61• Impulsiveness over time: extraversion, psychoticism and emotional instability 61• Difference trait-position 62• Brothers Johan and Cornelis De Wit (both politicians were killed) 63• Cees van der Staak 63• Durk and Sarine Stelwagen 64• Meister Eckhart: eye-wood: going into the object 64• Margaret Mead vs. Freeman controverse 66• Hyperreflection (Merleau-Ponty) 67• Semplica girls: reducing people to objects: capitalism and consumerism 66• Year 1913 69• Turkish child raised by Lesbian foster parents: local-global conflict 70• Relativizing in the awareness of own superiority: implicit position 71• Attraction as a chain of positions 71• I-position as right brain concept 72• Youngsters praise Hitler: dialogical teacher, towards meta-position 73• Brain: perfusion deficit: limitations in jurisdiction 74• Coherence-disturbance: double-goer, out-of-body, and autoscopic hallucin. 75• Language positions you (German vs. French) 76• Dries van Agt about Israel-Palestine conflict 78• David-Goliath complex 78• Finalizing (closed) question: Pownews 79• Our brain makes connections (between spots), see also Michotte 79• Thin I vs. thick I 79• Caring for oneself 80• Enlightenment: freedom from 80• Time is money: utilitarian, clock time is modern (vs. nature time) 80• Over-positioning as a means to create confusion 82• Poor people more generous than the rich 84• Survival of the fittest vs. care for the weakest 85• CEO's: no counter-position: receive only support 86• 'Neutral tax': comfort zone: 'no tax' is shadow 86• Self-caressing as being caressed by other: self-other boundaries 88• Dating site: check on 'opgelicht' (swindlers): she as detective, he as criminal 89• Totalizing language, different from stereotyping 90• The Imposter: empty external position replaces the actual other 91• Consumerism: people become their market value (left brain) 91• Economy: from negotiation to financial transfer 92• Commodification: guilt feelings disappear 92• Africans don't believe in coincidence: role of ancestors 93• Negotiation is not dialogue: more close to persuasion 94• Role of age in my life 95• Death as shadow interferes with social contact 95• Autism: over-positioned by their empathy and anger as a reaction 96• Anger (Linda) as counter-position to her own intellectualization,Dysfunctional counter-positioning (defensive) 98• Economy is manic-depressive; should be contextual 98• DSM-5: problems; more harm than benefit 99 2013. 1 stuk.

193. Blok 193: 6 april, 2013.• John Gray : morality is good life is good dialogue 1• Netherlands toward Poutin: salesman or minister? 2• Hubert 4, 9, 11, 20, 24, 33, 35, 40, 47, 55, 67,

86, 90, 91• Space: fundamental 6• Against self as container: self as open door 6• James' extended self = self as res extensa 7• Queen Beatrix 8• 100 of Mertens: shadow power/positions in society 9• Low dialogical capacity: example 11, 87• Decentering/centrifugal movements in society 13• Over-sensitive brain : interaction, communication between parts 13• Empathy dependent on self-extension and extension on similarity/homophilyMore than on geographical distance 14• Politicians and journalists: friendly and distrust: shadows:foreground/background; doomed to cooperation 15• Position poverty: compare water vs. person as object 16• Telephone = uncertainty 18• Position switch: example 18• Knowledge as condition for empathy: Palestinians 19• Palestinians reduced to one position only: anxiety as primary emotion 19• Multiplicity of love: tension (L.) 20• Dangerous coalition: power & closed (blind power: picture) 21• Power in society and left hemisphere dominance 22• Bangladesh disaster: problem of globalization 23• Socratic dialogue: ratio 23• Oxytocine 24• Don't moan: self-correction 25• Weakening/decline of the monarchy; king as promoter 26, 27• Reverence as word disappeared: bowing 28• Rules are explicit, distrust is implicit 29• Against monarchy = modern self = explicit;In support of monarchy = traditional self = implicit 30• News as poisoning 31• Illusion of understanding: pose question, then relativizing 31• Neo-liberalism in health care: distrust, examples 32, 60• War becomes business (Theresienstadt) 33• Polish soldiers in WW2 33• Social media: from social to business 34• Men want women with money 35• I-sayers are more depressed 36• Bullying in workplace 36• Adaptive responses to uncertainty 37• Double position of patient who works for pharmaceutic industry 37• Shadow economy 38• Inhibiting social structures in society: anti-smoking or pension 39• Basic motives drive positions to over-positioning, unlessInhibited by counter-positions 40• Sinn Beth 42• Position clash: terrorist vs. freedom fighter 42• Israel: there is no alternative for talking 43• Soylent (food), quantified self 44, 45• Enligtenment and neoliberalism; blinded us for contradictions 44• Neoliberalism: poorly defined 46• Nietzsche against Chistianity and Enlightenment 46• WW2: tension-loaded, conflicting coalition of victim and collaborator 49• Cognitive policy: talking about A, they use B: implicit position 49• Shift from welfare to controlling state 51• Contradictory feelings or states (e.g, aporia) 51• Contradictory feelings or states: we have no language 52• Inhibited dialogue by anxiety and shadow positions 52• Time is lost but not: space is lost 53• Family is not only genealogical construction but also social construction 53• Existential vs. consumptive enjoyment 54• Angelina Jolie as model: coalition health & femininity 55• Cell phone more precious than sex 56• Rejectable act generalizes more to out-goup than in-group 57• DSM and lack of biomarkers 57• Tumor-suppressing genes (inhibition) 58• PVV and SP: conspiracy-believers 58• DST: spatial theory = right brain theory 59• Authenticity vs. being phony 61• Igor Stravinsky: self-criticism 61• Self-radicalization: over-positioning (no counter-positions) 62• Gladiator contests vs. powerless empathy (Syria) 62• 1913: Henry Ford: assembly line: machine takes over the power 62• Beginning of consumption society 63• Fight for a damaged brain 64• Body as machine = beginning container self 64• As position rep. Becomes less hierarchical and more democratic,then more conflicts 65• Tragedy and conflict 65• Even when they are in conflict, defend your position with courage 66• Facebook addiction 69• Over-positioning : reversal to opposite pole: from freedom to suppression 69• Love as over-positioning: totalizing love 70• Banality of evil: Hannah Arendt: social as facade-position 71• Acceptance as promoter (J.) 72• Morality: reason-emotion dialogue (Sandel) 72• Morality: dialogical space (Sandel) 73• Failure of consumerism 74• Anton Bruckner: freedom of counter-culture encapsulated by neoliberalism 74• Sexual freedom became freedom of sex-consumption 75• Christianity: love as facade-position 75• Ideal turns into its opposite (e.g., communism), utopia into dystopia 76• Animism (Ruud, my younger brother) 77• Throwing a ball into the water: who is first? Competition 77• Atmosphere, energy: walking is a balance 78• Guns for children in USA: absurdity is culturally bound 80• Example of dialogue: walking over zebra-path, later sitting in a car 80• Mirror image: familiar and strange 81• Decontrolling leads to uncertainty 83• Humanities: innovative but no progress 83• Positions change in their implicit associative similarities 84• Playing down-culture: you should be strong 84• Charisma is a facilitator (Hitler, Stalin) 85• Populism in self? 88• White coat silence + teach back method + spatial positions 89• Parent-adolescent in Netherlands (control by connection)vs. USA (stereotypes) 90• Geniuses pose questions and are investigative 92• Superman: coalition power & morality 92• Two kinds of negotiation: promotion vs. prevention 93• Example bureaucracy: rules,

out of context, left brain 94• Counter-positioning is inhibition 95• Revolution and optimism 95• Digital dementia: lower IQ by internet and computers 95• Digital era: George Orwell reversed: individual more powerful than state 97• Selfies: healthy narcissism in adolescents: ugly positions as counter-positions: 98• Visit to Fons Knoers: no intiatiating turns, much silence, stereotypical answers 98 2013. 1 stuk.

194. Blok 194: 28 June, 2013.• Marc Lewis : addiction, manic defense 1• Marc Lewis: example self-agreement 1• Aristotle: love and society 2• Actor coincides with characters: reduction multiplicity: I-prison 2• Geert Wilders: victim position 4• Influence culture and politics on economy 5• Hubert: 5, 7, 10, 28, 31, 35, 41, 48, 50, 52, 56, 63, 67, 79, 84, 93• Over-positioning works but not structural over-positioning 6• Crisis challenges flexibility position repertoire 7• Separation from self: abyss 9• Inner compass as promoter 10• Position switch in elephants and stokstaartjes 11, 38• Warmth, sharp senses, intelligence, family ties needed for survival 11• Quantified self: body as object 12• Rebound effect: don't think of white bear 12• Dialogue on higher brain levels 13• Marilyn Monroe: self as project vs. other as project: anti-promoter 13• Daniel Kahneman: power of context: how many dates: position context 14• High culture, mass culture and failure of progress, consumptive music 15• André Rieu: kitch or hybrid of low and high culture 16• Still life and silence: sharing vs. exhibitionism, decay porn, depositioning 17• Narcissism: own echo in response of other 18• Superiority as implicit shadow position in religion: I'm better 19• Whistle blowers as new heroes in crisis of political leadership 20• Implicit critical position 22• Caring: from promoter to anti-promoter (influence of external position) 22• Addressing addict as total person: other positions 22• Makeability of happiness 23• Happiness as multiplicity of positions 23, 64• Stoics and Seneca: reason above emotion 24• Moderatio vs. over-positioning 25• Fantasy bond 26• Nudging vs. dialogue 26• Responsibility, self-responsibility vs. self-control 28• Doctor-patient: computer as 3d position 29• Emergency situations : people prefer monologue 30• Implicit help question as shadow (e.g. alcoholic) 30• Body Integrity Identity Disorder (BIID) 32• Porno as shadow, kicks, emotions 32• Oxytocine 33• Decline of dialect 33• American dream: strong locality 34• Hunter-collectors: no war 34• Speeddating 35• Middle Ages: social positions: fixed 36• Now: homogenization and heterogenization 36• dialogue-inhibitors: traits, devaluation, ignoring 37• Conversational narcissism, internal promoter, dialogical optimism 38• Implicit discrimination in USA 41• Learning, working, playing: successive, now simultaneous 41• No answers about brain 41• We are stardust 42• Time: Kronos vs. Kairos 43• Spiders 44• Deceased daughter as teacher 44• Nearly death experience 44• Self-promotion as self-presentation 45• Google glass: new coalition technology and utopia/balance 46• Person with many positions, incl. Shadows, the Cleopatra, literature 47• Stronger and more free after loss 48• Linda: Devilish coalition of her father x mother 49• Implicit positioning: you are nice (non-verbal) 50• Music 51• Years 1960 51• Rhetorics: high, medium, low 52• Writing as space: proposal and disposal 53• Dreamer in different coalitions 54• Lillith before Eve in Bible, female, sex, shadow 54• Consumptive over-positioning 56• Makkaken 56• Crisis: promoter-sensitive period 57• Meta needed in politics 59• Zen games 59• Secular salvation: from repentance to authenticity 60• Emotion recognition on face of other race 60• Acceptance as promoter: also acceptance of shadows in other,beyond good-bad dichotomy 61• From dialogical tension to dialogical processing: life is good 61• 6% of Dutch experience once a depression in their life 63• Frans Boselie: depressed, dominance reversal 64• Position and situation 65• Organismic positioning 65• Shadows as outlet in order to confirm established positions 65• Prefronal cortex vs. muscle memory: failing under pressure 65• EU and Roman empire: over-positioned democracy leads to cacophony and over-decentralization:; strong leader needed 66• Carl Rogers: organismic promoter position 66• Anais Nin: metaphor of the minor 67• Smart growth as alternative of increase or decrease economic growth 69• Bullying 70• Rich men are more narcissistic 71• Animism (Ruud, my brother) 77• Second world war as shadow for Germans 71• History of China: murdering, dialectical thinking 71• Banker is also an employee, investor, and consumer 72• Balance work-rest is disturbed: work as central position 74• Peter Hansen: summits of modern man: earlier: mountain as shadow area 74• Modernity: conquering space and exploring inner space 75• German economy: cooperation between competitors 75• Unhappy people: no protective circle, bitterness, self-numbing 76• True other, like true self: unproductive concept 77• Unemployment more problematic for protestants 77• Games: out of body

experience 78• Over-flexibility 80. 98• I as man: my wife should be lower than me: implicit shadow 80• Mutual slaughter among moslims: decentering movements 81• More creative after visiting virtual reality: out of comfort zone 82• Thought experiments: Darwin and Einstein; also on I-positions 82• Jean-Jacques Rousseau: Emile: contrafactual theory 83• MPD (Multiple Personality Disorder): problem of responsibility 84• Valuation: context of the concept 85• Resiliency: protective cirle, realistic optimism, open to negative emotions 85• Ineffectivity: shadow of science 86• Emotions needed for decisions and reason/emotion reason dialogue 86• Debate (airport): only one position: emotions, third position needed 87• Dogs: pointing; cooperation is uniquely human 88• Tolerance for contradiction: needed for emotion-reason dialogue 88• Manicheism in different manifestations 89• Feeling resistance and happiness 90• Best films 90• Sarah Kane and post-modernism 91• Irrational international community in case of Syria 92• Self-compassion/ self-marriage 92• Plato: three-partite theory 94• Difference emotion-feeling 93, 96• Every position is loaded with emotion or feeling 95• Emotionalism vs. rationalism 95• Superordinate positions needed (reason vs. emotion and promoter) 95• Consumerism 96• Morality 96• Hyperreflexivity: shadow of modern self 97• Effect friendship on self-control: relevance of external position (friend) 97• Over-flexibility of political parties: overload of change and contradictions 97• Example of man and woman: fitting when being in love, non-fitting when confronted with sad event 98 2013. 1 stuk.

195. Blok 195: 28 June, 2013.• Centering and decentering applied to dialogue 1• Position has entrance to other position 2• Hubert 2, 4, 5, 8, 10, 12, 25, 29, 42, 46, 61• Safe/unsafe attachment: autonomy as background and as accessible 3• Medical intuition: intuitive over-positioning: intuitive discipline 6• Offline: more space for meta-position 6• Friendship with yourself 6• Governing: field of tension (Europe, social partners etc. 7• Position escape: from social image 7• Old Greeks: destiny, fate, meta-position as highest freedom, ACC: 9• Seduction of power : no counter-position : over-positioning 9• Winner-effect/testosteron/over-positioning 10• My new book: balanced society: left and right brain 11• Under-positioning: depression 11• Democracy as position alternation 13• Privacy as masking position: it covers shadow positions 13• Over-flexibility in labor market 13• Loneliness 14• You cannot ask everything: depends on context 15• Responsibility between self-steering (self-regulating) and receptivity 17• From mind to brain to machine: positioning - positioned 17• Destabilization of symbolic order 18• Attractor 20• Reading novelistic literature enhances empathy 21• Longevity and meaning (and relations and moving/eating) 21• Where is the I in the brain? Higher levels 22• Ethical consumption: coalition between consumer and citizen: responsibility 23• Ubuntu: S (Self-enhancement) and O (connection with the other) motive 23-24 • • Wholehearted in polarizing society? Authenticity 24• Internal dialogical activity and centrality 25• Touching, caressing: right brain, good for self-image 26• Meta-position: aware of other positions 28• Mirror neurons: imitation if task is recognizable 28-29• My parachute jump! Together with grandson Camille 29, 37• Problem of meta-position in short-term politics 32• Disgust : typically : first-order phenomenology 33• Responsibility: ownership/agency and morality 34,54• Tech person: fusion of technology and human body 35• Fuzzy voices and unfinished positions 37• Prison: double punishment 38• Hjalmar Sunden: story: I-positions 38• Builder vs. Recker as shadow 38• Praying as dialogue 39• Comfort zone 39• Middle Ages: social positions: fixed 36• In fluid society you need meta-position of strong and weak points 40• Castricum: position-murder 41• Being al-one 42• Dialogue as masking position (an Islam group in Netherlands 43• Marvin Minsky’s model 44• Man above woman: implicit superiority 45• Internet: double confidence crisis 46• Father X pedophile: absurd coalition 47• Complex problems: negative multiple positions 47• Stereotypes 48• Isabelle Krefft-Kanters: creationism, God as promoter 49• Positioning prisoners not as deserving punishment but as free in future 50• I’m not a racist, but…: politically correct position and discriminating 50• High tune is thin, low tune is thick 51• Black Peter (Zwarte Piet): implicit racism/good-bad coalition 53• Disinfected other as being in external comfort zone 53• Difficulty level or problem motivates dialogue 55• Limitless space (I-diffusion?) vs. I-prison 55• Boundary experience 55• Hard side of dialogue 56• Qualitative psychology, Gergen 56• Infobesitas: young vs. old 58• How happy are you on the average 58• Purification in organizations 58• Autism: thinking from the animal position 59• CDA (Christen-Democratisch Appel, political party): double-tongue speech 60• Internet data as product 61• Presently: sneaky and gradual power 61• Feeling

decentered and then decentering oneself 62• Visual thinking: pictures and words 63• Pictorial positions have an aura 63• Juxtaposition 64, 82• Karel van de Loo: Nicodemus 64• Women as objects 65• Genetic enhancers: coordinating and activiating/stopping 65• What is here and now: a succession of input in the brain65• Long-term stress inhibits flexibilities 66• Identity of Jean and Armand Jeunhomme 67• Going into positions reduces prejudice 67• Strong emotions make monological 68• The other as our echo or as alien; in-between is the other as other I 68• Debate as first step to democracy 69• Marc Lewis with Dalai Lama 70• Self-trust, compassionate meta-position 70• Substance as substitute for loving parents 71• Catherine Deneuve: new I-position becomes 'second nature' 71• Parable of the Good Samaritan: breaks ingroup-outgroup separation 71• Left-right brain: (a) implicit-explicit;; and (b) emotion-reason 73• Perpetrator-victim reversal: confusion 73• Summits of modern man: discovery 74• Mountain makes you small: two verticalities: 75-77• Boundaries of mind: openness to experience 75• Personal boundaries: soft, rigid, spongy, flexible 76• Self a modern society of I-positions; as traditional/spiritual society 77• Identity of England: centering response to period of preceding decentering 78• Two kinds of meta-position: hovering and analytic 79• Jurgen Habermas about Europe:; third or multi-position 80• Stereotypes mark our comfort zone 80• National democracy as masking position 80• Frans Wijsen: implicit religion/spirituality 81• Math (my brother): difference between multi-voicedness and ambivalence 82• Satiric coalitions: irony 83• Carnival: shadows 84• Daniel Dennett: not brain but YOU speak: definition of I 85• I and free will: I evaporates at lower levels of brain 86• New women: create new coalition beyond masculine-dominant culture 87• Implicit masculine positions in our culture 87• Automation: from participant to observer position: loss of skills 88• Ernst Jansen-Steur, Diekerik Stapel, priests: symptoms of deeper culture 88• Film Verbrechen: narrative creates position reversal 89• Coalition PVV and Le Pen: Profitable coalition gets rid of shadow 90• Implicit religion: dogma, spirituality, rituals, ethics 91• Dialogue with God typically when life is difficult 92• Dialogue with China is inhibited by economic position 93• Novelistic literature and film: seeing new I-position in self 94• Dialectic: 94• Dialogue is more than instrument 95• Pedophile and reason-emotion dialogue 96 2013. 1 stuk.

196. Blok 196: 18 November, 2013.• Efficiency as over-positioning 1• Flexibility of self-boundaries 1• Film Spiritijnen: call as I-prison 2• Rumination 4• Sex on three levels 5• Paradox of happiness 5• Position of peeping Tom in art 6• Plato's city: three positions in space 7• Hubert 7, 9, 15, 18, 19, 22, 29, 40, 42, 54, 56, 58, 63, 99• 5 kinds of boredom 8• Behavior of successful people 8• Revenge : most accessible and emotional position, but better forgiveness 10• Robert Schuman: Kinderszenen: Childhood: sub-positions 11• Albert Einstein 12• Involve enemy or criminal in dialogical process 13• Behavior can be translated into I-positions (China) 13• Non-verbal dialogue in history: hyms, Sumerian disputations, mime 14• Hate-humor: tricky coalition 14• Position-dialogue: example of short dialogue between positions 15• Right brain as entrance to the other 15• Sharp boundaries between self and other 16• Sweaters: fused with the body: mine 16• Our will is weak, we are more determined by the situation 17• Book about 'After marriage' 17• Difference between association and dialogue 18• Duo-monologue 20• Dominating monologue 20• Concern deceased person: reverence is explicit, self-presentation is implicit 21• Materialism 21• Robot X companion coalition vs. robot x monster 22• Other-in-self: what the other does and what we make of him 22• Relational autonomy, dialogical autonomy 23• Physics of small particles 23• Nelson Mandela (death) 24• Resilience x revenge 24, 27, 31• Campbell : hero• Nelson Mandela: reconciliation x social power 25• Hans Vaihinger: as if: useful fiction 25• Modern self: I-prison 26• Inclusive identity 30• Alienation from oneself 27• Illusory causation 27• Man-woman fit, as parents they don't fit 28• Modern self: over-positioning 30• Self and illusions 30• Swindler: other as object 31• Famous person becomes product 32• Marc Lewis: Ahuasca 33• Kain experience 33• Polder model: negotiation and responsibility 34• Fundamentalism in moslims 34• Playful, fun, idleness as masking positions 34• Anxiety: definition 34• Technology as over-positioning (nature) 35• Hans Keijzer on dialogue and media and on difference 36• Polarization of differences and enforced unification 36-37• Definition of dialogue 38• Technology: unrest, not in your place 38• Dialogue and didactic (Nikulin) 41• Stress, over-positioning or jumping? monomania 43• Face-to-face contact as different from e-mail: atmosphere 45• One-issue parties: superspecialized positions, less flexible 46• Provocation as stragegy to change from perpetrator to victim 47• Framily: urban tribe: mid-

position 47• Management book: how to write? 48• Self-knowledge limited by illusions: psychological immune system 48• Conflict between loyalty and honesty in politics 49• Museums: more multiplicity 49• Fairy tale about Redwood: not transgressing boundary of comfort zone 50• Financial crisis 50, 60• Purpose of self as society book 52, 59• Benefit receiver: coalition with criminal 52• Preventive discrimination via external position 53• City as multiplicity of positions: opposites 54• Ruud Lubbers: power of party in the middle of political spectrum 54• Criminality decreases but politicians foster anxiety and implicit saviour pos. 57• Scientists: no short-term and no top-down position 57• Relationship Promoter and dialogue 57• Gerd Leers: increasing coalition citizen x client (consumerism) 60• Do cultures become more similar? Yes and no 61• Globalization cannot evoke total openness: identity 62• Identity with open, flexible boundaries 62• Theo Maassen: old year conference 63• I-position as concept: context-dependent 64• Review of my year 2013 64• Passion is encounter 66• Els Hermans 67• Democracy and employee participation as illusion 69• Humility, being humble: openness 70• I-position: society becoming aware of itself 71• excellence as over-positioning 72• Position-projection 73• Receiving is more difficult than giving 74• Instrument becomes mine/body/piano 75• Modernity as amalgame 75• Patterns: meta-position/counter-positioning as balance 76• Breakdown of French identity: Jews as scapegoat 77• O'Hanlon: water is burning: social power in other culture 77• Divorce: the great lie: adultery: marriage as I-prison 78• Ruud Hermans: debate and closed position: no learning 80• Mothers: most happy: fathers: less happy 80• Evolution: cooperation: dialogue 81• Roy Baumeister on meaningfulness vs. happiness 82• Sense of direction as promoter 82• Prosocial acts in toddlers: giving as happiness 82• Syria: self-numbing 83• Trajectory: new ones against evolutionary automatism: imagination 83, 86• Autonomy as relative universal phenomenon 84• Positioning society/sense of direction as promoter 84• Dialogue is universal: necessary for intercultural contacts 85• Two kinds of positions in dialogue: between and within 85• Self-sabotage and self-radicalization 86• Reflexive modernization 86• Dialogue as masking position/ dominance of economic position is masked (Sotsji): 86• Autonomy as coherence of positions 88• Two ways of knowing: going into and going through (post-modern) 87, 88• Self-extension: making things alife: reversed extension: machine 88• Responsibility: personal, social, and moral 90• Financial Banks: too big to fail, to powerful to jail 91• Negotiations: start with strong positions, dialogue not 92, 94• Liberation after Word-WarII: dominance reversal 92• Emancipation: equality as implicit position 93• Gaia: as productive illusion 93• Moral responsibility: merit-based view vs. consequenatialist view 93• Buddhism: dogma as conceptual prison 95• Buddhism: most open religion religion and most coalitional 95• External promoter is not: dependency 96• Emotion as totalizing position 96• Determination: position-dialogue with Annerieke: example 97• Exaggerated praise: counter-effective: over-positioning97• Financial crisis: causes 98 2013. 1 stuk.

197. Blok 197: 27 januari, 2014.• Hubert 1, 4, 11, 16, 17, 19, 25, 30, 33, 36, 49, 54, 58, 65, 88, 93• I-position: where am I standing 1• Test psychology and power-positions 3• Inequality between rich and poor Gini-index 5• Penis 6• To myself: I or you: self-distancing 7• Optimal inequality 7• Compartmentalization: Genocide: first we vs. they, then populist politicans, then institutions, 8• Multiplicity of knowing: knowing and not-knowing at same time 9• Self-branding: makeability of self, commodification of self 9, 87• Humor and contrast 10• Memory, after language (7) children remember less about 3 years old: 10• Post-modern jumping 11• Figure 2.4 in self-society book 12, 29, 50• Ben Bot, negotiations: atmosphere, clarity, giving support 13• Meaning of life: when photo's are patterned, composed, more meaning 13• Politicians: not making distance smaller (followers) but dialogical partners 14• Better thinking with paper-and-pencil than laptop 15• Ernst Jansen-Steur: over-positioning: not knowing when to stop 15• Anti-psychiatry 16• Emocracy vs. democracy 17• Espoused theories vs. theories in use (Argyris) 19• Desire 20• Relational positioning and relational autonomy 21• Sven Kramer: 2 times gold but dissatisfied 22• Dries van Agt 22• Teeners in love for Dutroux 23• Morality as dialogical responsibility for diversity of positions 23• Society as a field of positions 24• Optimism gap: it goes well with me, but not with society 25• Boundaries of the self: several investigations and ideas 25• Not only the other is in you but also the positions of the other 26• Object of celebrity becomes alife when weared by an admirer 27• E-mail as I-prison: fear of being unconnected or feeling overburdened 28• Pedofile as isolated: needs affection 30• Joseph Campbell : hero• Vested interests as shadow positions 31•

Babies look only at faces of their own race 31• Understanding computers 31• Pinochio and Pygmalion 32• Desirée, my daughter, motivates self-extension 32• Over fasen in het leven van Desiree 33• Veelzaamheid or multiness: in company 34• Person from perspectivity: dialogue as masking position of ego as shadow 35• Three phases in memory: coding consolidation, retrieval 35• Debate and dialogue need a focus and theme 36• Over-positioning in combination with closed boundaries: the great risk 37• By technostress, closing boundaries between work and private positions 38, 80• Racism not based on skin but on colonialism and power 39• Reading as dialogue vs. scrolling, selective, sensitive reading 40• Self-made is accidentally: rich with poor as implicit position 41• Writing as having no control of myself, Knausgard 43• Interest in spirituality as counter-position to position-overload 44• A theory is a fiction that seeks for contact with reality 44• Decision making in organization: my extended self as polyphonic and contradictory 44• Syria: emotional overload and self-numbing 45• William Isaacs: dialogical leadership 46• Utopia, examples 46• Deposition (of a king) 49• the Netherlands: salesman vs. minister 50• Ratio on itself is weak 51• Difference in spatial positions (rest vs. intruder) 52• Minder Marokkanen, gaan we regelen (Geert Wilders speech): deportation as implicit position 52• Pattern of populist: over-positioning, then counter-criticism, then victim 53• In short-term Dutch politics: politician & performer; not in district syst. 57• Implicit discrimination: removing the façade position 57• Innovators, early and late adoptors and laggards: see also personality traits, but we like dichotomies; compare self vs other!! 59• Depression as lack of movement 59• Dialogical question: manager vs. sailor captain 59• God cannot be good and almighty at the same time: ratio 60• Lower forms of dialogue: smaller bandwidth, less openness, dominance of some positions 60• Super-ordinate positions to transcende in-group vs out-group 61• Freedom of choice as illusion and manipulation (limiting the options) 61• Oscar Wilde's Picture of Dorian Gray: his shadow on the canvas 62• Zich instellen op iets: positioning 63• Liberal capitalism: client position, socialism: child position64• Disgust as counter-positioning to the bodies openness (women's open body) 65• Cigarette as compensating position in external domain 66• Objects as extension for intrinsic imperfection 67• Inequality is needed: leadership is rewarded 67• Trauma leads to unbridgeable positions (charming to helpless) 69• Protective angle as institutionally supported position in protective circle 70• When parties, drugs, porno go underground (shadows) they become more attractive 72• Modest people 72• Self-plagiary 73• I is a shifter also in the self 73• Dissatisfaction creates an anti-coalition 74• Anti-europeans and extreme views: economy low on agenda: container identity 75• Drones 75• Difference information and knowledge in social sciences 76• Debate vs. dialogue, meeting VvZB 77• All pervasive uncertainty in relationships evokes a certain contact as counter-p. 78• New position: promise-breaker 78• Most happiness around 23 and around 69 79• Practicing sport 79• Self as a multiplicity of I-positions in brain 80• Signal vs. signs in the brain 81• Murder and suicide: what is main position? 81• Why right vs. left brain 82• Intro: self vs. society 82• "Dialogue" as debate: Vladimir Putin vs. Englishman: anti-positions 82• PVV (Partij voor Vrijheid en Democracy) as traditional self 82• Fortune differences in Netherlands 84• Communism is replaced by nationalism 84• Biologicaly we prefer alter, biologically we prefer ego 84• Brazil, armouring car: rich ashamed about poverty as shadow 85• Drone pilot, moment later with family: positions need transitional space; if not then self-alienation 86• Anxiety, then move to other position (or imagine): safety zone 86• Russia in security council of UN: dialogue of the deaf 87• Trauma of the ambiguous loss (airplane lost, spark of hope)• Middle circle as central energy center 88• Each event has extension in time 89• Spongy boundaries in society: Ukraine 90• Bangalore: greatest call center 91• Capitalism leads to less democracy: 1800 laws 91• Hyperbolic discount: over-positioning 92• Kinds of social power: reward, coercive, legal, expert..92• Promoter as expert power: knowledge and skills 92• Arthur Japin: reason has many possibilities. Intuition in emergency 94• Teenager addicted to herself: self-addiction 95• Four levels of intentionality 96• Nationalism: Jekyll and Hide quality 96• Decision making: Edward de Bono, six hats, including black one (shadow) 97• Women's prisons don't work: PTTS: criminals or patients 98• Patients become their own doctor, self-cure 98• Self as society is reversed extension, society extended to the self 99• Even objects are positioning you 100• After economic crisis follows a social crisis 100 2014. 1 stuk.

198. Blok 198: 26 April, 2014.• Identity-loss: brother of Pim Fortuyn 1• Patient becomes his

own doctor, Nijmegen 2• Hubert 3, 4, 6, 10, 15, 21, 25, 29, 49, 52, 59, 63, 68 70, 78, 82, 87, 88, 94, 100• Multilinguals: first language more bandwidth 5• Free play breaks the dominance of I-positions at school 5• Minority believes, majority is spiritual 6• Talking instead of writing 7• Self-esteem: a personality trait or a social relationship 7• Positioning is energy flow 8• Closed boundaries to first husband, spongy to second friend; or: as friend open boundaries; as wife closed one's 8• From love to other to love for self 9• I-position: a lens, not I'm the lens 10• Ambitious position: side-stepping to the compassionate 11• Stress is contagious: empathic stress 11• Geert Mak: Europe started as peace project (value project), now market project 12• Stalin as marker of new national consciousness in Russia 12• Toddles don't help after material rewards; after good deed, less depressed 12• Pregnant amnesia: attachment to coming baby 13• buying a product makes happy only when it fits to a relevant position 13• Ingmar Bergman: films is rithm; writing too? 14• Film Das leben der anderen: communism: total control, but also capitalism: loss of privacy 14• Before-pleasure of a vacation 15• Self-societalization, I-dentity 16• Rest positions (giving rest in the vertigo of movements in self 17• George Herbert Mead's generalized other implies societal rules 19• Otherness: falling man in the streets 19• Europe: As German I'm a European, as Dutch I'm a European 20• Lecture Herman Wijffels: economy, financial politics, circular economy, societal individual contributing to itself as societal individual, linking individual and world, relational ethics needed 23, 42• Walf Whitman: do I contradict myself? 24• Gesprek met Rens van Loon over mijzelf aan RU 25• I-position written to the future, past, present 25• Heleen van Royen: exhibition: all of her positions 26• Two kinds of Enlightenment: radical vs. moderate 27• Vanity quote 28• Europe and Greece 30• Obsessive-compulsive disorder: I-prison 31• Crisis, article J. Alexander 31• Parliament: 3 functions: representation, legislation, control 33• Word "eh" 34• What is an I-position: form of energy 35• Other as other I, also we, they? 36• The silk-route in Hermitage in Amsterdam 36• Trait psychology: fish-bone in my throat 36• PvdA: no answer to question: equal chances vs. heredity 36• Visiting each other: going inside the other…emotional distance 37• Quatar: combination of Islamism and consumerism 38• Wilders: atmosphere of animosity, distrust 39• Girls: earlier meta-position, less aggression; boys: testosterone, impulsive 40• People loving life: like their friends but are not dependent on them 40• Rens van Loon: culture project: 11 features 41• Atmosphere and mood 42• Bas Heijne: people wear their identity as porcelain on a plate…43• University: production company of graduates and articl.: container organization43• As piece of society, self adds value to it 45• Considering American-Indian children as shadows: position murder44• Falling between cultures: double punishment: position murder + unacceptable 46• Matchfixing 47• Position fall/jump: from prominent to either greedy or loser: marginalized 48• Femke Halsema: Nikaab: western person: I'm open but no contact. Eastern: I feel suppressed: non-fitting of cultural positions 49• Truus Steinbeck: After decease partner: empty position: she was never partner ofherself 50• Autistic brain: masculine? Boys look longer to cell-phone, girlst to faces 51• Self-democratization, social vs. societal 52• Societal responsibility, agency 53• English values as counter-positions against Islamic schools, counter-positions 54• "I as": more who than there. So, better: "who I'm I here and who am I there?"• Meta-position is not static, but transition from one to another position: 56• Traveling becomes "buizenpost", the hidden city: all city functions connected in one location: See Dubai 57• Cosmopolitans are enemies of nationalism and own house 57• Trudy Dehue: science: more pills, government: less pills: ineffective coalition 5• Science not only knows reality but forms it: behaviour as disease 58• Shift work disorder + pill: societal problem is translated as personal problem; self as not society 59• Not all coalition are effective: religious X political positions, trias politica 60• Els Holland: Bathmen, De Rosse. Her lustrum. 61• Geert Mak: European politics taken over by financial politics 61• When you kill another person, you kill another position in your extended self, yet it stays as a killed other in your self 61• I earn much, so I'm good; earlier: you are good, so you earn much, investing in oneself 62• Visiting Gent with Josée 63• Power-distance, vertical, optimal, non-optimal: anti-position 64• Emotional distance: horizontal 65• Higher position (more promoting) meaning of live or health 65• Accessibility of shadow in Figure 2.4 66• Over-positioning: if there is no counter-position giving a stop-sign 67• Dominance reversal: higher and lower circles 68• Sub-positions 68• In-between-space: types of atmosphere 69• Democratic leader: radiation 70• Herpositionering of position shift? 71• Streets: differences in status position (Herbenusstraat) 72• David Held on democracy 72•

Comparison Harnoncourt met Haitink 73• Ruud Hermans: open as nature-lover, closed as politically engaged 73• Why is religious position of an anti-position? Don't tolerate counters 74• Religions as ventrilocutors 74• Auditive radiation, resonances in an empty box 75• Etty Hillesum, the great silence in the self where you can retreat 75• Open child in us and other sub-positions 76• When does societal self emerge in individual development 76• Democracy as façade position 77• Mission: broader than positions? 77• MUB as reaction against over-democratization 78• Can I embrace the dwarf in myself? 78• Standpoint becomes stoodpoint 79• Devil's advocate as counter to groupthink 79• Decision making: know first your positions: what do you find important 81• Flexible democracy: variations on both vertical and horizontal dimensions:Larger distances in in-group, smaller between in-and outgropu: 82• Clique formation (no emotional distances) 85• We-positions: internal multiplicity of I-positions 83• the Netherlands as two contrasting we-positions 84• Science as multi-national 85• Democracies in the world increase and they are aversive of wars, because of individualization 85• Psychotic Moroccans not to doctor but to imam, ghost in ext. domain 86• Emotion vs. reason in MH17 crash 87• Paul Wessing as boundary-opener but then it becomes play, flirtation 88• Matthieu (my son), bezoek 89• Death of my small sister: a nun provided me with a consoling narrative 90• Self as democracy 90• After quantified self, now quantified child 91• Different anti-positions: against Israel politics or anti-semitism 91• Hearing voices: in India and Africa more friendly than in US, larger emotional distance and more dominant 91• Politicians imprisoned as "pocket-fillers" or backdoor politicians": escape to different position, as father, music lover in a talk-show 92• Kluckhohn about Hofstadter's book Surfaces and essences: I'm reflecting my positions and therefore I'm positioning my positioning 92• Identity experiment: do you want to give up yourself and replaced by other 93• Visit to Claudia and Erik 94• Questions that should not be posed: example air crash 95• Saskia Noort about writing 95• Anxiety: spongy emotion: elements of including anger and depression 95• Rape in American army: double I-prison or double walls 96• With Els Hermans (ex-wife) in Rozenhaege bij Winterswijk: replacing shame 97• Disagreement between two monologues with me as peacekeeper 97• "Politional actions" in Indonesia as façade position hiding shadows 99 2014. 1 stuk.

199. Blok 199: 6 August, 2014.• Teenagers present themselves as dummer than they are: stereotypes 1• Article Buchholz about Dewey: democratic self 1• Diekerik Stapel: position-fall (not jump) 2• War as I-prison for a country: easy access, difficult exit 2• Different words for Hatsjie in different cultures 2• Americans very susceptive to conspiracy theories 3• Warren Bennis about self-direction 3• Partita no. 1 of Johan S. Bach, Aangenaam klassiek 1997 4• Reinbert de Leeuw, zomergast on music 5• I as is I-me relationship 5• Andreas Wimmer: book: "Ethnic boundary making" contact based more on region than on race: transcending closed racial boundaries 6• Hubert 7, 8, 10, 31, 41, 42, 43, 45, 46, 49, 52, 54, 64, 68, 69, 71, 77, 81, 83, 84, 88, 91,• Criteria for new president ISDS 7• Rens van Loon: three phases in research: ideal model, where does it deviate and how can it be repaired 8• My poem (after seeing a girl on horse 8• Praying (convinced) and God in protective circle 9• Film "About Schmidt": from open to spongy to closed boundaries 10• Threatening atmosphere makes people believe in absolute evil, less dialogical 12• Bureacracy as positive, Max Weber 13• DST conference in The Hague 13• When internal dialogue: problem, question, dilemma 14• Post-conference workshop met Agnieszka, 23-8-14 21• Within-country inequality (Stiglitz): closed boundaries, closed communication channels, large emotional distance• Anxiety for racist position kept people silent, racist as shadow 26-27• Four sins to a good relationship 27• Life is to position, positioned, and repositiong 27• Good-bad positions 28• I-prison before the conference 28• Israel-Palestine: irresolvable conflict 29• Social medea: open boundaries but so quick that no time to move from danger to safety zone 30• Globalization in 19PthP century 31• Failures in dream have positive consequences 31• Spotlight of media: presentation of certainty and visibility 32• Uncertainty about income is unhealthy, less adequate meta-position 32• Atmosphere, talk with Leon van Gulik 33• Hard debate: closed boundaries 33• Hindsight bias 33• Cognitive reappraisal 33• Implicit positioning game: Vladimir Putin vs. Petro Porosjenko 34• Dialogue needs open/flexible positions 34• Obama in reason-emotion dialogue 35• Observing person with decentralizing movements 35• Russian war in Ukraine: shadow war 36• Mark Gottlieb (suicide) as shadow position in organization: how to prevent? Make rules, organize contradiction (counter-position), responsibility 36•

Autism as I-position 37• Non-fit parent-adolescent: concerned vs. meddlesome 37• Revolution: breaking the walls of collective prison with force 38• Democracy and self-democracy 39• Globalization, decentralization, anxiety, closed boundaries,anxiety needs enemy, not coincidence 40• Rhetorics: creating sympathy 40• Adolescents: out-off-box thinking but no planning, weak meta-position 44• Fact vs. meaning: going into another's position rep. 45, 54• Difference ambivalence and multiplicity, ambivalence is spongy 47• Depression is monological 47• Words as I-prisons: ish-virus in USA 48• Falling between cultures: double punishment: position murder + unacceptable 46• Implicit positioning in contact Reina van der Weij 50• Being another version of yourself: LARP and other forms 50• I-dentity, I-dentify 53• I-position as source of meaning 55• Kennith Quin: constructive dissident 56• Contradiction in application session: good but not selfish 57• Every dialogue starts with a contradiction: what does he mean, what do I mean. Dialogue is external position in self 58, 90• Dialogical space is where I-positions challenge, question, enrich, change or develop each other 58• Dialogical space: source of creativity 59• Transforming negative into positive counter- emotion 59• Cern: democratic leadership style 60• Saw-model: less violence, less hunger, more affluence, more democracy 61, 92• Holocracy: no leaders: team organizes itself 62• During sleep: creativity, seeing connections 63• Demagogy (Netanjahu): positioning your enemy in another category 64• Talk with Margaret: half-implicit anti-position 64• Back-up man as part of protective circle 65• Self-government in Uden 66• Culture of Silicon valley: failing is good, think big 66• Sentence: metaphorically referring to emotions in different parts of body! 66• Emotions as counter-emotions:; relaxed when stressed,wise as response to angry 67• Strange and stranger as attractive 68• Domesticated brain and group think 71• Society and patterns of positions: earlier rich and fat, now poor and fat 73• Louis van Gaal: also flexible democracy 74• Underdog position increases aggression 75• Counter-democracy, Rosanvallon and flexible democracy 75• Crisis management 75• Pentland: social big data 76• Romanticism today 76• Subcortical regions of brain: less democratic 77• Authorship if multi-voiced, writing a book 78• Questions about team leadership 80• Ghosts as external positions in the self: healer contacts them 80• Erik Satie: atmosphere between the notes 81• Location overrides racial boundaries (both from Oklahoma) 82• Cathedral of Chartres: distancing and walking and sharing 84• Unity of opposites, examples 85• Harry: what is my identity? Work? Features of identity 86• Good vs. bad: a basic pattern: mono-position: he is bad, she is good 86• Listening: most speakers cannot finish their story: tunnel-vision, what is good listening? Listening to the other is listerning to yourself 87, 90• Mark Rothko exhibition: foreground is background 88• Control: okay, but it needs a counter-position (e.g., I as loving) 89• Restore the balance: dialogue is external position in self 90• Two basic kinds of dialogue: sequential and simultaneous (right brain) 90• Position as self-contained, container at lower level: closed position 91• Left brain promoter (winning) vs. right brain promoters (compassionate) 93• Counting and ranking; being positioned 93• Democracy is not exportable 93• Pattern-trigger: sequential patterns (!!) and simultaneous patterns 94• Left vs. right meta-position and promoters 95A• Techology stimulates control 96• Corruption: coalition politicians and drug barons, shadows in society 97• Over-positioning and I-prison 98• Advantage of negative emotions (guilt, uncertainty, anxiety) 98• Self-esteem and consolation 99• Ms Bridge: we build prisons for each others (marriage); social expectations as I-prisons 99 2014. 1 stuk.

200. Blok 200: 6 August, 2014.• Plants 1• Hooligans: positioning them via inviting for talk 3• Saint Nicholas: third position 4• Jordan Belfort: earlier swindler, not innovation speaker 4• Earlier moral behaviour as justification for future immoral behavior 5,see also 201-28• Herman Kolk 5• Data about body as communication 6• Quantified self as positioning 7• Men help women with high heels 8• Wall street (marketization) and silicon valley (boundary breaking) 9• Ruud 9• Self-fulfilling prophecies (Word and colleagues) 10, 12• Discongruence verbal and non-verbal 10• Reading and empathy 11• Promoter for one is shadow for other 12• Examples of over-positioning 13• Persuasion techniques 13• Climate change begins with better functioning democracy 14• Shadow elite and shadow university 15• Attributes co-determine the radiation 16• Let the PVV go further in over-positioning 16• Chance of divorce (age difference) 18• Scientific management is over 18• Idealism as façade position 19• Radiating love 19• Lars von Trier: as director: much alcohol, as human nothing 20• Compulsory come-back syndrome: Napoleon, Churcill, Clinton 20• Emodiversity: good to experience many emotions 21• Film Locke: car as

small space with closed boundaries, not I-prison but safe heaven 21• Three forms of racism: historical, explicit, implicit 22• Five black types, satisfied slave, comic negro, exotic primitive, tragic mulat, the brute nigger 22• Drugs and alcohol as I-prison with double walls 23• Monito democracy: perpetual plebicit 24• Nazi heritage in Germany, progressive ideas about Enlightenment vs. nationalist conservatism 25• Home feeling is not the best binding instrument on national level 26• Schadenfreude: gives comparison advantage 26• SCP Three groups, including uncertain working people 27• Simone de Beauvoir: derived identity 28• Jaak Panksep (2010) comfort zone and discomfort zone 28• Bronnie Ware: top five discontents of dying people 29• 1950PthP: authority and connection 29• Hubert 30, 36, 39, 41, 54, 63, 67, 88, 89• Overview of my international contacts 31A• Inner associations, brain chatter are no dialogues 32• Problem brings self in unstable equilibrium; problem requires counter-position 33• From comfort zone to discomfort zone 34• Decision making, rumination, equilibrium 35• Her caring and claiming position brings me in position with spongy bound. 26• Zero tolerance changed into over-positioning 37• Dilemma torturing or not saving your friends 37• Peter Zomer: Edge of chaos 37• Human being can many things but not very well 38• Asexual vs. Hypo-sexual desire disorder, societally determined shadow position 39• Pope Francis: Vatican: spiritual Alzheimer 40• Exit suicide and total existence as I-prison 40• Protective circle 41• Becoming older, old age 42• Sleeping room: closed boundaries 42• Twitter: instant positioning 43• Democratic values need local translation 44• Overview 2014 46• Multilogue 46• News= number of death divided by number of km 47• Return to old, nonconscious, catholic positions 48• What is democracy: more than voting, more than chosing, also emotion 49• Democratization 50• Ulrich Beck: risk society 51• Future children: love transforms into solidarity, temporal meta-position 51• Woe-wei, Chinse philosophy: reason and emotion 52• Prison as I-prison 53• Michel Houellebecq, Soumission 53• University as production house 54• Shadow leadership 56• Charlie Hebdo: emotion above reason 57• Emotion vs. feeling 58• Pegida in Germany most popular when no muslims live 59• Karen Armstrong: In name of God 59, 72• Violence due to social inequality 60• Village in France: Front National highest but no muslims are living there, most emotional distance 61• Old age is not homogeneous but dynamic multiplicity ofI- positions 62• Motivaction self-sufficient winners vs. uncertain losers 62• Four kinds of freedom (president Franklin D. Roosevelt),including freedom from fear 63• Being beautiful: first generative later I-prison, Anita Ekberg 64• Position pattern: positioning, counter-positioning, repositioning: examples 65• Public space: anxiety, alienation, fragmentation 66• Capitalism and ends of sleep: 24 hour economy 67• Consumer self as surrogate promoter 68• Capital realism: capital as atmosphere 69• Deradicalization of Jihad fighter 69• Humor 70• Protective circle of countries around Europe broke down 70• Terrorism: total position-inflation 70• Pegida: alienation 71• Porno most in middle east: forbidden fruit 73• Middle class pays more tax than super rich/ Naomi Klein 74• Democracy as movement: high to low and back, here to there and back, and from now to later (generation) 75• Jeremy Rifkin: Zero marginal cost society: economy from self to other, cooperation, instead of winner takes all, less emotional distance, less power distance 76• J.K. Rowling: 12 rejections by publishers 77• What is authenticity vs. stepping out of comfort zone 77• Relational autonomy 78• Phantom terror: suppressing terror becomes terror 78• Title book 79• opening communication channels 80• Self-other balance is relational autonomy 81• Joseph Heath: book Enlightenment 2.0: criticism of liberal democracy 81• What is demagogy 81• Chips metaphor 82• Gaza as legitimation of anti-semitism 83• Consumerism as closed boundaries to idealism of young people 84• Distinction involuntary positions (class, family, caste gender, tribe) and voluntary positions 84• God as central in protection circle 85• Sixties: opening communication channels 87• Tragedy of the commons 89• Close and distant at same time: effective coalition 89• Eusociality: Ed Wilson: individuele selectie en groepsselectie 90• Emotion is more than internal state, it is positioning 92• Reason: similar 93• Diffuse meta has more open communication channels 95• 1950s culture 97 2014. 1 stuk.

201. Blok 201: 9 februari 2015.• Rational science increases emotional distance 1• For IS (Islamic State) time is standing still, rigid collective positioning 1• Stapelen van banen (in Engels Moonlighting) 2• Internet: not the democratizing technology but power for the few, internet increases power distance, technological over-positioning 2• Film ‘A most violent

year': sell your soul to the devil and you succeed in America: decreasing emotional distance in capitalism 3• Carnival: dominance reversal, shadow positions are taking the lead 4• Study of Vladimir Putin, personal, cultural, institutional 5• Hubert 5, 14, 22, 26, 38, 40, 51m 81, 82, 89, 93, 95• Ben Kuiken, self-management i.p.v. management 6• Vincent Van Gogh: after 4 failures he decided to become artist; promoter after a series of failures 6• Definition of emotional distance and power distance 7• Illiberal democracy: Vladimir Putin, Recep Erdogan, Viktor Orban: handbook 8• Position repertoire of males should be broadened: masculinity 9• Sexual abuse by brothers of Maastricht: taking over responsibility 9• Painting Gerhard Richter: 41 million 11• Answer of the self to over-positioning 12• One-way opening of communication channels by over-positioning economy 12• Book Joris Luyendijk about banking industry: asymmetrical power 13, 15, 25• Jan Rotmans: kantelteam, alienation in society, ratio of numbers 17• Arnon Grunberg over Draw Westen, The 'political brain': emotional manipulation 18• Omni-channels retail: all channels are open (within consumer position) 18• Is Islam aggressive? No. But small part of Salafists is: most militant version gives a clear, closed, centralizing identity (position) 19, 23• Iris Sommer: hearing voices: normal but serious with delusions 20• Peter Zomer: book: message (main title) and content (sub-title) 20• Monstrance on the day of the Sacrament 21• Old age suit (age simulation suit): helps empathy 21• XTC as compensation to societal pressure: smaller emotional distance 22• Somalians visit Salafist mosques: strong identity, closed, clear position 23, 19• Hooligans: English dialogical approach successful, respect 25• Good conversation, good dialogue: listening to other and self and two-way 27• Moral licensing 28 en 200-5• Bilinguals believe that dog will cry oehoe: increases diversity in mind 28• What do I want to say with this book: contradiction homogeneity and heterogeneity: can be solved by field of tension between both! 29• This field of tension is IN the concept of I-position 30• What is democracy? 30• I as tv-looker: example 31• Black or white skin positions us (salary, criminality) 31• TV debate: confrontation instead of dialogue 32• I as author: relational authorship 33• Relational object: we bought it together, it links us 33• Political parties: changes and alternatives 34• Boundaries and internal cohesion 35• I as digital proletarian: poison must become medicine 35• Meta-position as inhibiting transformation reason to rationality 36• Over-positioning can be prevented by increasing diversity of positions 37• Dealing with uncertainty: imagine a diversity of positions: some grip: 37• DST professorial chair Utrecht 39, 40• Godilocks principle 42• Hans Schnitzler: digital proletarian 42• Dictator as over-positioning: in I-prison of winning 43• Garry Kasparow as chess player, Vladimir Putin as poker player: bluffing 43• Dialogical disorganization: from comfort to challenge zone 44• I as psychologist may promote: I as empathic, I as supporting, then entrance to nearby positions (e.g., I as volunteer) 44• Political correct emotion expression: homogenization and impoverishment 45• Penetration of a position 46• Art-lovers: both 47• Guilt feelings as high on ideal feeling 47• Tefaf, paintings in Maastricht: dialogue and multiplicity 48• Shadow position versus shining position 48, 54• My writing method has been changed 49• Archetypical shadow (enemy) 49• Lost generation: bad for democracy 51• Dolphins: from individuals to groups: larger brains 51• Economic position infiltrates moral position (responsibility) 53• Suicide: restriction of bandwidth of positions: rumination and focused on exit: 53• Contradicting thoughts: then fluency of speech stops, but it is creative 54• National state: problems 54• Enlightenment: universal autonomy versus contra-enlightenment: own group 55• After WWII: democracy coexisted with capitalism (welfare state) 56• Hermit with a protective circle 57• Prison as I-prison: in total solitude you find the value of the other 53• Three-step-model: in society, in solitude, back to society with a message 57• Happiness: smaller fluctuations 58• Franz Kafka, book Rainer Stach 60• Eternal friendship between two opposite men who have the opposite in themselves 60• Carnival threatened by government rules (drinking), commerce 60• Teasing possible only if there is a connection (bad grade because you are Moroccan 61• Winner takes all economy 61• Juridification of morality: what is legal is permitted 62• Terrorism: compelling story; we need alternative story 63• What is dialogical learning: not I disagree, not o yes, I agree but uncertainty 63• Why are we there? Coincidence (just this distance between sun and earth) 64• Gustav Klimt: kiss as erotic heaven 65• Bas Jacobs: we are prisoners of our political ignorance 66• Police as closed and masculine culture 66• Police: undemocratic culture in a democratic society 67• The romantic comedy is dead: sequence in love, obstacle, sex, marriage 68• Difference anger (I-position) and indignation (we-position): in the body 69• Elite now misses noblesse oblige;

it is more meritocracy (own achievement) 70• Rotonde model voor Academy 71• Gender prejudice via the mother 72• Henrik Ibsen Solness: Hilde asks her lover to build a love house 74• Bart Jan Commissaris 75• DST (Dialogical Self Theory) and SCM (Self-Confrontation Method) as open theory and method 76• Danger, challenge and comfort zone 77• George Packer: increasing tension between winner and loser 78• Richard M. Schwartz: internal dialogue, positive and negative coping thoughts 79• Trudy Dehue: happiness became winner-loser positioning and over-positioning personal responsibility 80• Blue versus red ocean strategy 81• Anne Frank: multi-positioned readership 83• Erik Scherder about brain 84• There is no German identity without holocaust (collective shadow) 85• Jealousy: says what is important for you 86• Self-knowledge is position-dependent (situation) 87• Person tortured always in his body as an I-prison 88• Children as protective angels of our soul: more empathy 90• Generative dialogue 91• Voice of the promoter is less loud 93• Positioning the other as it 95• Provo: expansion of internal and external space 96• Commodity hedonism: other as it 97• Bigenders, trigenders, pangenders, agenders, nongenders: over-diversity 98• Family balancing: after two boys a girl 2015. 1 stuk.

202. Blok 202: 14 May 2015.• Erik Scherder on brain: propopagnosie (faces) 1• Asexuals: from personal to societal position 2• Hubert, 2, 21, 28, 32, 41, 42, 49, 62, 66, 69, 79, 92, 96• Jacques Derrida about truth as moving group of bees 2• Reflective and generative dialogue 3• Happiness write with white inkt 3• Bildung more than kennis, kunde, kassa 4• Provo and Phil Bloom 5• Dialogue and learning 6• Knowledge is exponential, ethics is slow 7• No group atmosphere, overly decentered (Academy) 8• Fighting against the bureaucrat in ourselves 9• Thomas Metzinger: self (unique core) is an illusion 10• Mila, daughter of Carmen, and grand daughter of my brother Math: cannotchoose pie: field of tension 11• Film I's wide shut, Stanley Kubrik 12• Criticism of mindfulness: no primary emotion 13• Difference between subject and object becomes smaller 15• Michael Sandel: wearables: everything measurable: hyper self-consciousness 16• Journalist subordinated to the consumer 17• Michael Sandel: moral dilemma 17• Two directions to enjoyment: consumer (emotion) and dedication (feeling) 18• Haarlem: de Hallen 19• Petra Hoogerwerff: grants: strong points Academy 19• Stereotyping 22• Shiva: god of sex and ascesis 23• Robots: job polarization (middle level disappears) 23• Triangle: marriage, sex, and children: more independent 23• Self-inclusive democracy 25• Top ten traits of ideal leader are feminine but in reality not on top 26• Suicide in rural areas: taboo, shadow 26• Freedom: burning American flag 27• Enlightenment and makeability (personal responsibility): double stress 29• perpetrator was earlier victim: dialogue between them needed 30• Louise Fresco: in our widening world we are yet imprisoned 31• Forgiveness as exit position from hate 33• Dark web as collective shadow 33• Srebrenica: about humans as packages: dehumanization 34• Tsipras evokes anti-position of EU to strengthen strengthen the Greek anti-position 35• Contradiction of Enlightenment: against slavery, but it increased 35• Journalist and politicians fix themselves in inflexible positions 36• Democracy is not well-defined but the ways towards it counts 37• Love: Robert Sternberg's three-components theory: sex, commitment, intimacy 38• Call and job crafting 38• Mother-alone: alone =very free, motherhood= not free: ambiguous position 39• Becoming rich = becoming richer: over-positioning 40• Hidden power-fight as shadow positioning 43• Everybody his own journalist 44• Politics and economy are not independent 45• More than 50% of members American congress is millionaire 46• Fiduciar beleggen 46• Positive over negative emotions is a form of positioning 47• Anton van Hooff: democracy does not come from Greek 48• Arthur Japin: transforming weakness into strength: counter-position 50• Who chooses for ethos, calls for genius 51• SM (sado masochism): vacuum between lust and connection 52• Transgenders: open boundaries between man and woman 52• Freedom emerges from dialogue? Dialogical freedom54• Integration as masking position 54• Habitus as bodily expressed positioning 55• Humo in Bilzen: this atmosphere never comes back 55• Boundaries in self: why so important 56• Coalition between orthodox religion and political conviction 58• Religious position as core position 59• Out-of-body positions 59• Book is democraticized by printing 60• Small pub as symbol of Dutch identity (Father Abraham and Carmiggelt) 60• Inequality as given by god: god as masking position 61• Stop the Lethal autonomous robotics (LAR's) 61• Film Inside Out (Ekman and Kelchner)• The Second Machine Age (Andrew McAfee): added human value? 63• Matt Johnson: Nigger

are you crazy? Black as body or black as identity: multiracial identity 64• Thanatourism, dark tourism by John Lennon et al. 65• Holy communion: reversed extension 67• Film Clockwork Orange: ultraviolence 68• Hannah Arendt: Heimatsgefuhl (other understands me like I myself 70• Deeper inner self as consumerism (workshop) 70• Judges: what does it do with you? 71• Enlightenment: Diderot (reasonable is total equality) versus Voltaire (reasonable is inequality) 71• Moises Naim: End of Power: Power is fluid (mobility, education) 72• Child as extended I-position of parent (child must succeed) 73• Child makeability industry (homework, remedial teaching, test training) 74• Common meaning as commonalit-in-difference 75• DINS: Double Income No Sex 76• Bildung 77• Dissonant dialogue 76• River as legal body: other I 80• Hooligan: over-identification 81• Promoter question: what is your next step 81• 7 alters: one has overview 82• Being there: no field of tension but field of being 83• Book about Stalin: dialectical principle as legitimation of murder of millions 83• Democracy as masking position 84• Breakthroughs in science: often small side step rather than linear road 84• Marita Mathijsen: first colleagues were supporting fathers, later competitors 85• Kunsthallen Rotterdam: (a) object outside; (b) recreate it internally; (c) object is perceived artistically 85• Democracy is not all positions equal power and not: all voices decide but voices are acknowledged 86• Oliver Sacks: romantic scientist 86• Apartheid: protest against white thinking: the white man is inside, radical emancipation is not dialogical, anti-position and monologue is needed 87• Amartya Sen: identity and violence: one identity is closed identity 88• Theodore Dalrymple, only in conflict you become aware of your identity (e.g., dialect speaker) 90• Pedophile should have more positions as support 90• Hungarian woman helps refugees, not as Hungarian but as mother 91• Suicide Joost Zwagerman: unpredictable: first entering the position 93• Jan Derksen about non-replicable results: imitation of natural sciences• Frans Kellendonk: sincere simulation 95• Google: via likes self-reinforcing identity machine 96• Digital addiction: data addiction, quantified self 98• Talent as externally oriented I-position, self-love as internally oriented:they support each other 98• Porticus, charitatief fonds, familie Brenninkmeyer, talk with Diederik Slot 99
2015. 1 stuk.

203. Blok 203: 24 september 2015.• Best song text: sequence of positions 1• UN: new developmental aims 1• Hubert 1, 6, 18, 20, 22, 29, 39, 42, 43, 44, 46, 54, 60, 82, 83, 86, 90, 94• Film: Amour 4• Book: hoe wordt je beter van dwarsliggers 5• D-word: How to thrive in a world of too much, busyness 5• Marc Lewis 8• Death and life: not mutually exclusive but inclusive 9• Metaphorical space: example in language 10• Nazi's, Israel, and American immigrants 10• Submissive as over-positioning 12• For brain 'I as old' is same as 'stranger', psychological distance 12• Delay discounting 13• Terrorism, 300 killings, weapons: 300.000 14• Three paradoxes of democracy, with me okay, with society bad, more democracy less politics, more speech opportunities, less speech 14• National identity 14• Method: incredible years: reinforcement, boundaries, ignoring 15• I-positions behind gun possession 15• National democracy vs. globalization 16• Wolves, imitation and identification by wolf dancer 16• Trudy Dehue: criticism of DSM; construction of reality 17• Doublegoer of Camille 19• Turning around a position: both Yes and No 19• Liesbeth Hop: action against diagnostic labeling of children, child in herself and helping children as external positions 20• Kohnstamm: liefdevolle verwaarlozing (benevolent negligence) 21• Nobel prize for dialogue quartet 22• Triangle of Kandinski: personal insight 24• Pedophiles and asylum seekers as the new straingers (external positions) 25• Features of fascism 25• Compliment words better than bonus 25• Anti-Piketty: world becomes more equal (less poverty) 27• Difference relational-dialogical 27• Closed master-positions are undemocratic 31• Daniel Wegner: transactive memory 31• Economic position as dominating human rights position 32• Switzerland was much earlier with globalization 33• Being yourself (authenticity) is bad for economy: Rothschild: 34• Rules for creativity: daydream, internal surfing, write…. 35• Government as management, against counter-power, short-term 36• Jonathan Franzen: social media create new identities, identity is historicaly bound, pureness and anxiety are related: against shadow, pure identity is ONE position 37• Garry Kasparov: Russians don't want democracy 38• Dorothee: gesprek in Nostra 38• Person you are now and the one 10 years ago: satisfied? 41• Ferocious rose meets her shadow: 3d position results 42• Harry Frankfurt: people don't want equality but justice 43• Robert Putnam: American dream is dead 45• Contradiction: Assad: friend or enemy 45• Hospitals: efficiency above care (throat surgon)

46• Dialogical organization and diversity vs. production 47• Doom thinkers better in hearing bad news 50• Every political career is deemed to fail: Politics as unending promise, 51• Flemisch language: talking with in-between space: dialogue with detour 51• Andreas Burnier (Dessauer): fearful and courageous at the same time 52• Ownership as responsibility (dialogical ownership): giving care 53• Reconstructing product instead of constructing it: recycling 53• Rhetoric: convincing (reason) and moving (emotion) 55• From Willem Drees to Wilders: total reversal of political discourse 56• Ambiguous power (internet agencies, intelligence agencies) and uncertainty 57• Most calories in Austria 57• Damiaan Denys: hyper-reflection: walking down the stairs 57• Bendert van Gijzel: cutters, viewers, and talkers (psychiatrists) 58• In crisis one falls back on historical parallels; success is mother of failure 58• White privilege: non-conscious racism 59• Cultural appropriation: black Peter and Halloween 61• Micro-aggression: how do you do your hair? 62• Amos Os: Reaction to IS: needed curiosity and humor (fanatic has no humor) 63• Most certain people are worst in prediction 64• More and more radical positions which prevent dialogue 64• Religion provides a civilization buffer (space between opposites and conflicts) 65• From middle east: hate results in terrorism, chaos in refugees 66• Peter Gotzsche: medicine as killer no. 3 66• Terroristic attack is attack on diversity 67• Risk perception not based on reason but emotion: anxiety. President Holland reinforces this anxiety 68• Koran: two ways of reading: killing another being goes to hell and war against unbelievers 68• Maxim Februari: inner democracy 68• 14 years after Bush's war on terrorism: situation did not change 69• Deradicalization policy 69• How to write a best-seller 70• Frans Meijers, Education is answering questions not asked for 70• Who am I: tacit knowledge: from heart to head 70• Paradox: our democracy is attached and we answer in undemocratic way 71• Jihadists: search for identity and lack father figure 72• Technology accelerates our time-perception 72• Jihadi's: hate (emotion) as expected from their societal position 73• Abaaoud, Jihadist, combination of revolutionary ideas and lethal narcissism 73• Reason, enlightenment, hierarchy does not tolerate counter-positioning 74• Church in Rechtstraat, Maastricht: example of homophily 74• Dialogical misunderstanding (Ina) hidden power game 75• Cemetry Maastricht: different categories 75• Animals as persons 76• Field of tension between peace and war: twilight zone 77• defensive zeal 77• Depression: network of symptoms is loose (temporarily) or tight (chronic)78• Deep decarbonization 78• Spiegeloog, Marcel Duchamps: multiplicity of positions is shifting, no fixed identity 78• Breaking open the closed boundaries of the artist position 79• Bibberburger 79• Conceptual piece of art: thumb up and a wink at 3 PM 80• beauty terrorism: consumerism and perfect body 80• Peter Gotzsche: criticism of mental health practice and pharmaceutic industry 81• Boys want to become top-athlete 81• Transgender in Israel: wants to be cremated against her orthodox parents 81• Internet and double punishment 83• Autism: several phases 87• Leonard Pfeijffer: terrorist in first-person 87• Uncertainty: searching for the past as a response 88• Data brokers: selling your privacy 88• Harry Hermans, my younger brother: his version of dialogical self: Deaf as closing position 89• Suffragette: violence as a necessary way to democracy 90• IS (Islamic State) pushes young people in victim position 90• Stress in field of tension: positive or negative stress 91• Wahabism: cleaning the islam 92• Investigation of NRC: more anxiety for the future: more general 92• Future and anxiety: van hoop tot huiver: temporal in-between I-positions 93• Sense of direction requires limitation of I-positions, against fragmentation 94• Gabriel ten Brink: democratic deficiency, societal deficiency, moral deficiency 95• Henk Hofland: relationship between consumerism and climate problems 95• Three kinds of Salafism: (a) apolitical; (b) political: (c) jihadist (violent) 96• Eus MVV-ke: low emotional distance 96• Strip Charlie Brown: victim of bullying 97• Verhaeghe: book 'autority' 97• Education as field of tension between fuhren and wachsenlassen 98• Paternalism: father knows better. Counter-position: anti-authoritarian and individualist position. Then zero-tolerance as counter-position 98• Social power of alpha man as networking 98• Hierarchical paternalist systems work with idealistic end-positions 99 2015. 1 stuk.

204. Blok 204: 11 december 2015.• Word 'we' as derogating 1• Achille Mbembe: we construe the African from our own position repertoire 1• Relationship between category and product 1• In Europe: tension between anxiety and empath 2• Genetic differences within race as large as between races 2• Coal mine workers in Limburg: washing each other's back 3• Open vs. militant democracy 4• Stopping with smartphone: now more

leader of myself 5• Hubert 5, 10, 12, 14, 20. 44, 77, 97• Free will becomes an illusion: datafication of human being 7• Mitochondria and longevity-escape-velocity 8• About incorrect use of metaphors 8• Contradiction (tegenspraak) strengthens society 10• Groupies in the sixties became dealer: sex as entrance position 11• Populism: anti-plurality, anti-multiplicity, closed boundaries, internal unity, other outside the country. They prefer: unity ; this is similar in the populist self: 12• Military soldiers in Israel: Breaking the silence: suppressed, undemocratic 12• Animalistic aspects as part of inner democracy 13• Direction in life gives space (progress principle) 14• Carravaggio: genius and psychopath 15• Vincent van Gogh: he paints AS a farmer: fusion of position painter and farmer 15• Vindent van Gogh: patato eaters: patato as hostie; no joy without sweat 15• The angry citizen (boze burger) and the need for deliberative democracy 18; angry citizen, loss of collective positions, positioning and anti-positioning leads to polarization and escalation: a threat to democracy and no dialogue 24• Review of the year: jaaroverzicht 2015 18• Paul Wessing: value of negative emotions 19• Protocols in medical settings: limitation of the bandwidth: space for suffering 19• Humor as benevolent violation of the rule 20• The end of your life: passing away as part of self-acceptance 21• De gebalde vuist creëeert muren waarop hij z'n knokkels kapot slaat 21• Herman Finkers, holding a conference 2015-2016 22• Firework remnents in my garden: space and counter-space 22• Roger Berlind: I have only one lesson: follow your intuition 22• Playing on street in the 50s: types of games 23• Aukje Doornbos advices Feike Sijbesma of DSM 23• Anticipated regret: regret you expect when not taking the chance: avoiding the challenge zone 23• My brothers about 'inner democracy' 26•Hitler's Mein Kampf: Germany's collective shadow position 27• Hating refugees or hating strangers or xenophobe: repulsive positions: you are politically incorrect (with denial of aggression by refugees as result) 28• Repulsers vs. attractors (politically correct) 28• coalition journalist and pedagogue (or moralist) 28• Money makes somewhat happier (you can help your children) 28• Opposite of depression is not happiness but resiliency 29• Story by Guy de Maupassant: two lovers and her position reversal 29• Author gives answer to a question that the reader poses to himself 29• Populism (gesundes Volksempfinden) is not democratic 30• Paul Verhaeghe: overcorrectie tegen het patriarchaat: anti-autoritaire opvoeding 30• Authority = accepted collective leadership position in which all parties believe 31• Immanuel Kant: autonomy without the other! 31• End position in Hegel, communism, Nazism, Christianity, free market 32, 33• Apycalyps as opposite of paradise: negative end-position 33• IS as believing in makeability of the world 34• Rudy Vandammme: alienated openness (Sartre) 34• 'Likes' are searching for your mirror image and resembles populism 35• Big brother is watching you: God and modern media 35• Anxiety and excessive uncertainty make the self undemocratic 35• Democracy of knowledge 36• Mediator: the hero of fields of tension: leader himself is mediator; example of inner dialogue, compare dialogical leadership 36• David Bowie: did not answer a question but created it (as innovator) 36• Education as moving on power and emotional distance 37• No go zones in schools 37• Education: bring youngsters in two positions: not only as causing a problem butalso problem solving: this is dialogical 38• Tragedy of the commons: rules are needed, appeal to meta-position 38• Deliberative democracy as response to the angry citizen: anti-position 39• Pediga as repulsive position: Leydesdorff want to protest against what happened in Koln but not being associated with Pediga 39• Film: Er ist wieder da: Hitler reborn: savior of the apocalypse, attractive as clown, frightening as reality: then he is in a repulsive position 41• Purity of race, purity of religion, purity of culture (internal unity?) 42• Tocqueville in America: field of tension between freedom and equality:This tension is also in the self: freedom and equality of positions 42• Examples of deliberative democracy 43• Dialogical truth is a co-construction 46• Between Gé Calis and me: a between-debate and within dialogue in me 47• Best leadership is internal leadership: long-term and cross-situational 49• Donald Trump: spectacle society = consumption society accelerated, over-over positioning, consuming celebrities, and collective narcissism (we are right): (a) consumption; (b) show; (c) narcissism: 49• Truthiness: fake truth for equal-minded people, with no basis in facts 68• David van Reybroek: Tegen verkiezingen: Never so many democracy and democracy highly valued, but a call for a strong leader at the same time 50• Kalf Knausgard: interested in atmosphere only 50• Reach of dialogue can be improved if we give attention not only to what is said but also to what is not said 51• Belgium: highly polarized country 51• Susan Neiman: Attention to Auschwitz is displacement of what we don't want to know about our

own national crimes; Auschwitz as moral repulsor, which distracts attention for what is similar but to a (much) lesser degree 52-53• Hiroshima, Iracq as collective shadows which are removed from collective memory as conflicting with national pride 53• Contradictions of Enlightenment 53• Life determined by coincidence? But you give a response 54• Spirituality: dynamic multiplicity of of religious and esthetic I-positions in the landscape of the individually organized self• Religion: more hierarchical and stable system of religious we-positions in the landscape of a collectively organized self 54• Bermuda-triangle: coalition of politics-media-commerce 55• Anti-parlementalism: Lenin, Hitler, Mussolini 56• In crisis times: democratic enthusiasm goes down, in peaceful time it grows 57• In the 80PthP the civilian became consumer: societal position shift 57• Middle level in society (unions, churches, local communities) was coherent forecin society though a shared value system. Later, as a result of individualism, it became a cacophony 58• Parallel ABA dialogue and deliberative democracy 59• 1 million Belgians feel lonely 59• Comparison couple that cannot deal with new problem and EU: 60• Deliberative democracy doesn't have much drama 61• Johan Huizinga: American politics: organized emotion 61• Earlier democracy and capitalism coexisted in USA, not now 62• Joop Hueting: national shadows in Indonesia denied by national pride 62• Dehumanization: from external I-position to it-position 63• Nazist is a more exteme repulsor than racist 64• Pro-refugee vs. contra-refugee: no in-between position (debate structure) 65• Entertainment as entrance position for knowledge for lower educational levels 66• Matter and anti-matter 67• Society-self: facebook-looking in the mirror 67• Society-self: end-position in society (communism) and end-position in self (happiness) 67• When you take the other in the self serious, you cannot be totally happy 67• Lonely or depreciated by society (societal): 68• Gosha and Natia Sanyashvili, 2PndP visit 68• Trauma and collective trauma 69• Teachers: burnout, work load (societal), work load experience (individual) 70• Wilders: wants to make a structurally discriminating state without contradiction 70• Problemsky Hotel: refugee knows which story other people want to hear: story as position-dependent 71• Discussion with Barbara Koning about dreams 71• Henry Worsley: Shakleton Solo through Antartica 72• Marvin Minsky died; success artificial intelligence in Go 72• 80's of past century: typical phenomena 73• H.M. van den Brink: book Dijk: disappearance of fixed benchmarks: 74• Self-euthanasia: twilight zone 75• Marilyn Robertson: cited by Obama, reservoir of goodness 75• My answer to my emotion 76• Progress in promoter gives the satisfaction 76• Inner space should be broad enough to hold the contradiction 76• Working on self is working on society and reversed! 77, 83• Silverbee, website agency in Utrecht 78• Depression, 8%, 5%, or 2% 79• Film Achter de wolken: retrosex 80• Neske Beks: double blood instead of half-blood 80• Three paradoxes of democracy, see also 203-14 81• Criterium for inner democracy is tolerance and generative use of oppositions 81• Disease mongering: smaller or larger boundaries for diagnosis 82• Militant democracy: democratic suicide 82• Voting for Hillary Clinton or Bernie Sanders: I as women or I as jobless 84• Neo-jihadism: religion as presented position, not as background position 85• Burnout as caused by uncertainty (stress, cortisol) 85• Tocqueville: democracy is not popularity game 86• Purity and anxiety (see also 203-37) 86• Eva Kor: Forgiveness to a Nazi war criminal, flexibility 87• Hieronymus Bosch: the Hell is me 87• Lodewijk Ascher: an iron fist in a velvet glove: expression of emotion and taking the position of the other at same time 88• Dehumanization: answer is friendship with outgroup member (Aron)• Civilization buffer (beschavingsbuffer) as brake on polarization and radicalization 90.• Simone de Beauvoir: woman as object for herself (dehumanization) 90• Paul Scheffer: learn from the differences nearby (e.g., Belgium, Germany) [and learn from the differences in yourself 91• Responsibility of my part in enemy image 91• In China men marry a lower woman 92• Meaning of 'real' will change as result of robots and women in pixels 93• Arjan Eleveld: coaching CEO's: new coalition I as idle and I as champion of not firing employees. Responsibilty of journalistists 94• Talk with Jaap Denissen, Rens van Loon and Annet te Lindert 95• Levenseinde kliniek: euthanasia: Huppeke 95• Geography of happiness: high living standard but not happy: UNFREE 96• Sleeplessness leads to depression (and reversed) 96• Strict good makes one more social to far people of same religion 97• About Jens Soring, double murder, he finds meaning in a small far away island in the ultimate spaces of the self 98• Ine Jensen about 'non-dualism' (Buddhism) 99 2015. 1 stuk.

205. Blok 205: 19 February, 2016.• Republicans de-ideologize, democrats ideologize 1•

Rembrandt: atmosphere 1• China: Mao Zedong: promoter 2• Shrink Rap Radio, David van Nuijs 3• Hans van de Ven: about natality and mortality, Hannah Arendt 4• Hubert 5, 19, 38, 44, 51, 77, 81, 88, 94• In a globalizing world common positions are needed for dialogue on differences 7• Silverbee, software agency in Utrecht 7• Maria in Islam 9• Victim as obstacle to get entrance to position of support 9• Stress as field of tension between internal positions and expectations from external positions 10• Illusion of superiority: low correlation between how good you are and how good your think you are 10• Triangle of Theo Engelen: marriage, sex, and children 11• Optimist don't change after discrepant info 11• Donald Trump: where is reason, see also 206-55 11• Over-positioning: authoritarianis is I-prison, anarchy also I-prison? 12• Sherry Turkle, reclaiming conversation: power or talk, intimacy, empathy 13• What is emergence 15• Superstition 16• Volunteer position is very spongy 17• I.W. Charny: relevant quotation on fascist-like absolutism 18• Purgatorium as third position 18• Coalition dreamer and creative, not dreamer and successful 20• Other as stranger in the self 21• Fate of human to live in fields of tension (nice quotation) 21• Rainer Maria Rilke on Sehnsucht 22• I as free for women more spongy than for men 23• Broad bandwidth as obstacle to success? 24• Deep-down: walking 24• Bob Fecho and Jennifer Clifton: Dialoguing across cultures 25• Complexity as transcending right-wrong binary positions 26• Beatrice de Graag on terrorism: counter-narratives, counter-propaganda 27• Leni Verhofstadt: about, against, towards, but not IN the other 29• Enthusiasm as monological 31• Helen Grimmett, I as a vulnerable learner, shadow position 31• Alternatieve fur Deutschland 32• Increasing uncertainty in religion: I don't know; field of tension 32• Alan Watts: the wisdom of uncertainty, belief vs. faith 33• Quotations about writing 34• Eastern islam vs. western consumption paradise 35• Reason-emotion dialogue: reason is lame, emotion is blind 35• Differences I.W. Charny and Democratic self 35• Victims terrorism is decreasing 37• Names for website worldwide 37• Soccer Johan Cruyf 39• Overwhelming transparence 40• Medical doctor in field of tension: between insurance company as cutting money and the client as more demanding; his autonomy becomes spongy 40• History and big data: giving meaning or receiving meaning 40• FOMO: fear of missing out: stress vs. boredom 41• Blocking coalitions: business man x retreating 43• Film Full Contract: Drone pilot, layered positions: following orders vs. responsible 43• Internal dialogue as stabilizing, after destabilizing event 44• Judge in Texas: rehabilitation instead of punishing: helping vs. damaging, example of repositioning and responsibility 45• Harry Stack Sullivan on loneliness: intimacy vs. missing other-in-the-self 46• Media about Donald Trump: disapproving and profiting at the same time 46• Donald Trump: tribal tendencies as societal regression in a time where internal coherence of localities are threatened by globalization: need for strong leader 46• Jan Fabre: ambition goes inside… 47• De Swaan: identification in expanding circle 48• Word Allochtoon: seemingly neutral term with implicit shadow 49• Happiness: gross national happiness 49• Hidden software with Volkswagen: shadow under presented position 50• Problems of referenda: coalition media X politics: emotion-loaded and presenting dichotomies 50• Common position, 50• Abrahams about Kafka: Impossible love 53• Charny: power as aphrodisiac and over-positioning 53• Stress as red of the field of tension between positions 54• Drawing: Position stress 56• G1000: problems: low and selective participation and who executes 57• About referenda: debate structure and reduction of complexity 58• Neo-liberalism and shadow positions 58• Salafism: profet as imitation rather than inspiration 59• Luyendijk: bankers: entirely in the position, no meta-position 59• Valley of the death: transition from research on mice to humans 60• Wohlleben: trees are communicating with each other 60• Herzberger about people in universities 62• Charny on collective voice in fascism 62• Stress triangle 63-64• Monteverdi: unprepared dissonance 66• Engelen and Thieme: one-issue parties 66• Proeverij: ZKM-Vereniging 67• Expert meeting, Hans Alma 67• Film: Inside Out: emotions as distinct, not complex 68• Emodiversity: complex emotions 69• Matt Ridley: The evolution of everything 69• Rutger Lemm: prejudices as self-fulfilling prophecies 71• What is timescape 72• Multiple parenthood in external domain in self 73• Peter Sloterdijk: The terrible children of our time: from model to meta 73• Individualism: I'm both product and advertisement agency 74• Nazism: coalition politics and religion 76• Advertisement as vampire 78• Smart city 80• Anti-depressives: more than million 80• Michael Puett: on Confucianism 82• Culture and ethnocentrism 83• Market in health service, Radar 84• Donald Trump: theatre 85• About Hermann Goring: we are attacked: anxiety 85• Public space 86• Karl Popper: open society 87• Network theory (Merckelbach) 87• Experience

of position of stranger (Arabian language) 87• Religion as embodied, collective positioning 90• Polarization and radicalization: what happens in the self 90• Bas de Gaay-Fortmann: politics: statement above argument, academy: argument above statement 92• Authors for psychotherapy book with Agnieszka 93• Abraida and culture 95• Social hypochondria: society that measures, diagnoses itself 95• Over-positioning in journalism 96• Immersive journalism 97• Conspiracy thinking: paranoia on societal level 97 2016. 1 stuk.

206. Blok 206: 23 mei, 2016.• Populism, over-positioning free speech lacking an anti-position, atmosphere 1• Nathalie Reborn: discussion education book with Springer 1• Racism as societal shadow 3• Robert Kegan about Donald Trump 4• Sound bath, Matthieu 5• Freedom of speech in the service of expressing emotion of hate 5• Siedentop: origin of liberalism in Christianity 6• Economic over-positioning reduces person to consumer 6• Political paradox: politician is following and there is distance with citizen 7• Ego and victim: short distance 7• West, culture of anxiety, Islam: depreciation; far East: hope 8• Inequality of education in Netherlands 8• Fethullah Gülen defined as terrorist organization, so no opposition 9• Democratic fever in 1848 9• Three conditions for democracy 10• Hubert 11, 17 29, 31, 36, 41, 47, 50, 52, 63, 68, 69, 71 (sourcerer), 74, 83, 87, 89, 95• Cause of criminality is not ethnicity, but economic position 12• Mobocratic spirit in USA; also in social media 13• Christiaan Weijts: debate has become self-expression 13• People with debts: restricted meta-position 14• Death of Mohammed Ali: over-positioning self-esteem 14• Some leaders: verbally non-hierarchical, non-verbal: very hierarchical 15• Divergence in beginning of dialogue, convergence at the end 15• Robert Schuman: Florestan and Eusebio 16• Neoliberalism threatens the diversity of language 16• Position of citizen works against polarization because of responsibility 16• In mall chapel, near restaurant Zwaantje, Mook: intimacy with myself 17• Lost democracy 18• Decoupling instead of divorce 19• Karel van de Loo: one-way intimacy 19• Similarities Catholic church and banking system 19• Struggle against IS: military, political, educational 20• Destruction in our nature: homo sapient 20• Flamenco and thumos 22• Large distance and high speed are dehumanizing 23• Symposium Gettie Kievit 25• Medicine as science, medicine as art: presencing 25• Dying is multivoiced: Holding and letting go 26• Verhofstadt: against this Europe but in favor of federal Europe 27• Robert Dijkgraaf: American Universities;diversity, autonomy, innovation 28• Difference category and position 28• Native-American Church as in-between position 29• The other as another I 30• Populism (gesundes Volksempfinden) is not democratic 30• Camille, grandson: accident, knee, hospital 30• City Trier, Germany: globalization of indifference (preach) 32• Focus media on emotional events prevents meta-position33• Little voice as background position 34• God as projected I-position: god cannot give a rejoinder 35• Autohomophobia: the oppressed is also the oppressor (in external domain) 36• Nationalism: desire for a lost tribal past: archetypical, homogeneous group identity 38• Amartya Sen: most prosperous countries: invest in education and care 39• Vierdaagse virus 40• My scan in CWZ (Canisius Wilhelmina Ziekenhuis) 41• Vulnerability paradox: in richest countries, quickly destabilized 42• Anxiety is situation-bound: preparation of my scan 42• Levels of inclusiveness 43• Scientology church 44• Amygdala reacts to terrorism, not to climate change 45• God versus devil leads to black-white thinking stress situations 46• Wouter Bos about political speeches 47• Abou Jahjah: in uncertainty, sensitive to radical solutions 49• Dostoyevsky on Starets: total subordination 50• Uncertainty in Germany 53• Implosive anti-politics 54• Politicization of reason: reason is left elite 55• Svend Brinkman: myths about self-help 55• Position switch: from anger to humor, counter-position 56• IS and end-time 56• Danger age: 39: adultery 57• Ernest Hemmingway: easy reading is hard writing 58• Cosmopolitan democracy 58• Boredom: having as first form of alienation 61• Example Transgender 62• Shunryu Suzuki: Small Mind, Big Mind 62• Bourkini: third position of bourka and western bikini 64• Intensity more important than happiness 66• Assimilation = social power; integration= dialogue 66• Making notes: I as other I (internal dialogue) 70• Loneliness as deplorable position, bridge is better, repositioning 71• Donald Trump as populist, as statesman (in case of swifting voters) 74• Das Volk: becomes stronger when there is a big enemy 75• Pascal: field of tension between doing and boredom, activity and rest 76• 9PthP International Conference on the Dialogical Self, Lublin 7-10 Sept. 76, 83• Post-traumatic stress vs. post-traumatic growth: chances vs. risks 80• Definition of health 82• Hybrid political parties: PVV (Partij

voor Vrijheid en Democratie), 50+ 82• End effect (e.g., end of marriage has effect on whole marriage) 82• Social media as echo chambers 84• Dutch identity: many forms: objects, symbols, activities, law…it is dependent on the position you take 85• Twitter, loose tile of 140 spaces 86• Alex de Tocqueville: danger democracy: dictatorship of majority 82• Bad message more impact than good message on one day 87• Active listening: Kluger and Rogers 89• The imprisoned Wildman in 'civilized' world 90• Yval Harari: Homo Deus: Dataism, artificial intelligence 91• Nuding by the government 92• Anna Bikont: shadows in Poland: programs by the Polish 92• Hero should be pure: no shadows 93• On-line experiments and on-line persuasion 95• Positions are layered, see conversation with Jaap Belzen 98• Linking promoter: not I as developer of DST but 'DST': less ego 99 2016. 1 stuk.

207. Blok 207: 29 september 2016.• Elisabeth Spelke: babies can reason socially: how low do they look 1• SM is multi-positioned 1• SM and sex: liberation from the burden of control and responsibility 2• Hubert 2, 14, 17, 18, 20, 24, 31, 33, 37, 45, 47, 63, 66• Homegoing: in historical accounts: what is not said 3• Bad guy in the self: accept him but don't make him the leader 4• Herman Wijffels 4B• Film The Danish Girl 4B• Ethnic profiling by police: they are wrong 5• Five pillars in Islam 6• Counter-culture: includes the utopian and dystopian 6• Cultural transition: circumcision removed but other rituals kept 7• Counter-positions are introduced so that culture is innovated: Kenia 7• Science communication: monologue, dialogue, cacophony 8• From Lion hunter to protector & hunter: new coalition: cultural innovation 8• Victor Lamme: counter-associations and counter-emotions: reason not strong enough 10• Zihni Ozdil: identity is primary but long-term problems (climate) are neglected 11• Identity problems refer to middle level of inclusiveness 12• Dialogical democracy 12• We live in post-factual society 14• Breathing: in is enlarging your inner space, out is letting go 14• Letting go: does ambition go to the inside? 15• About referendum: black vs. white, simplification, polarization 16• Dialogical parent: stimulating intern dialogue in child18• Positive criminality: we talk too much about unsafety but not about safety 19• Relation between dissonant dialogue and reason-emotion? 20• Counter-emotion via models in the extended domain of the self 20• Diversity on middle level of inclusiveness 21• contradiction, ambiguity, and uncertainty also in external domain 21• Tolerance is accepting the intolerance of the other 22• Journalism threatened by four horses of the apocalypse: facebook, Apple, Google, and Amazon 22• Potential authors for the JCP special issue (2017) 23• Special talks with Josee 24• Lecture Ton Coenen about sleeping 25• Sexy cello 26• Peter Knoope: De haat verklaard: East pass-oriented, West future oriented 27• Bringing democracy = colonialism 27• Anthony Greenwald as response to article by Lamme 28• Revolt against globalization: CETA 30• Eva Kor: forgiving as liberation 33• Bildung (Joep Dohmen) 34• Gender bias (Madeleine Heilman): actions of women less valuable 35• Amplification, strengthening, confirming the voice of women, eye contact 35• Assertiveness in women: large emotional distance 36• White privilege: excesses of colored people attributed to the group 36• Jotte Jensen: The Roots of Nationalism 38• Is article, website, advertisement (September 16) a failure or not? 39• Franklin D. Roosevelt: four criteria for democracy: freedom of speech, of religion, free from deficiency, free from anxiety 41• History is not linear: utopia is linear 41• Bas van Bavel: Invisible Hand, sharp dichotomy in society: initially unrest, then increasing welfare, then small group who profits most 42• The elite closes itself up from the majority 42• G1000. Paul Lucardie: democracy via lots 43• What is quality: breadth vs depth but also abstraction vs application 43• Marten Scheffer: on resilience 44• Words authochtoon and allochtoon are obsolete, like stranger earlier 44• Thomese: end-language: 'zeggen waar het op staat' 47• Funeral Freya Vestiens, our neighbor 49• Weaknesses of Catholic dogma's (dualisms) 50• Christiaan Weyts: Irony: simulated ignorance 50• Definition of dialogue 52• Positive inequality 52• Arlie Hochschield: scaling the empathy wall 53• Hemmingway about old age 54• Mark Elchardus: three dualisms in American society 55• Donald Trump elected president 56• Maarten Schinkel: Congealed meritocracy: children no better future than their parents 56• Ewald Engelen: Feminism as trickle down economy (Reagan) and it reduces structural inequality to individual choices 58• Donald Trump vote: shadow vote (they don't tell in in polls) 58• Emocracy vs. rest, dignity, deliberate 58• Ben Tiggelaar: Donald Trump as leader: immoral, ignoring fundamental values (honesty, helping, responsibility) 59• Beatrice de Graaf about Elisabeth Wehling: Political framing: use of two metaphors: we

are a family and bodily impureness 59• Dualism in society: high vs. low education and global vs. local 61• Prosperity and well-being not the same: Pim Fortuyn and Donald Trump 61• Jan Werner Muller: all populist in common: anti-pluralism 62• Kim Putters: societal democracy: in schools, hospitals, care institutions 62• Borderline 63• Wilfried Takken: Wilders receives penalty: better accept him as shadow position: draw him into a dialogical space. Bring him into dissonant dialogue 64• Simon Schama: Post-text era, visual analphabetism, the mirror person 68• Politicization of journalism 68• Ronald Buijt: Leefbaar Rotterdam: about causes of uncertainty 69• Robot is no apparatus but a legal person: Robot as I-position 69• White people as the norm, Donald Trump victory 69• Buma about uncertainty 70• Charny about the holocaust, shadow 71• Judges, less evidence if delict is more serious 71• Joep Dohmen, education is instrumental, Bildung is moral 72• New term: post-truth 73• Uncertainty as shifting and changing landscape 73• Hubert 73• Strong terms attenuate the dialogical space 75• Field of tension, father voting Donald Trump, daughter voting Hillary Clinton 76• Economic globalization is shrinking: robots work in the country 76• Marcel Gauchet about France: less political power and subservience 77• Youtube film Martin Huizing: theatre player x ill x humorist x narcissist 77• Past as space: priest walking in snow, bringing hostie to ill person 78• Bridging theory, bridging concepts: not integration 79• DST: desirable and realistic 80• Harald Merckelbach: attitude alignment in judge: flowers or cocaine in car 81• Metaphor: from source to purpose domain, love as struggle, dance or travel 81• Agony is death anxiety; agone in Greek is struggle 82• DST: fertility, applicability, and realistic 83• Cathy O'Neil: Weapons as math destruction: Big data threaten democracy 83• Vladimir Putin as tsar, need for strong leader, Ivan the Terrible 84• Academy: Advantages for SCM 85• Internal dialogue: returning to your own thought and developing it 85• Blue radiates, red is more directed 86• Heart of the Society in Self book 86• Did you ever see you own country, do you know your own country, did you eve see yourself? 87• Unlimited freedom threatens democracy: fake-news 88• Three factors of distrust: (a) Marx, Freud, Nietzsche as fathers of distrust; (b) Neoliberalism (private interests), intellectuals separated from society 88• Right-wing is doing better than left: globalization anxiety, job, immigration 89• Anti-semitism as canary in the mind 90• Daniel Kahneman: we reduce complex issue by simple one: who is most sympathetic 91• Holodomor: most black page in history: mass murder in Oekraine, '32-'33.• Elite: now left, in provo-time it was right 92• Blue zones: Sardinië, Greece, Costa Rica: longevity 93• Stop with over-positioning emphasis on differences: monological 93• White lash theory: Donald Trump transforming economic problem into racial problem 94• Maxim February: identity claim can close boundaries: monological 94• News deserts: areas where there is no newspaper, sensitive to fake news 94• Martha Nussbaum: book against the anger: Ghandi, King, Nelson Mandela 95• Continuing a failing relationship not despite it is wrong but because it is wrong: Sunk Cost Fallacy: big investment which we do not want to lose 96• Jonathan S. Foer: world close to our fingertips, distant from our heart 97• Big data choses via you 97• Huub Dijstelbloem about democracy as Argus 98• Entitlement: undeserved privilege of elite, whites 99 2016. 1 stuk.

208. Blok 208: 18 december 2016.• White-black: retreating in bubble 1• SCP (Sociaal Cultureel Planbureau): allochtones: higher educational level but discrimination: field of tension 2• Black Lives Matter: Human level of inclusion as identity reduction and taking away their anti-position 3• Words direct our political position: refuge crisis or driving away crisis 4• Artificial senses 5• Interview uncertainty with Paul Wessing 5• Two-sided uncertainty: I don't know the other, the other doesn't know me 5• Losing, less anxiety to losing, then less emotional distance between winning and losing 6• Open fire with Matthieu, my son 6• People from Uganda give space to refugees from Sudan 7• Martha Nussbaum, book Anger and Forgiveness: about transition anger 8• Nancy Isenberg: White Trash, 17PthP century: Americans were waste people 8• Fareed Zakaria: the rise of illiberate democracy: between forms of democracy 9• Martijn Katan: equal chances don't not work: dominance of high IQ. Better change the situation of less privileged 9• Interview uncertainty, Josée: external positions as counter-positions 10• Inteview Chantal Mouffe: left populism 11• Year overview 2016 12• Earlier politician respected, present politician in field of tension between listening and leading 13• Hubert 13, 23, 42, 45, 72, 74, 81, 91, 91• Bernie Sanders: 7 million sponsors 14• Wassila Hachchi: From amygdala to meta-position 14• Peter Alma: communist artist, compare with Mondriaan 16• DST is

Dialogical Self Theory and Democratic Self Theory 17• Intolerance of uncertainty: immediately filling the space 18• Hannah Arendt: democracy needs protection against absolute truths 19• Anti-position requires a temporary monologue 19• Cultural appropriation (black Peter), cultural amnesia 20• Michael Sandel: loss of debate: (a) by market thinking; (b) by anxiety for disagreement in society where there is no agreement 21• Weakness of Enlightenment: need for a community 21• Populists: collective comfort zone: strong leaders: collective challenge zone 22• Better: embarkment (waterkering) which opens and closes than patriotism 22• Truth is no summation of facts: theory precedes and follows facts 27• Hosselen: modern term for free-lance: work with sub-positions 27• DST as bridging theory 28• Interview uncertainty with Martin Huizing 29• NRC (Nieuwe Rotterdamse Courant) article via facebook 30• Identity determines your selection from science 31• Not racism but sensitivity to racism increases 31• I-phone: focused attention with no resting moment, not diffuse attention 32• Zygmunt Bauman: Modernity and the holocaust 33• John Rawls: rules for justice society: not from self but other as rules generator 33• Bubble breakers become interested in the opinion of others 34• Champing and bamping, digital nomads 34• Secrets of Barak Obama's speeches 34• Reward excellent failures 35• Travel branche ANVR about sustainable traveling 35• Citizen position is too weak to compete with the consumer position 35• Women in Westerns are stereotypes: prostitute or Madonna 36• Pro's and contra's of neoliberalism: risk for citizenship 36• Ubuntu 37• There is no crisis of democracy 37• Elite: from aristocracy, to diploma-democracy, to achievement democracy, to click democracy 38• You put a poem on the compost mountain 38• Depression: 1 to 5 during life 39• Normal = perfect = I-prison 39• Rich countries buy themselves to unemployment 40• Globalization: race to the bottom 40• Barak Obama: nightingale in a cage surrounded by hyena's 40• Paul Roberts, book: The impulse society. Refers to immediate satisfaction41• Brain writing works better than brain storming 42• World Economic Forum: causes of populism: globalization and technological changes 43• Journalists to contact: Maureen Dowd and Megyn Kelly 44• Howe on quantitative-qualitative debate 45• Democratic self and uncertainty 48• Donald Trump elected president 56• Voice as transition between position and dialogue 46• Salafism finds has its roots in Wahabism 47• Electronic dictionary for Limburg dialect 48• Sloppy sience and cherry picking 48• Travel to Cape Verde Islands (25 January -2 February, 2017) 49• Atmosphere expressed in multilogue and cacophony 54• Poor woman with mobile: traditional and post-modern 57• Position alone with vacation gives access to culture but also to nature 58• Shaking hands as non-verbal mini-dialogue 61• Stamp and pot: origin myth in Africa: first sign of over-positioning: desiring to eat too much 61• I love you: too much within comfort zone: better write a poem 63 and 63• Substitute enjoyment (playing a card game) 64• Courtley love by the troubadours in France 64• Book Wankele Democratie van Jacques Thomassen 65• Mass society (cacophony) versus civil society (democratically organized) 66• Depillarization: from passive to active political positioning 66• Features of populism 67• Field of tension between freedom and equality: democracy not more than a thin layer of varnish! 68• Modernization theory vs. globalization theory 68• Ed van Thijn: Waaier democratie results in tangdemocratie; beter: pendule democracy. Timepiece (=pendule) demoracy 69• Bernard Manin: audience democracy 69• John Keene: monitory democracy 69• Citizen initiative (burgerinitiatief) 70• What helps? Responsivity: stealth democracy 70• Happiest years: 1957 and end 19PthP century 71• Daniel T. Rogers: all fact became commercial products: prejudices sell better than truth 71• Digital capitalism: every click is money 73• You people becoming more right-wing in UK 74• Sebastian Junger: book 'Tribe': something essential is lost: to mean something for others: tribes lived in groups of 30 75• Harold Merckelbach: yielding to a good story: for sale, baby shoes, never worn, sentences with incorrect details, primacy of stories, What you see is all there is. Bullshit asymmetry 76• We don't believe facts in themselves but as part of a believable story 77• Primacy of position: I as good, I as valuable, I as a good father, good friend 77• Many positions are morally loaded and resist conflicting information 77• Believer position takes science as an anti-position 78• Linear chain: science discovers, industry applies, society consumes: population as consumer of science, but citizen has co-responsibilty in responding to science 78• Position repertoire as lens through which one looks at reality 78• Also scientists favor absolute truth, their own data 79• Connection: scientific truth claims and university as production system 79• Perspective taking as method of depolarization 79• Expert position reduces uncertainty 80• Dialogical self is

extraordinary phenomenon versus dialogue is everywhere 80• Experiment Joshua Bell in New York metro: position determines one is going into the music• Aunt Mary died! 81• Witte Hogendijk: presently stressors are abstract, inavoidable, and not to be influenced. Young people in stress: choice stress, achievement stress, ideal stress (facebook) 83• 1904-1908: Germans genocide in Namibie: concentration camp. Eurocentric amnesia 83• Good slogan (with story elements): Make America great again: winner, loser, and winner again 84• Euthanasia: expression of will and change of identity 85• Economical facts are no neutral descriptions but normative prescriptive 86• Donald Trump is lying and speaking the truth 86• Lying in plaster for long time: emptiness, egolessness, nirwana experience 87• BBP (Bruto Binnenlands Product) must grow: economic over-positioning 88• Cambridge Analytica: from macro-communication to micro-communication 88• Immigration not linked to increased crime levels 89• We don't have a democracy. We have elective aristocracry (J.J. Rousseau) 89• Derek Parfit: thought experiment showing that person is not a separate identity 90• External position as double-goer of yourself. You have life not only with the other but also in the other 90• Fake news: Pizzagate 91• Fact check: Holding to identity positions (e.g., I as catholic) 91• Discrimination and low chances are NOT causes of terrorism 92• Genetic differences: low IQ, no equal chances: tension between democracy andmeritocracy 93• Meritocracy in the self 93• Donald Trump's attack on check and balances (juridical system) is attack on institutional pluralism 94• Cite-German: new language as result of cultural multiplicity 94• Paradox inner and outer democracy: uncertainty vs. certainty 95• Left wing questions in science: prejudices 95• Sleeping and stress as vicious circles: importance of positive distraction 95• Sexual abuse and catholic church 96 2016. 1 stuk.

209. Blok 209: 3 februari, 2017.• John Updike's adultery: attempt to create an eternal life 1• Zygmunt Bauman: retrotopia: future as closed position: belief in past 2• George Marshall: our brains wired to ignore climate change 3• Autism: predictability 4• Homo and women's rights are not Dutch but universal 5• Fact check: example of 100.000 minus 70.000 migrants from islam countries 5• Three movements in the democratic self: up, down, aside 6• Richard Engelfriet: the success illusion: management advices as baked air 6• Criminal behavior is hereditary but does not say anything about the individual 7• Paul Wessing: inner democracy is free from counter-positions? 8• Voormalige veenkolonieën: democratic changes, new initiatives 9• Victor Lamme: avoid looking down on people striving for safety 9• Heidegger as philosopher and as politically interested: difference 10• Rens van Loon: talk in which I suppressed myself, tired 11• Talk with Hans Prakke: very associative 11• Difference dialogue and associate talk 12• Hubert 12, 14, 20, 21, 28, 33, 36, 39, 41, 42, 77, 82, 86, 95• The unpleasant surprise: terrible images: going in and out 13• Gallup: What is important for voters: prosperity then no interest in economy, but more in identity 13• Causes of reduction members of SCM association 16• Marcel Duchamps: opening boundaries: no longer a fixed, stable identity 16• Categories in cemetery in Maastricht 16• Temporal fields of tension: uncertainty of the future 17• We feeling as myth: only in war time: collective anti-positions 17• Oldest collective identity: golden age: spirit of commerce 18• Election campaign: saddening celebration of narcissism of small differences 18• Atmosphere in public space determined by media and is negative, atmosphere inpersonal space is determined by choices and is positive 19• Filter bubbles exist on internet: from 10 to 3 new sources 20• Example bottom-up democracy in Vledderveen 20• Uncertainty in work, income, and care 21• Islam: politisering, pro en contra sluiten elkaar uit, debat, geen dialoog 22• Rotterdam and Islam groups 24• Libido does not exist 25• In crisis people use more emotional language, example Geert Wilders. In crisis emotion above reason 26• In crisis time (emotions), leaders formulate short-term goals, meta-position needed 27• Three dangers of the internet 27• Ian Buruma: greatest danger is not coming from islam but from saviours of western civilization (Orban, Kaczynski, Le Pen, Wilders27• Tofik Dibi: Failed integration is myth: migrants with good positions are threatening 28• Novelistic literature increases inner democracy 30• Workshop Essen, Germany 31• Multisensory integration basis of first-person orienting self 32• When implicit self becomes explicit, there is contradiction 32• Lisa Guenther: 'solitary confinement' 33• Populism of Geert Wilders stopped or replaced? 35• Geert Wilders: ideal for market in journalism 35• Naive opposition between pro-immigration or against-immigration 36• Fake coalition between Philips and Greenpeace 37• Terrorism: need to give something to society? 38• Three axes of body: high-low (meta), front-back

(promoter), and sides (bandwidth) 38• Voice, counter-voice and in-between voice 40• Totalitarian dictatorship: not accountable 40• Activity hole: feeling empty 42• Dictator investigation: Linda 43• Youth journal, tv: sensory domain isolated from action domain 45• Dictator gesprek: Math Hermans 45, 62, 63• Dictator gesprek: Ruud Hermans 47, 50, 60• Dictator gesprek: Harrie Hermans 48• Martine Prenen, Book Meno-power 49• Dictator gesprek: Peter Zomer 51• Robbert Dijkgraaf: boundary between living and not living becomes permeable 52• End-position and linear time 52• Ruben Mersch: Waarom iedereen altijd gelijk heeft 53• Anderson: nanotechnology: reading commentaries, the repositioning 55• Moral position are unchangeable 55• Counter-position, counter-opinion coming from IN-group, your own camp, changes your initial position 61• Tuller: formulation of opinion of adversary changes position,If there is personal contact 61• Distress tolerance, Naragon-Gainey 62• Dictator gesprek Josée 63• Thomas Mann, Toverberg 65• Dutch-Moroccans: between not enough us, too much them 65• Difference norms and values: in open society we need common norms but different values 66• Difference positions as points of view and as interests behind them 66• Dictator gesprek: Paul Wessing 67• Erdogan: religieus en straatvechter 68• Has the dictator a counter-voice? Supportive or correcting? 68• Film Jagten van Jaglen Vinterberg 70• Dictator gesprek: Annerieke 70• Wouter van Noort: addiction to smartphone: being united with apparatus 73• Word ‘maybe’ refers to field of tension 74• Instruction dictator research 75• Bas Heijne about identity: from others and from oneself 70• Bas Heijne: VVD (Vereniging voor Vrijheid en Democratie) subordinates values to identity: identity is personal or collective, values are universal, for all people 79• In our time diseases become identities 80• Inburgeringsexamen failed: 8 on 10 too late 81• Man-woman difference: woman arrives quicker in over-positioning (whore, iron lady): the space of her position is smaller, less sub-positions 81• Democracy endpoint of history? Earlier: despotism, feudalism, kings, aristocracy, theocracy 83• Christoph Lakner and Branko Milanovic (elephant model): growth of country is inhibited by large differences: een economist are against inequality 84• What is science? Freedom to explore, posing challenging questions 85• Difference between stress as coming from external pressure and INTERNAL pressure: passion, creativity 85• My two-chair exercise with Linda 86, 91• Preliminary outline Chapter 1 of small democracy book 89• Two arguments for inner democracy: (a) love for oneself as an analogue: (b) self-government etc.; it is a society working IN the self ON itself 89• Two recommendations in the big democracy book 90• Robert M. Pirsig: kunst van het motoronderhoud: 121 uitgevers weigerden, hij praatte tijdens reis met zijn vroegere zelf 91• Artist Qiu Zhigie: connections in our world are lost 92• Durk Stelwagen: question: democracy: is it there or is it to be developed? 93• Book History of arrogance: cure: knowledge of other culture and empathy 93• Thomas Frank about Donald Trump’s first 100 days: reversal of democrats (meritocracy) and republicans (concern for the have nots) 93• Writing to your future self, websites 94• Heinrich Himmler’s hersenen zijn Heydrich (very good!) 94• Femke Schavemaker: I’m a fake person: bipolar: as response total control of herself 95• Self-knowledge is life-long process because you don’t know the situation• Peter Vos: best drawer of our country. See his depression drawings 96• Nobody can draw like me vs. It’s nothing: two contradictory positions at the same time 96• Suggestions for Chapter 2 of small democracy book 97• Fons Jansen: love is letting the other enter the deepest regions of yourself 97• Democracy is letting the other, including his difference, enter the deeper regions of the self 97• Auschwitz: historical position entirely dominated by tourist position. The come for the film Schindler’s List 98• Differences boys and girst 98• Two challenges for inner democracy: dealing with the disagreeing other and contacting the shadows 99• Difference internal and external democracy 99• The ego (in Greenwald’s sense) is undemocratic self 99 2017. 1 stuk.

210. Blok 210: 3 mei, 2017.• Criticism Fresco on Yuval Harari 1• War experiences: locked up positions, I-prisons 2• Discussion brothers on Chapter 1 small democracy book 2• Abrahams on Hanny Michaelis: feelings of inferiority 3• On stereotypes fascist and racist 4• Heretics/herecy on the basis of closed positions 5• Walter Scheidel: The great leveler: disasters bring equality 5• Linda 6, 21, 50, 86• Attention robbers and attention givers 8• Crisis evokes a dialogical self 9• Buruma on Dreyfus: contagion of French nationalism 9• Jonathan Holslag: democracy not as solution but as space 10• The Edinburgh Compendium to the History of Democracy by Isakhan 11• Christopher Boehm on

prehistoric democracy 11• On hunter gatherers 12• Life as makeable 13• Jacques Koenis: Januskop van de democratie 14• Vergadering DSA (Dialogical Self Academy) en ZKM Vereniging: Calimero complex 16• Hubert: behavior in meeting 18• Henk van Leeuwen: basic rights in constitution 20• Opposition and democracy 22• Self-criticism and learning 23• Initiation rites, commonality vs. devaluation 24• Cees van der Staak 24• Claus Offe and Ulrich Preuss, quotation 25• Article Clark McCauly and Sophia Moskalenko 25• Beatrice de Graaf: anxiety for terroristic attacks is decreasing 26• Marriage of Desiree and Ron in Nijmegen 26• Criminality and terrorism coexist: identity and climate change 28• Vital society: tasks from civilians, to state, and then to market 29• Rosanne Hertzberger: confidence in science 29• Discussion Durk and Sarine Stelwagen on Chapters 1 and 2 30• DSA (Dialogical Self Academy) and program committee: books, conferences, organizations 32• Birthday Tjeu, son 34• Dictator in Roman Empire 34• Freedom of thinking! 35• Democracy not only an ideal but also answer 36• Imperfection is human 38• Trigital order: omne trium perfectum in Buddhism and Christinanity38• Hubert 39, 52, 72• Spectacle society, filosopher Guy Debord 40• Hospitality as victory on territorium defense 41• Garry Kasparov: weak player and machine in good cooperation stronger than…41• Wim Kratsborn: Multiple-choice society 42, 44, 98• Gender bias: caution; men: responsible; woman: anxiety 43• Paul Wessing on Chapter 2 44• Unity vs. multiplicity 45• My investigation on inner democracy: opposition 46• Example Annerieke Oosterwegel: inner opponent 47• SCM circle as inner democracy 48• Linda: example, inner opponent 49• Film Matrix 50• Math and Myrthe: example inner democracy 51• Jihadism: radicalization of the Islam vs. the islamization of radicalism 53• Example, Josée opponent 53• Example, Cees van der Staak, opponent 54• Book Ruben Mersch: why everybody is always right 55• Telephone numbers: Andrea and Marie-Christine 57• I got stuck in Chapter 3 58• Collective past as part of our identity 59• Ben Tiggelaar: inner opponent against anxiety: civilization 60• My chaotic thoughts in Chapter 5 61• Henk van Leeuwen: on Chapters democracy book 62• Moral diversity 64• E.E. Schattschneider's book: The semisovereign people: elites always dominate 65• Tolerance surpasses the original communities (e.g. Catholics, socialists) 66• Converstation V.S. Naipaul and Mineke Schipper 66• Rengelaote 67• Hein Zegers: simplicity seekers; eenvoudzoekers 67• Inner dictator always has coworkers/satellites 68• Present war: not winning with violence but with creativity: flexible network of external positions 69• Shadow sides of dialogue, opponent overruled by diversity of positions 69• Inner constitution: conscience 70• Poland: survivors, hard workers, revolting 71• Productive opponent: not becoming defensive in dissonant dialogue 72• Conscience as inner dialogue 73• What is contradiction 74• I as tolerant is an opposing voice 75• Happy people: they have enough money, time above money 77• Discussion with Barbara Koning 77• My writing process 81• Cover text 84• Increase suicide in USA: weapons, achievement pressure, addiction 85• Louise Fresco: human as achievement machine 86• Obamacare as example of two camps, polarization 88• Henk van Leeuwen: example opponent and inner constitution 89• Discussion brothers on chapters 2, 3, and 4 90• Ben Tiggelaar: complicated and complex problems 91• Overpositioning opposition, no cooperation, then aftroeven, afkatten, vliegen afvangen 92• Last interviews around Hitler 93• Journalist in Uganda: destruction of camera, exploitation of people, but nobody was responsible 95• Donald Trump: truth subordinated to identity 96• From debate to dialogue and from opposition to cooperation 97• Inuit: community: everybody gets piece of whale 98• With Tjeu, son, to König organ, Stevenskerk, Nijmegen 99 2017. 1 stuk.

211. Blok 211, 13 augustus 2017.• Hubert 1, 4, 15, 33, 38, 45, 51, 62, 67, 68, 71, 72, 77, 85, 93,97, 98• I as human: levels of inclusiveness 1• Cees van der Staak 2, 85• Filosofisch kwintet: democracy 5• Frans de Waal: zomergast 6• Bob Geldof: different globalization is needed 8• Keynote for ANSE (The Association of National Organisations for Supervision and Coaching in Europe), conference in Rotterdam 8• United Shades of America 9• Jim van Os, neglection of the psychiatry 9• Removal of intolerance or answering 10• Drama: Terror: killing 150 people to save 50.000 11• Arlie Hochschild: stranger in own country 12• Escalation between pastor and bishop in Belgiu 12• Claudia de Brey, zomergast 13• Different kinds of sex 17• Zwaantje as meta-position: spatial distance 18• Epilogue of small democracy book 19, 23• Culture Marxism 20, 21, 22• Democracy and stress 24• Michael Ignatieff: stereotyping muslims and lack of empathy 25• Maarten 't Hart about bible and koran 28• Tom-Jan Meeus: Netherlands becomes monoculture: right wing 29•

Family Jeunhomme, subjective age 30• Peter Zomer 31• French and British Islam: very different 31• Slavery 32• Durk and Sarine Stelwagen about democracy book 33, 81• Herman Gordijn: prostitute and cyclam 37, 43• Sex as art: Kama Sutra 37• Penis as antenna of the heart 37• I as feeling ignored by Carmen: my internal dialogue, self-compassion 38• Samen aan tafel with Marion and Jan-Willem de Goeij 40• Student psychologist as GGZ organization 41• Origin Donald Trump: threat to white America 42• Experiment De Corridor 43• Kamp Ampsen has now the name Pactum 43• When ecology is ethical, then it can not be outside politics 44• Truska Bast about boarding school, totalitarian regime 44• Live as art: Linda 45• Luuk van Middelaar: EU needs contradiction 46• Loneliness 46• Frans Verhagen about history of USA 48• Anti-democratic politicians: violence, limiting freedom, denial of legitimacy 49• Progress principle in promoter 49• Kathryn Bigelow: film Detroit: history of racism 50• Worried well: over-positioning of managing one's body 51• Turner Prize: deletes the age boundary of 50 51• Meeting outside: new environment inspires 52• Desinfected other is accepted in external domain 52• Goliath and David; strength vs. flexibility 53• Infobesitas: turning pages more quickly 53• Henk van Leeuwen about democracy book 53• Conflicting identities 55• Visit to Barcelona, one day after referendum 56• Zone proximal development 59• I was almost robbed in Barcelona 62• Dialogue and also position as bridges between self and society 63• Catalonian identity and emotion-reason dialogue, closed identity 62• Isabelle Big and Strong 65• Paul Wessing about democracy book 65• Party 80 year birthday in Welsden 13, 8 October, 17 66• Living on two levels: glad (party) and sad (publisher) 67• Oswald Spengler: untergang des Abenlandes 69• Open Lucht Museum, Farm as multiculture 69• George Saunders: as a ghost enters a living person: facilitates dialogue 70• My father's death at my age now…. 71• Without creative thoughts 72• We don't know for whom we are meaningful. Immortality: living as external position in the self of the other 73• Spacious time (Kairos): going into vs. linear time (chronos) 74• Catarijneconvent: Martin Luther 75• Debate in public space, dialogue in hidden spaces 76• Theo about under-dating; debate vs. dialogue 77• Meeting 8 inspiring colleagues in my home 78• Dialogue receives space if not limited by collective identity 79• If country is threatened, then collective emotions, then closed boundaries 80• Mark Twain: Only a rich and unthreatened country can permit democracy 80• Allah in Europe 80• MeToo 82• The innocence of Weinstein: sliding slope: guilty and not guilty 83• Limits of empathy 83• Ton Voogt death 84, 88• Moderate the struggle against previleges: murdering enemies of equality 85• History as multiplicity for Vladimir Putin: Tsar vs. Lenin• Mark Lilla: against identity politics 86• Robert Dijkgraaf: machines become smarter, humans dummer 87• Camille, grandson, about his teachings in prison 88• Party Mia Dejong: moral inspiration 88• Dialogue in media: euphemism for respectful exchange of unshakable opinions 90• Wayne Baker: democracy is ability to hold two contradictory values that both are valuable to you 90• Four tensions: law vs. ethics, equality vs. freedom, unity vs. multiplicity, individual wealth vs. collective wealth 91• Societal shadows, porno, drugs 92• Death not only exit position but also entrance position 92• Writing as promoter 93• ZKM Vereniging, Jaardag, 2017 94• Differences sub-positions and I-positions 95 2017. 1 stuk.

212. Blok 212, 9 november 2017.• Citizenship 1• Looking for 6 seconds to a curriculum 2• My definition of inner democracy 3• Film Until the birds return, Algerian film 4• On sex and consent 5• Martijn Katan about eggs 7• Hubert 8, 14, 16, 21, 25, 37, 39, 42, 47 45, 49, 51, 53, 57, 58, 60, 61, 64, 65, 67, 68, 71, 72, 85, 86, 89, 93, 94. 97• Michiel de Ronde: fairy tales 9• Silence speaker 10• Regeerakkoord: emotionalization of text 10• Robots 11• David Kenning about antiradicalization 12• What is brotherhood: tolerance, respect, and empathy 13• Racism 13, 14, 18• Consent with authoritarian leaders 14• Stine Jensen: schippersyndroom, years 50 and 60 and now 15• Sex and equality; as position play 15, 16• Jan Smedslund on limitations of empirical paradigm in social sciences 17• J-J Rousseau: volunteer general and populism: homogeneity 19• Instagram and depression 21• Why over-positioning in econoy 23• Success: zero or non-zero sumgame? 23• Plea for communism 24• Dialogue is not opposite of conflict but includes it 26• Dialogue: creating space by learning 26• Indonesians learn freedom from the Dutch, the Dutch learn dialogue from Indonesians 27• Dutch position has subpositions (Limburg, Maastricht) 31• 3-D project Frans Wijsen 28• Man as suppressed-suppressor: Olivia Gazalé 35• Robbert Dijkgraaf: science: combination of cooperatiion and competition 36• Baruch Obama: danger: increasing inequality and power of technology 37• Church of the

vliegende spaghetti-monster: beer vulcanos in heaven 38• Ricardo Semler: democratic company culture 39• The ordinary citizen (gewone burger, boze burger, bedreigde burger) real cause is the radical marketing, flexibility, and bureaucracy 40• Rosanne Herzberger: Threats for Jewish community 40• Hidden positioning: Muslim haters 'love' jews because they hate muslims even more 41• Future of leaning: Agora school in Roermond: debate in class 41• Brookings, Think tank: de-democratization of technology 42• SCP (Sociaal Cultureel Planbureau): we think more favorably about immigrants43, 44• Kim Putter: differences increase: high-low education, rich-poor, city-village, healthy-unhealthy 44• In Netherlands: not ruk naar rechts onder de bevolking 45• Karl Marx and Jesus Christ: would disagree with what people did with their teaching 46• Danish intellectual women: smart and sexy, not dum and sexy 46• Rithm of speech and emotional closeness 48• Wisdom: first dialogue, then a solution 49• Less toys, more creativity and more cooperation 50• Political multiplicity in Catalonia 50• Lifestyles: bundles of positions become identity with rigid boundaries 52• Vicious circle of the monster 53• Dale Carnegy (1936): how to become friends: best-seller 54• History of democratic state 54• Science is losing its authority: selection bias 55• Self-learning computer needs self-learning human being 55• Not heard? Finally, you are in a complaining position 56• Economy should be part of ethics 57• Kees Vuyk: new inequality, I as citizen as answer to divisions 59• Smart city 60• Traits are prescriptive in social contact 62• Third space: Edward Soja 62• Digital democracy instead of referendum 63• Difference Joke (closing position) and humor (opening) 64• Ghost, daimon 65• Teenagers: not yet a promoter 66• Paul Scheffer: diversity needs common positions: citizenship 66• God as common position, what is next? 67• Work as identity: more important but less and less grip 67• Change of promoter: from work to…social! 68• Catharine Deneuve about Metoo 69• Happiness hysteria: instant happiness, empty self 69• Granados: atmosphere of years 50 in restaurant Valkenburg 70• Three arguments for inner democracy: political intolerance, 3 levels of inclusiveness and balance freedom, equality, brotherhood 70• Focus on identity creates polarization; better enforce the middle 74• Leadership: taking a firm meta-position, at the same time taking all positions 75• Transhumanists: stretching the borders of life; biological life as I-prison 76• Esther Perel: extramarital sex: searching to another version of oneself 76• Intimacy as counter poison to fragmentation 77• Characteristics of SMALL TALK 78• Comfort zone in work Murakami: literature as escape route out of the average in psychology 81• Vaclaw Havel: democracy is no export product 82• Initiativet, Sweden: citizens determine policy within particular values 82• Why no populism in Japan: social positions are more fixed 83• Writing: egocentrism behind wall of paper; you do that years until you breath full sentences and piss printing inkt 84• Pyke Koch, magic realism: field of tension in art 84• My experiences of having a hunch 85• Anthony Wallace: Change (Metoo): first individual exception, then chaos, then transformation of the system 85• Boek: democracy may and should defend itself 87• Party Mia Dejong: moreal inspiration 88• Would you love more and suffer more than les and less? Couples stay with each other because they ever had a love story (common position) 88• Three circles: self, other, and world: THE intersection is meaningful 90• Most effect: Flemish slaughterhouse for changing meat consumption or white bear when you want to change attitude to climate change 89• Samsung: Capitalistic dictatorship 90• Verlaten (lost), documentary adviced by Els Hermans 90• Opposition to yourself as muscle that is never used as long as we are in comfort zone as result of economic over-positioning 91• Center for Human Technology: against fake perception of Instagram, echo chamber of Facebook, conversations into streaks by Snapchat 92• Looking through the eyes of the other: Du Bois who wrote book The Souls of Black Folk 93• Publishers and one-sided penetration by over-positioning economy 94• Genetic intelligence differences: 4 misunderstandings 95• Richard Feynman: Science is fantasy in a straightjacket 95• Plakkaat van Verlatinghe: Staatsen were very intolerant for Catholics 98• Linda and Agnieszka: difference: 98 2017. 1 stuk.

213. Blok 213, 14 februari 2018.• Anti Bax opposes against: friendship with outgroup member 1, 5, 9, 11• Ruud Lubbers 2, 3• Geert van Dam: social positions are RELATIVELY autonomous 2• Compromis 4• Wil daar zijn waar god mij brengt: receptive I 6• Brexit and I-positions 6• Lying children 7• Democracy and stress 7• Less moralism, more stamina 13• Unfuck yourself 13• Pre-dialogical anxiety, for question, for answer 14• Referendum 15, 19• Politician today: small power distance, small commonality 16• Populism 16•

Charles de Gaulle, in boek What history reveals about our future 17• Post-truth era 18• Origins of happiness: fysical condition, psychological condition, relationships 20• Robert Dijkgraaf: more context in natural sciences 21• Bird Java Mina: imitates sounds 22• Josée about dr. Wolfs: absurdity 23• Loans of SCM association to the DSA 24• Inclusive or exclusive god 24• Uncertainty avoidance: quick position required 25• Celtic woman: you raise me up to more than I can be 29• Creative party with Linda 30• Free will in smokers 30• Elias Canetti: De ooggetuige: not-recognizable titles 31• S-motive as core-position, also love as core position 32• Fake news 32• Jargon in education 33• Sales of books: middle segment disappears 36• Future dream does not come out 37• Egocentric vs. allocentric and empty self 38• Controversial heroes 40• Silent positions that are not yet a voice 41• Who wants to be muse 43• Fiasco of free market 44• BBP (bruto binnenlands product): the growth illusion 45• Linda: mindfulness vs. composing, constructing 46• Ecodilemma and climate apathy 47• Close to Linda 48• Discussion with Els 49• Film Phantom Thread 52• Jaap Belzen: singing or dying 54• Weapons as identity 55• Anticipating regret 56• Winston Churchill: success is not final, failure is not fatal, it is the courage to continue that counts 56• Sign juggling, werk of Camille, grandson 57• I as citizen 58• Dissonant dialogue: common ground needed: citizenship 58• Maxim Februari, lecture for Senate of professors Radboud University 59• Talk with Hans Prakke in Zwolle 60• Identity and I-prison 61• Ron Bormans: there is an I and a we 62• Economy should be part of ethics 57• Monster of Frankenstein 63• Visit to Huug van Gompel, Turnhout, Belgium 64• Becoming old, ageing: smaller bandwidth but going into position 64• I-position: positioning and being positioned 65• Bas Heyne about ‘Bergrede’ 66• Topophilia: safety in a place, location 66• Toxic masculinity 67• Anti Bax: I can’t stand it: I find it so beautiful 67• Ignatieff: basic conflict national sovereignty vs. universal rights 68• OMA: oplossingen, meningen, adviezen; LSD: luisteren, samenvatten, doorvragen 68• Anti Bax: Don’t leave me 69• Multiplicity of identity: examples 70• Bas Heijne: onbehagen 70• Heavy eyebrows disappeared during evolution: more facial expressions 71• Report onderwijsinspectie: traditional choices of boys (nature) and girls (care): this increases segregation between boys and girls 72• Other segregation is between theoretical and practical 72• Hans Bennink: self-presentation instead of (inner) dialogue 73• Public space and silence-hostile 73• Inner richness more important than happiness 74• Actual and virtual war deviate by computer games 75• Anti: sounds in e-mail 76• Three forms of perfectionism 77• Dorothée, granddaughter: motivation from external positions 78• Limitations of empathy: argument for emotion-reason dialogue 79• Students talk about Clockwork Orange: free will 80• Day with Linda in The Hague 82• Illnesses change into identities 83• Algorithms 84• Emptiness by disappearance of Christianity 85• Aggression as negative identity: I as bad is better than I as nothing 85• Paul Wessing: pneumonia 86• Infobesitas and twitteritis: from here and now to everywhere and nowhere 87• INCEL: involuntary celibate: Angry men 88• All holy disappears 88• The visionaries: no eye for shadow positions 89• Nextopia: satisfaction dip; self-liberation 89• Ian Buruma: hyper-masculinity: white men are fearful 90• People find long-term goals important but follow short-term ones 91• Year 1968: Counter-voices care about family and multi-culturalism 91• Strolling around (flaneren): atmosphere, self-liberation 92• 1968: Prague spring, mammoetwet, end of military service obligation 93• Highest percentage of murdered jews in Netherlands: equality principle 94• 1968: indignation and communality: coalitions 94• Linda: self-liberation: freedom from vs. freedom to: anxiety as art 95• Marx’s prediction failed 96• Harari: know yourself 97• Rob Bartels and Martin Chirer: what’s your opinion vs. how can I understand 97• How many books am I involved: 7 98• The impulse society: quick satisfaction as I-prison 98• Self-liberation (Margreet Poulie and David) 99• Ego vs. self 99• Anti Bax about her past 100 2018. 1 stuk.

214. Blok 214, 12 mei, 2018.• 1968 1, 5, 14• Safety paradox 1• Jordan Peterson: masculine identity 1• Harry Beunders: Only tolerant for ourselves, safety paradox 2• Implicit positioning: suspect is enemy 3• Hidden positioning; bringing democracy to other country 3• Ad Borsboom: aborigines, spatial identity, basic identity 4• White and black students demonstrate together in1968 6• Stereotypes: smiling Somalian who is multimillonnair does not fit 6• Hubert 7, 15, 21, 72, 79, 92, 93• Resilience: moving between two positions 7• Dissonant dialogue: participants not equal in power 8• Frans Meijers, visit, position-anxiety 8• Ecological footprint: Collective responsibility 9• Freedom of speech: right to see what other does not want to hear 10• Verkavelde betweterveldjes (fragmented field of

wisecracks?) 10• Mirror people (spiegelmensen) 10• Legal identity 11• Strong terms attenuate the dialogical space 11• Erik Scherder: Broca and Wernicke 12• Herbert Marcuse: now, digital totalitarian state 12• Arguments for inner democracy: freedom of speech, oppressor in the self, totalitarian state (homogeneity of populism) 13, 15, 23• Tunnel vision: meta-position totally occupied by one position 15• Abortion: boundary cases 14• Quarterlife crisis 15• Populism should not disappear but recognized and answered 16• Anonymity hardens 16• Michael Kimmel: woman: humiliation, then anger or sorrow, man only anger: small emotional bandwidth 16• Tolerance for LGBTI people is small layer of verniss 17• Success junky 18• Hell is I-prison, heaven is self-liberation 18• Democratic toddlers and citizen assembly in Ireland 19• Book on Johan Thorbecke, Dutch politician: I as consumer and I as citizen 20• Self-liberation: from singular emotion (e.g., powerless) to multiple emotion (e.g. powerless X anger) 20• Meritocracy and individualism: you are advertisement agency and product 21, 99• Incident Societeit Sint Jansberg, Tjeu Breuring 21• Anti Bax 22, 38• Meta-position is mediating position is leader position 22• Pegida as repulsor position for feminist 22• Minimalism, see article Hausen for BJGC special issue 23• Shock, offend, and disturb is legally permitted, therefore inner democracy is needed 23• Paul Wessing: self-liberation 24• Bach: key to the inner life of listener 24• Film Er ist wieder da: Hitler is in you 24• Refugee: many losses: country, culture, family, climate, ect.• Floor Rusman about Mounk's boek The People versus Democracy: illiberal democracy AND undemocratic liberalism 25• Chronos and Kairos: I-prison in time 27• Dehumanization: I-position becomes it-position 28• Minister Arie Slob wants more education in citizenship29• Baker in Colorado refuses pay for gay-couple: religious vs. anti-discrimination position: field of tension requires dialogue: creativity required 29• Students see citizenship primarily as right of own opinion 31• Ingmar Bergman: lesbian man 32• Ministeries in George Orwell's 1984 33• Students: tunnel vision on goals; external meta-position needed 33• Annerieke Oosterwegel: psychodiversity needs bandwidth 34• On the rebound: you choose the other pole of the same polarity: I-prison 35• Dialogical algorithm: taking from our shoulders the Habermasian burden from our shoulders by reasoning, comparing, and concluding 36• First opposition (before elections) than connecting (after election) 36• Pleasure center in brain: nucleus accumbens, part of mesolimbic system 36• Gamification: stars becoming external domains in the self 37• Advantages of writing: smart, happy, working through trauma's 37• Inequality is necessary: between person's, universities, countries 38• Radiation: moslima 39• Diversity exercise 39• Hotel Elevador: familiar places in Bom Jesus 40• International Conference on the Dialogical Self: Braga, july 2018 41• Dina Nir, Charles Albert, & Crista Weise on book Society in Self 48• Meeting about ISDS president 50• Resistance: implicit position 51• Tai chi: positioning without voice 51• Authenticity: aligning different positions 51• Difference between transposition and coalition 51• Citizenship: right to be different, hybrid identities 52• Frans Wijsen on discourse analysis 52• Giancarlo Dimaggio: I as not lovable is suppressing I as lovable; if-then relationship 53• Over-generalizing position [I-prison] 53• Anna Gabinska: research on PPR method (anxiety) 55• Deradicalization: Da Silva and colleagues 56• Stam on critical thinking 57• Rens van Loon: advices for next conferences 58• Statues in church as radiating external positions 59• Problems of the catholic church: authority becomes power, self as embodied, shadow positions, multiplicity of voices (women) 60• Memories after the conference 60• Meeting with Moonlight (Mahtab Janfada): radiating names 61• Her deepest position was in between Iranian and Australian position 61• Three functions of DST: research, stimulating processes and personal meaning 61• Johan van Beek: populism and anti-populism 62• Two groups in conference: linguists and positioners 62• The child as a small adult 64• G.P. 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confusion 72• Marietje Beemsterboer: Islamic schools can improve integration: about gay people, they hear from somebody in their own camp 72• Difference open schools, closed schools 73• Migration streams: water metaphor: implicit positioning 73• Tribalism, safe space, and purity issue 74• Arcosanti: refuge for busy Americans 74• Duco van Weerlee: wants to be recognized and alone 74• Math Hermans' identity: dependent on his business 75• Cathy O-Neil: mathematics used as power instrument 76• Very relevant coalitions: I as idle and I as contributing to society 76• Combine excellence with societal contribution 77• Alan Watts: life is a contradiction: we want to be happy but life is happiness and unhappiness 78• Germans and Africans close to nature: Nature as basic external and internal position 80• Whatsapp killing in India: groupthink 80• Rob Bartels 81• Examples purity of identity 81• Uncertainty: better predictors 82• Civilization buffer: religion 82• Tolerance exercise 82• Empathy exercise 83• Three phases of writing: inspiration, expectancy, disappointment 83• Relative autonomy of I-positions: the cut triangle of Theo Engelen 84• Johan (?) van de Beek: Now elitair, then vertrossing 84• Exercise stereotypes 85• Contemporary world as combination of liberation and I-prison 85• Identity defined from within: mulatto 85• Receiving hostie: liberation from the outside, against narcissism 86• Joris Luyendijk: banks: no greedies but system of winner-loser polarity 87• Tv on Saudi-Arabia (sunnites) and Iran (shiits) 88, 89• Ilja Pfeiffer: personae of his novel: multiplicity of I-positions 89• Talk with Cees van der Staak: deepening questions 90• Zorbas the Greek: friendship between opposites 91• USA: increasing tension between winning and losing 92• Against Stef Blok: many examples of connections between ethnic groups 93• I as human: UN universal human rights 94• Responsibility: different kinds 95• Central Museum, Utrecht, with Josée 95• Men help women on high heels: positioned as man 96• Maxim Februari: world is dull: bureaucritic terror 96• Three movements of democracy: up-down, here-there, now-then 97• Marie-Christine: weak meta-position: exit from I-position is return to it 98 2018. 1 stuk.

215. Blok 215, 27 juli, 2018.• Johan Thorbecke, Dutch politician 1• Rise and Kill: preventing kllings by Israel secret service 1• War in Indonesia 1• Hubert 2, 3, 8, 9, 13, 18, 19, 25, 38, 45, 46, 52, 55, 58, 50, 68, 79, 85, 96, 98, 100• Filosofisch kwintet, Clairy Polak, the art of peaceful fighting 4• Constructive dissent 5• Harrie Hermans: I have no identity: I-prison 5• Evil becomes funneled (getrechterd) 6• Side stepping: leaving the I-position 6• Jan-Willem de Goey about book Threatened Psychodiversity 6• Stranger evokes inner position of anxiety 6, 80, 83• Reserve Theory: Sisters: higher education less dementia, same plaque 7• Saper-Whorf hypotheses: no word, no knowledge 8• Humans: by nature good (Locke) or bad (Hobbes) 10• Dunning-Kruger effect: less knowledge, the more certain 10• Robert Fuijsje: enjoying freedom but not defending it 11• Silicon Valley and algorithms 11• Artificial intelligence (AI) 12• Andeas Burnier: human as I, not as category 12• Low Back pain, Gocha 13• Albrecht: brain prewired for dichotomous thinking 13• Michael Sandel: well-informed need more votes? 15• Promoter places: radiation of places 15• Zygmunt Bauman: history as pendulum between freedom and safety 16• Michael Sandel: dialogue session: ABA steps 16• Timothy Morton: human not above but part of earth: fear of diversity 17• Michael Pollan: LSD experience 18• Michelle Baddeley: copycats & contrarians: many imitators not enough rebels on social media 20• Happiness comes in spontaneously after you have given it to the other; happiness via external positions: then no shallow happiness 20• Marleen Stikker: reality people and possibility people 21• Paraphrasing is difficult, they don't listen; addicted to own thoughts 22• Commons: I as civilian 23• Donald Campbell's lay: Quantitative measures disturb what they measure 24• Naipaul: imprisoned by history, liberated by fiction 25• Separation illusion as cultural source of I-prison 25• Organized contradiction, De Zeit, contrary opinions 26• The other in the self: other person, nature, divinity 26• Johan Huizinga: In het getal bezwijkt het verhaal en wordt geen beeld geboren 26• Donald Trump and George Orwell: state determines truth 27• Lado Gamsakhurdia: course in Tbilisi, Georgia 27• Illusion of free choice in consumerism: I-prison in disguise 28• Christiaan Weijts: Google assistant: first help, then everybody wants is, then indispensable, comfort zone 28• Excellence as over-positioning: individualizing and competing position: asymmetrical penetration 29• Economic problems transformed into identity problems; American dream 30• Midlife: sandwich-position: caring for parents and children 30• Hammardkjold: call as promoter position 30• Family tree Josée Jeunhomme 31• Ruud Veenhoven: we become more and more happy 31• Joep Munnichs over geld en vakantie 31• The great lie:

divorce: easy access, difficult exit 32• Monique Bussmann 32• Therese Smals 33• Frans Meijers: visit 34. 92, 93• Jihadists did criminal activities earlier 35• Arvo Part: I'm the true vine 35• Overview of colleagues: alive or dead 36• Milton Friedman: explains a pencil: economy leads to peace! 38• I was ruminated because I could not sleep 38• Escape from comparing position via distracting position 41• God as I-position (anthromorphization) or ultimate promoter 42• Desiree, mijn dochter, verhaal over Els 42• International Cannabis consortium, Radboud 43• Replication of psychological results in only 35% 44• By successful integration, conflict potential increases 47• Peter Zomer: DST and democratic self 47• Discussion with brothers: ping-poing game, quick anti-positions no suspension; factors that inhibit dialogue 48• Not leaving marriage but wanting to discover another part of the self 51• Minister Wouter Bos as good cop and his co-worder as bad cop: effective coalition 52• Pegida was initially tempered but later in the arms of AvD 53• Hitler, Mein Kampf: politics should be a belief to which adherent give themselves unconditionally: poisoning coalition 53• Michiel de Ronde article about the prodigal son: happiness as part of tension-loaded and conflict-laden organized position repertiore 54, 79• Linda's dream about Vladimir Putin 55• Mati-culture: married women have erotic relationship with women 56• Minister Stef Blok: opportunity above quality: I forgive as masking position 56• Donald Trump: no morality 57• Claude Debussy: Could not live in the world of people, escaped to adventure 57• Partita J.S. Bach, no. 1, Gigue: for my farewell 57• Response-ability: bridge between receptivity and self-management 58• Addiction: position escape, not position choice 58• Freedom from or freedom to 58• Coalition consumer x citizen 58• Birthday Josée Jeunhomme in Op de Hei 59• Collective comfort zones: politically correct, Marxism, etc. 60• SCP (Sociaal Cultureel Planbureau) report: less unemployment, more education but separation high and low educational level (increasing inequality) 61• Tweets: powerless as individual, powerful as collectivity via algorithms 61• Oestradiol odor: men like it 62• Prisoner as free in future better than as punished 62• Heraclitus vs. Parmenides (everything is presence) 63• Chantal Mouffe: plea for left populism 64• Filip de Fruyt: stop with this excellence, better: Heterogeneous teams 64• Michikito Kakutani: totalitarian regimes try to delete distinction between fact and fiction; post-modernism as source of relativism 65• More self-reflection needed: that truth is influence by emotion 66• Story about victim and perpetrator is easier than tolerance and multiculturalism 67• Formal democracy: majority rule: moral democracy: care for minorities 67• Info about Japan 68• Conspiracy stories: dissertation 69• Anneke Gronloh: always Brandend Zand: I-prison 69• FOBO: fear of better options: Maximizers; look for better not best 69• Dialogue: other as other-I is difficult; Easier: other as equal or stranger 70• New kind of empathy: not placing your self but moving through levels 70• Disgust: closed positions; disagreement: flexible positions 70• Weapon in USA: explicitly: safety; implicit: racism 70• Prejudice: son of father had accident, but father is the surgeon 71• German series Verbrechen: in context of story: perpetrator is victim 71• Paul Raeds about African art: statue creates space 72• Thomas Merton: men to the moon but not over the abyss that separates us from ourselves 73• Painting: view on underware of 13-year-old girl: opposition 73• Marilyn Monroe: actress or sex symbol: film industry as anti-promoter 74• Implicit positions 74• Information apocalypse 75• Paul Scheffer: when digitalization is not tamed, then door open to call for safety 75• Stopping with drinking and smoking: disloyality to significant others; from addicted to non addicted is explicit position change; from loyal to disloyal is implicit position change 76• Isabelle Krefft Kanters: on Christian belief 77• Els separates quickly; others (external positions) did so with her 78• Kairos, Kronos, walking 79• Safranski on Nietzsche: self as inner world; individual is dividual 81• Self-liberation goes via an external position (nature of music) 82• 80 years war between the Netherland and Spain 83, 92• Frank Furedi: anxiety caused by decreasing authority of science, secularization: anxiety for the unknown 83• Stoa, philosophy: every morning: it will not be okay 84• Multiplicity of happiness: Boselie, Kempen, Nico Spronck: primary emotions are covered; multiplicity is more positions beside each other 84• American politics as boxing game, no middle ground 84• Two kinds of feminism: radical and social-economic 85• MeToo as liberation movement: dominating man as I-position in the woman 86• Over-positioning democracy 86• Self-liberation, Carnival 86• Fusion Chrisler and Daimler: failure by different company cultures 87• Metaphor of elastic: too strong, then it cuts 87• Hearing voices: auditive hallucinations (see text or mail) 88• Ending the DSA 90, 92• Space: horizontal and vertical in space and imaginal space 90• Unhappy people: think that others think low about them 91• Sixties: freedom; look at their hair 91• Reward

centers in brain: nucleus accumbens, septum, striatum, Orbitofrontal cortex 91• Forced coalition journalist x politician 92• Salomon paradox 92• Jan Kuitenbrouwer about Habermas: coffee houses 93• Tribalism in discussions 94• My voice and my tribe 94• Coalition tribe and state: Indian as governer 95• My 81th birthday 96• Avengers, Black Panther; from John Wayne to Dirty Harry 96• Pro life vs. pro-choice: no debate but war 97• Yes or no: no tension: Yes and no: contradiction creates dialogue 98• Institutional counter-position or anti-position: prohibition of smoking 98• Quantified self: dominance of reason, rationality 99• MeToo: inner male chauvinist; social responsibility 99 2018. 1 stuk.

216. Blok 216, 15 October 2018.• Connection dialogue and position: question and answer: rational or emotional 1• Everyday male chauvinis 1• MeToo, not in Marocco 2• Not internet is problem but our hubris: technological over-positioning 2• Hubert 3, 6, 14, 21, 33, 39, 41, 46, 49, 55, 59, 61, 64, 74, 81, 86, 87, 92• Minerva and Vindicat: deviant behavior: without corrections, over-positioning, no counter-positions 4• Mormon church 5• Louise Fresco on one-liners 7• Humor about footnotes 8• God as hole-filler of our ignorance 9• Book Onvoltooid Verleden: depression as result of shoulds 9• Charles Mann: coalitions between climate alarmists and techno-utopists 10• Promoter questions 11• Josée Jeunhomme 12• Being fat as multiplicity of positions: your position and you as positioned by others; she made her own position: glad with her body 12• Linda about my composition and other things 13, 14• Pim Fortuyn: the dark side of democracy 14• Francis Fukuyama, interview 15, 20• Rudiger Safranski about Nietzsche 17• Toxid masculinity, power 18• Riet Fiddelaers, lecture jaardag ZKM-Vereniging 19• Hate speech 21• Dehuminization of the immigrant 23• Mosterd and adventure 23• Arguments for dialogue 25• Bas Heyne about Heinich: when value becomes more important, then discrepancy with reality become more conspicuous; contradiction are relevant: 26• Joke Hermsen: the restlessness of the limitlessness, compare FOMO 28• Learning through clashing: dissonant dialogue 29• Emmanuel Macron: patriotism versus nationalism 29• Toddler intuition stronger than computer 30• Dialogue too complex for computer scientists 31• Memorial end of first world war 31• Gocha Samniashvili: about his wife Natia 32, 52• Environmental fanatism 34• Farewell Frans Meijers 34, 36, 43• Nationalism and yoga 35• Fake news, fake images, and fake talking 37• Complementing care (alternative medicine) 38• Book: Why people radicalize 39• On abnormality as decentralizing I-position 43• Brothers about their abnormalities 45• Morality needs a meta-level 45• More racism are more expression of it? 47• Resiliency is more frequent than trauma 48• True self does not exist: African with mask is also self 48• Radboud: my eyes 51• Self-liberation as result of the Enlightenment autonomy, individualism 51• Immigrants become more similar to Dutch: multicultural process rather tha multicultural drama (CBS) 53• Martti Koskenninemi: political issues transformed to international law: citiziens protest aiganst this 54• MeToo as counter-power 56• From 19PthP century there were race-theories 57• Quantum physics: particle at two places at the same time 58, 85• Truth, facts, interpretations, community 60• Adopted child looking for biological origin, identity gap 60• Human rights: started with economy with rights, later torture 61• Kim Putters: key term: uncertainty; diploma, job, care, financial crisis, climate 63• Muslim as homo: created foundation: third position 65• Jews feel less and less safe in Europe 66• Dramatic life of Gocha: approaching his fate that he wanted to escape 67• Truth-holder as external position 67• Dementia: obstacle from position to voice 68• Position fried: has promoter quality: sadness, failure, death 68• Economic over-positioning in health care (more operations) 69• Louise Fresco: not birth control but consumption control 70• KVAB December 2018• Inspiring teacher: successive but also simultaneous dialogue 78• Michael Pollan: a good trip as ego-dissolution 71• Selling books: 37.000 boeks in 2013-2017, 35 earn above modal salary 71• Professor ‘bevlogenheid’: not stress but restoration is the point 72• Dani Rodrik: Globalization is successful only if the well-being of the weaker groups is protected 72• Ben Tiggelaar: complex problems: deepening, widening, lengthening 73• Disease mongering: exploitation of diagnoses (e.g., lowering threshold blood pressure) 73• Photo of woman with deep decollete: less empathy 74• Loneliness, same as physical pain 76• Caspar Thomas: de autoritaire verleiding 77• short-term work: stress: long-term work: relaxation 78• Linda: present situation 78• Film The Reader: order woman and young boy 81• Jesus in desert: meta-position 81• Floor Rusman: thought police 83• Film The Wife (nobelprize winner and his (writing) wife 83• Our belief in progress is lost: our children less good than we 84• Technology is

predictable, politics not 84• Sociology as public science is dead 85• From belief to reason, from reason to reason-emotion dialogue 86• Reineke Lengelle: position of emancipated woman suppressed position as vulnerable 87• Good messages end 2018 87• 1930: anti-dance committee 88• Frederic Worms: democracy is no aim but process 89• Mieke Vestdijk, wife of Simon Vestdijk: 40 years younger 89• Nexus problem: linking everything with everything: less co2, less land 90• Nashville declaration: defense against decrease adherents 90• Building values in advanced technology 91• Europe needs thinking in terms of power 91• Timothy Morton, 'Dark Ecology: hyperobjects: disappearance subject-object 92• Film Stan & Ollie 93• Millenials: many I-positions (study, work, relations, friends) in all of which they want to excel 94• Psychological Bulletin Article: after major negative or positive events, not much change 95• Title small democracy book: INNER DEMOCRACY 96• 1917: Association of big families established 97• Happiness industry: happiness-success coalition, better coalition is happiness x giving 97 2018. 1 stuk.

217. Blok 217, 26 januari 2019.• Ute Frevert: politicizing of emotion 1• Hubert 1, 3, 9, 17, 20, 22, 23, 29m 30, 34, 35, 39, 40, 43, 48, 58, 73, 75, 86, 89, 94, 97, 98• Alcohol as our teddy bear 2• Encounter with persons: a travel in your inner landscape 2• Compassion with my monster 3• Cycling down dialogue (rumination) and cycling up (generative) 4• National populists are not oly against but also in favor of something 4• Homer: heroes as pieces on chess board of gods: social positions only 6• Five hurts in the history of humans: Galilei, Darwin, Nietzsche, Freud, digital revolution 7• Features of dialogue: fitting turen, intentions, history 8• The I must find a home: language (structuralism), thinking (Descartes), body (Maurice Merleau-Ponty), unconscious (Jacques Lacan) the other (Paul Ricoeur), and power (Nietzsch) 8• Self as travel: Friedrich Nietzsche 8• Function of drugs in history 9• Gemeentemuseum in The Hague,with Agnieszka 9• Personal health app: problems 10• DID (Dissociative Identity Disorder): 22 alters 11• Peter's principle: gradually moving into I-prison 11• Lady McBeth: Greed and over-positioning power 11• I as efficient summary of all your experiences: unity of self: 11• Potential position as self-liberation 11• Alienation from oneself: I-prison 11• Episodic memory increased position repertoire enormously 12• Three illusions: causality, separation, mental (above the earth) 12• Algorithms reduced uncertainty 13• Mahatma Gandhi did sleep in a barn not in hotel 14• In Spain no burnout: work is less central 14• Only 4,5 of people in world live in a full democracy 16• Other as trophy vs. other as human being 16• Moral I-position as coalition-binder and watchdog position 18• Determinism: also when you are positioning yourself 18• Polarization creates doubt about neutral institutions: police, government, law 20• Fiat as collective position in Turino: mamma Fiat 21• Dialogue with body 21• Walking as road in the self 22• Isabelle Krefft-Kanters: could stop eating by God giving her strength 22• Expert position as I-prison 23• Identity and victim position:Jews, Serbians, Armenians 23• Freedom in the sixties 23• Ideal promoter position: call, charisma, martyrer 23• Ageism; prejudices 23• Dualisms and I-prison 24• Two kinds of heroes: dichotomy creators and transcenders 24• Industrial capitalism and surveillance capitalism Silicon Valley: ubermensch ideology 24• Limburg identity 25• Digital minimalism: for first time in history, you cannot be alone 26• Greg Lukianoff & Jonathan Haidt: concept creep result of safetyism 27• Writing as Sisyphus work 28• Freedom to: Joseph Campbell's monomyth and my USA 1968 travel 28• Ruud Koopmans: questions: when religion and science disagree… 30• Diagreement after initial agreement requires much effort 31• North Korea: president as father: coalition of positions 31• Reineke Lengelle: I look at you through me: through my own I-positions 31• Good relationship: combination of intimacy and separation 31• Our time: quantities as collective I-prison 31• Standard succession in standard glossy: from victim to hero 31• Illusion of progress: I-prison hedonic threadmill 31• Women imprisoned in their look 32• Kiza Magendane: paradox: more elections, less democracy 32• Climate debate: also not on gravity 33• Moneyland: for stolen money 33• Reinhold Aman: expert in study of scolding: religion, family, and body 34• Reification as I-prison 35• Climate 36• Interest in content as masking position 37• Hitler in his final day: against jews and created an organization 38• We live with flowing identities: Emil Ratelband wanted change of name 39• Autism as label: I-prison, only one trait 39• Murder Chistchurch, New Zealand 40• Taranto, Italy, polluting industry provides employment 42• Participation democracy in France 43• Avoid the word 'extreem': framing 43• Dialogical reach 44• Need for closure

45• Conspiracy theories and end time 45• Films with doublegoers 45• Motives for terrorism: revenge, famous, resistance 45• Speech Thierry Baudet 46, 54, 57• First there were the people, and then God 48• National populism: determinants 48• Thierry Baudet: exentrieke gifmenger met brouwsel van racism, ressentiment andapocalyptische vergezichten, dwaalleer zonder eigen gedachten, schijn van geleerdheid, mensen rad voor ogen 49• Patriotism and nationalism 50• Digital doublegoers 50• Anders Breivik: placed in quarantaine, outside comfort zone 50• Eckhart Tolle: outward space and inner space are ONE 51• Julia Shaw: we place the evil in the other, then less empathy 52• France: no compromises, the better arguments wins 52• We speak about others, while at the same time, addressing others 53• I-ness deindividuates: stealing children masked or unmasked 53• Conversation Frans Wijsen and Toon van Meijl on ISDS 55• Peter Zomer about Edgard Morin 55• When wife is income provider, than both are less satisfied 56• Uncertainty was always but now more short-tem 56• Wendy Brown: difference classic liberal democracy and newliberalism 57• Right bubble but no left bubble (latter one more open) 58• Happiness as receptive 59• Netherlands is no majority democracy but consensus democracy 59• Passionate marriage lasts less long: long-love as feeling, passionate as emotion 61• Rens van Loon: transpositioning and third position 61• Stranger anxiety as reason for emotion –reason dialogue 62• Conversation with Rob Bartels 62• Story fills the gap of uncertainty and an identity behind sharp boundaries 63• Mark Eyskens: give the voter 10 votes not one 64• Francois Ozon: live more when he works, is no workaholic 64• Dialogical conception about Enlightenment: progress and regress 65• Counter-Enlightenment 66• Stefano Keizers: pretended to be dead: aggression, sadism 67• Bach's Matheus passion: empathy and consolation 67• I-prison in external domain: Marilyn Monroe 67• Practor Birgit Pfeiffer: breaking the bubble 69• Eric Kaufmann: Anxiety for marginalization led to Donald Trump and Brexit 70• Maarten Boudry: 4 types of pessimists 70• People pay to Google with their privacy 76• Anxiety is network problem: amydala, brain stem, and prefrontal cortex 71• Climate problem: motivation (identity) more important than information 71• China: robotica: surveillance of the population 72• Book on inner democracy and the categorization system of publishers 74• Michal Guilfoyle: therapist a 'expert': social power 74• Laughing as short-term liberation from the limiting presence of the other 74• Mild depression interrupts the linear trajectory of Kronos 75• David Brook: two mountains of happiness: acquisition and contribution 75• Dublin, 10 April, 2019 76• Impossible to speak purely on behalf of the other and of yourself 77• Because the ambitious position weakens, the creative position needs a new coalition 80• Jihadists and Altright: women back in their subordinate position: backlash against feminism 81• Two death announcements: Nico Spronck and Hans van de Ven 82• Cultural roads to happiness 83• Desire as field of tension: I'm here, but I'm there in my imagination 83• Richard van de Loo and Marnix van Abbe on SCM Association 84• Notre Dame as extended self 84• Oscar Wilde: well-bread contradict other people, wise themselves 85• Child sacrifice in Peru: between natural and supernatural 86• Starbucks gives identity 86• Armand Jeunhomme: his history 87• Muslims in Africa, accepted in secret societies 88• How can I control my self-criticist: by coalition with him 88• Danger positive thinking: over-optimistic 88• Success of superman: two position: hero and ordinary individual 88• Michael Gazanniga; brain as car components? 88• Spiderman: everybody is a loser and super-hero, power-holder 88• Selfism: what are the costs of an eternal life? 91• Increase world population 92• Everybody is nationalistic 92• Differences China and The Netherlands 93• Imposter syndrome: you are not good enough, becomes identity 93• Kandinsky: inner necessity 94• Non-believer as less reliable: implicit position 95• Medicalization of I-positions 95• Difference equity and equality 96• Oscar Wilde 96• Human existence as alter ego: basic contradiction 96• Unstable equilibrium: reading the Tiger Mother 96• Enjoy what you deserve 97• Rob van Woerden: space enlarger 98• With Reineke at grave of Frans Meijers 98• Margot van Sluytman: from victim to surviver to resiliency 99 2019. 1 stuk.

218. Blok 218, 5 mei 2019.• Hubert 1, 11, 12, 14, 16, 23, 31, 32, 40, 44, 52, 53, 57, 59, 65, 67, 71, 76, 77, 78, 93, 95, 97,99• Temporary reduction of well-being or happiness 2• Connection economy-ecology 3• Frans Rutten and Chris 3• Weltinnenraum, Rainer Rilke 3• Years 1950 4• Book proposal to McGraw-Hill 5• Manicheism: good versus bad 6• Book White: in times of identity politics: criticism answered by accusation of self-hate 6• 33 obstacles to push us to the climate hell 7• Machines like me: Turing test and Eliza 7•

More elite is needed and less elite also 8• Neo-liberalism as I-prison 8• Liberalism became neo-liberalism and neglected opposition from conservatism and socialism 8• Johan Huizinga: Herfstij der Middeleeuwen 8• Problem of reducing growth 9• Different kinds of space: intimate, personal, social 10• Jeroen Geurts: Druk-druk: busy-busy: promoter or I-prison 10• Use of energy by the body 10• Three of my disappointments, yet pleasure of work 11• Fundamental attribution error 12• Statines 12• Rosan Hollak: Art of being unhappy vs striving for perfection 13• Resignation 13• Becoming older: my brothers 15• Creation of negative atmosphere by politicians 16• Diversity stimulates categorization 16• Other as trophy vs. other as human being 16• You carry your body or your body carries you 17• Science fails, look for the authority in yourself 18• Hyphens in I-positions: Reineke-who-wants-to-be-heard 18• Thierry Baudet: in past projected utopia 19• Three criteria for a good theory: theory itelf, picket up, and Zeitgeist 19• Martin Buber: much conversation is monological 19• Song festival: kind of noise for which your would call the police if it would comefrom your neighbors 20• Source knows more than yourself: stranger to yourself 20• Difference internal and external dialogue 20• Murder: my brain did it or I?? I is responsible; dialogue about free will 21• Political micro-targeting 21• Algorithmic detopping: part of messages should be spread 22• Bossche Fronten in Maastricht 22• Happiness stress: perfectionistm 23• I-movements of top-sporters, fragmentation vs. promoter 24• What is sign-meditated positioning? Anxiety tot?? 25• Multi-tasking vs. switchtasking 26• 60s, self-liberation, provo's as anarchists, spiritual seekers, left activists 26• Smells speak 26• Martijn Katan: we need 5 nuclear installations for our electricity 27• Homes in townships, not backdoor 27• The other is constructed and reconstructed 27• Linda saw black man in the bus: stranger as an other I 28• Imperfect happiness: happiness should not be perfect: other I-positions 28• Being yourself: two possibilities: with yourself and multiplicity 29• Convictions kept far from uncertainty 29• Sjaak Kroon about dialect and diversified language 30• European democracy is riping 31• Linda in The Hague: discussion on subtitle OUP book 31• Example foggy dialogue 32• Pattern of I-positions as I-prison 33• Difference motivation and positioning: motivation as result of personal history 33• Elliot Aronson on Milgram experiment: 2 to 3% would expect people to go that far 34• Paul Kirschner: distributed practicing and self-testing 34• Vlaams belang 34• Shadow side of meditation apps 35• USA norms 35• Personality traits change with age 35• Geert Wilders, Thierry Baudet: as shadow positions in our self 36• Assertive with underlying vulnerability 36• Gocha Samniashvili: why soldiers work in Russian army 37• I-position with weak and strong I-component 37• I'm nobody who became somebody by being nobody in the group 38• David Brooks: goes well with humans but bad with the earth but also not good with personal relationships (loneliness, suicide, less sex) 38• Narcissism and risk of arriving in an I-prison 39• S.I.D. Lukassen on 'left scientist' 39• Dialectic movements as self-liberation (e.g., work and relaxation) 42• David Wooton: Self-denial in Christian tradition, self-control in Aristotle, and Machiavelli: personal power without limit 42• Madonna: woman and age 42• Patrick Cammaart: Huti's and Tutsi's: common ground needed 43• Hervormde kerk in Gennep 43• Tradition Sulawesi: small distance life and death 45• Generation Z: more involved, more stressed, more social media 45• Be jealous in a smart way 45• Foreign people in double-bind 46• Dialogical happiness 46• Interview Adriaan van Dis and Tilly Hermans 46• Authenticity and other I 47• Framing as I-prison 47• 3d position: preacher and artist, Guillaume van der Graft 47• Ambiguity in the novel: mafia 47• Eddie Brummelman on narcissism, moving from high to low self-esteem 48• Killing a bull and being in love for him 49• Life and uncertainty: seeing the film of your life before! 49• People give back lost money if it is much: I as thief 49• Ghana 50• Equality, equity,elite on heritage, achievement and representative 50• Dutch identity: etnnic or civic 52• Social relationship: only differences: alienation, only commonality: boredom 53• Dialogue to the inside: Boon van Ostade 55• Conversion: first decentering, then new position becomes the center 55• Soccer field as promoter place, as church 55• Russian ruminate better than Americans 56• Algorithm: men have better chances 56• About Abraham knows the musterd 56• Liberation from concepts 56• What's the problem: problem solver as implicit position 58• Liberation from ambitious monster as I-prison 58• Unarmed writing (outside DST) 59• Some positions need decentering 59• Premature integration of the self as result of the Cartesian unity thesis: is this the theme of my new book?? 60• Why is debate with Wilders so difficult: emotion, emocracy 60• Edward Elgar: enigma variation: dedicated to my friends pictured within: other in self 60• Film Enduring love (drama with the balloon)

61• Dick Swaab book: there is no I 61• James Kennedy: article widening the I 61• Exercise for self-liberation from I-prison: unusual position 61• T.S. Elliot: at the end of all our exploring… 61• Years '60, '70, '80, etc. characterizations 61• Ben Tiggelaar on climate change: Ulysses metaphor 62• Rebound effect 62• Robert Gifford: 33 psychological mechanisms against climate behavior 63• Rich people now and in 19PthP century 63• I'm happy and unhappy: in one position and in another one 64• About mingle and single 64• Two kinds of planning: first end position or starting with existing positions 65• Camille, grandson: celebration of his graduation (physical education) 65• Physical work at the ground after frustration of the ambitious position 66• Philosophical quintet on elite 67• Common ground diminished: therefore dialogue needed 68• Makeability: good examples 68• My inner democracy as attempt to self-liberation 69• Collective self-liberation 89• PLP cycle: prison-liberation-prison: more speedy now 71• Scapegoat as self-liberation 71• Humor as coalition-prone position, see also enjoyer 72• Kafka: I-prison and paranoia: all positions are the same: bad coalition 72• Journalists broaden their position repertoire: inspector, judge 72• Famous on Instagram: Instafamous as I-prison 73• Marian Donner, book 'Zelfverwoestingsboek': neoliberalism goes to an end but neoliberal self-image is still strong 73• Dionysus as self-liberation 73• Women with fake glasses were more alienated from themselves 74• Filosophical Quintet on authenticity 74• Data as work 76• Marginalization as I-prison, then violence as self-liberation 77• Math Hermans: tumor 78• Self-liberation from complexity: Peter de Vries, justice hero, as counter position against uncertainty 79• White male privilege, Donald Trump and Boris Johnson: positioned as competent 79• PTSD (post-traumatic stress disorder), I-position amidst other I-positions 79• Arrested aging (slowing down aging): old age as I-prison 80• Modern cage resident: back to hunter-gatherer 80• Marcel Duchamps: ordinary things as art: ready-mades 80• Ted Nordhaus on climate change: specific measures 80• Alain Badiou: dictatorship of the market: imagination as counter-position 81• Self-liberation from market dictatorship possible only is there is juxtaposition by other I-positions 81• Filosofisch Kwintet on diversity 83• Market is hijacking diversity: window dressing 83• Other in the self instead of categorizing 83• Words are imprisoning, compare 'demonizing' and I'm not a crook 83• Humor as short-time bonding on group level, laughing as suddenly emerging collective voice as short-term self-liberation 84• Self-liberation via self-binding 84• Film Die Wand, directed by Julian Polsler 84• Virtuous pianist Ivo Goika: memories of my own past 85• Seeming contradiction between long-term meta-position and going into alternative directions in case of complex problems 85• Prejudice: easy uncertainty reducer 86• Self-liberation from comfort zone: ask for shadow position 86• Coalition optimist & pessimist prevents their over-positioning 86• Self-liberation via promoter: provides entrance to a diversity of other positions 86• Confusion about implicit position: speaker is inspired by has implicit interests 86• The precision of communication: perception of oneself and imagination of the other: I see myself as friendly, other sees me as strict 87• What is a deep I-position 88• Empathy in the other is understanding the other from one's own position 89• Xenophobia in the self: Fearful of your internal positions (Dostoyevsky) 89• Fatherhood and parenthood: discrepant positions in the son 89• O'Mara: In praise of walking: simultaneity of linear and non-linear movements as stimulating creativity 91• Politics as industry: problem for opposition 91• Atmosphere-creating dialogue (Africa) 91• Loneliness as source of extremism 92• Liberation from the traditional grandmother position 92• Freedom philosophy of sixties: anti-authoritarian, freedom from 92• About our father 93• Who am I, where am I, with whom am I? 93• Caramel sea salt: hedonic escalation 93• Uncertainty is intrinsic to dialogical self (others in the self) 93• Man ohne Eigenschaften: post-modernism, inner emptiness 94• Other as suppressing on vertical dimension and alienating on horiz. Simension 94• Historical forerunners of self (Marc Aurelius, and others) 94• Power corrupts, autonomy also corrupts 94• Other as hell (J-P Sartre), as heaven (Gabriel Marcel): promoter and anti-promoter 94• Chögyam Trungpa: basic freedom, basic openness, and spacious quality 94• Empathy: also we were hunters-gatherers 96• Positioning as metaphorical and physical 96• Gregory Goldstein and Regina Kenen: 80% self-agreement 44% inner dialogue between opposites 96• Doubting as I-prison, ruminating as I-prison 96• Being successful as I-prison 97• Crisis as we-prison, more and more, coalition with enjoyer 97• Sport as entrance to any position: liberating position 97• Atmosphere of distrust as selecting negative positions 97• Self-liberation from I-prison can change into extreme opposite, almighty, school shootings 98• I-positions are situation-

dependent, decentralizing the I 94• Fiction and drama as entrance to great multiplicity of external I-positions 99• Human condition as battle between good and bad, super-ego and id, reason and emotion 99• Dominance reversal of cake-eater and meta-position 99 2019. 1 stuk.

219. Blok 219, 14 augustus 2019.• Meta-position, optimal not maximal distance 1• Self-liberation via self-binding 1• Hubert 1, 4, 13, 15, 27, 30, 33, 35, 36, 57, 62, 63, 65, 69, 79, 82, 95• Self-liberation: sharing a shadow position 2• Maxim Februari: data suppress the conversation 2• Left hero today is young, woman, activistic 3• Peter Fonda as embodiment of the hippy time 3• Conspiracy changes opponent into enemy 4, 16• Dialogue is not simply communication but educational ideal 6• Distinction between argumentative and narrative dialogue 7• Exit = liberation from; entrance is liberation towards 7• Music as travel through self-space 7• 1960's as anarchistic, now seen as coherent 8• Pure I: total self-liberation from any position 8• Consumption position is position with a hole 8• Not: kill all those parts of myself, they are helpers 9• Imaginary positions are part of reality (Watkins) 9• Dialogical space: fertile space in between 9• Intrapsychic trampoline as resilience 10• Common genes with banana and chimp 10• Multiplicity leads to the need of depositioning 11• Film The Marathon Man van Schlesinger: absolute evil 11• Father as external position: four sons, then for different father positions 11• When is there an inner dialogue: five examples 12• David Brooks: The Second Mountain: 1. Who am i? 2. From who am I? 12• Different forms of shame: flight, data, meat, more than 2 children, etc. 12• Climate change: positive story better than negative one13• Math Hermans, my brother 13• Kronos as cultural I-prision and grasping happiness as prison 14, 46• Definition of depth of experience 14• National identity as realistic and unrealistic concept 16• "We zien ons": miners: real commonaliry; coalition mine and church 17• Math Hermans: death as a creation 17, 27• EMDR: movement of head: broadening, seeing alternatives 18• Maarten van Buren: biking as exit from depression 18• Sadness versus regret (latter is more imprisoning) 19• Anorexia: being in a body where you don't want to be: self-alienation 19, 75• Truth is not to be discovered but a construction 20, 27• Atmosphere to buy: experiential marketing 20• 500 years in prison: adaption: prison as comfort zone 21• Speaking to myself as otherness in the self 21• Excellence as obligation in different positions: imprisoning 21• Robots make life too easy; effort makes life more valuable. AI drives us intot our comfort zone 22• Moments when people want to learn: e.g., when something fails 23• Dialogue is not added to the self, but a constituent part of it 23• Society as imagined community 23• Even a democracy festival 23• Sex as mono-position, multiplicity, surrender, depositioning 24• An actor goes to the inside of this position, no meta-position 25• Film About Schmidt: he is in an I-prison EVERYWHERE: freedom from 25• Carnival: collective self-liberation 25• Crisis: when existing positions can not give response to new situation 25• Contemporary cultures: small difference and time between entrance and exit 26• Writing a book from DIFFERENT positions (discovered in The Hague) 26• Religious people cannot deal with conflicts as they think in totalitarian way 26• Self-liberation as personal richness: 8 criteria 27• Economic over-positioning: coalition press x politics 27• Climate change: Oliver Burkeman: humanity is not equipped to respond 28• Cryptotherapy: minus 120 degrees 28• Good example inner conflict, escalating inner dialogue, Abrahams 29• Populists: and referenda, "the people" as homogeneous 29• Stopping smoking: how to position: I as improving my health is better than I as smoker 29• Is there an I-position outside economics? Best: make coalition of positions 30• Polarization is an advantage to both parties: D66 and PVV. Wilders not as origin but as product. No dialogue, not debate, only framing as imprisoning 31• Dialogue creates a community in the self 31• Urgent problems: inequality, duurzaamheid, climate, robotics, immigration 32• The other as echo of yourself: other imprisoned 32• For investors: always a better choice, also in self-investment? 32• U zult niets anders antwoorden dan de waarheid (noong Sjeng en papa) 33• Marc Aurelius: reason as citadel 22• Identity politics 34• Film Once upon a Time: center will not hold 34• Happiness as given but how is intentionality 34• Marriage Camille and Leanne in Algarve 36• Opa (grandfather) takes over the father position 40• Lecture in Ghent for KVAB (Koninklijke Vlaamse Academie van België voor Wetenschappen en Kunsten (I'm foreign member) 42• De Branding, Apeldoorn: deceptive freedom, God is in the leader: god as mask 43• Situation is no cause but trigger of existing positions 43• Self-liberation from addiction needs a strong decision, supported by a strong meta-position

and many other positions 44• Existential I-prison: Sisyphus and Sartre's passion inutile 45• Spain as unity as reminder of Franco 45• Cooperation with the sea45• Pim Fortuyn: Orphan society cold and commercial 45• Cold depression: spiritual vacuum 46• Negative interest 46• Striatum: reward center in brain 47• Dialogical position in polarizing society: parties located you in one camp 47• Two kinds of dialogue: verbal and non-verbal (coinciding turns) 48• Absurdity in other culture: raped girls killed by stones 48• To explain DST: start with one side, do you have an opposite one? 48• Requirement for healthy self-reflection (Dimaggio): 49• Grunberg, escape artist: writing not to leave an experience behind but keep it 49• Emily Esfahani: happiness: I as taking; meaning: I as giving 50• American dream now as I-prison: steps of the ladder become wider 50• Every breath: a biological liberation 50• In Buddhism: liberation from self: DST: enrichment of self 51• Difference sadness and depression 51• When we want control, we loose freedom! 52• Diversity in China; Confusius on learning 53• Islamic feminism 54• Ben Tiggelaar: influencing happiness: altruism, grateful, , movement 54• Common ground in multivoicedness of Chinese culture 54• Visit Coutinho 55• Fire connects, people become closer 56• Marxism, Nazism, market delusion: ultimage we-prisons 56• Instead of category, we are in fields of tension (e.g. happy-unhappy) 56• Ian Buruma: Xi fills Chinese spiritual vacuum 57• Success-failure: as categories: then or-or: tension is debilitating, as and-and it is facilitating; dichotomy vs. polarity 58• Donald Trump and Boris Johnson: consider their juridical problems as revenge 59• Messiananism growth into dictatorship because of universal pretention 59• Liberation of continuity and kronos vs. circular movement: Acropolis) 60• Space more fundamental than place 60• Plato: loser when you give up most valuable 61• Elaine Aron book on highly sensitive person, but it is category 61• Receptive I brings agency to the world so that there is dialogue 63• Conflict implies very loudly voices so that softer voices are not heard, multiplicity reduced to duality 63• Traditional self: hierarchical; modern: centralized, post-modern decentralized 64• Meeting your shadow positions: very healthy 64• I-positions enlarge or restrict the dialogical space 67• Birmingham: happiness or intensity 68• Boundary experience 68• Now: isolationism: rigid boundaries, walls 70• God as ventriloquist, he says anything you do not understand 71• Interviews Princeton researchers 71• Escape from accelerating speed and boredom of our time 72• Vrijthof in Maastricht 73• We are not imprisoned in fighting, fleeing, and freezing, can give dialogical answer 73• Samuel Huntington's clash versus Fukayama's end of civilization 74• Hierarchy of agriculture brought us in collective i-prison 74• Native American Day instead of Columbus day 74• Happiness: being grateful as a whole or from specific positions 75• Autonomy ideal and its winner-loser dualism as I-prison 76• Vaccination debate: playing chess with a pigeon 77• City Mayor after law change: in two positions: father and sheriff, multiplicity 77• More and more demonstrations: because of more polarization 77• Japanese culture: knowing the flower or becoming the flower 77• Atmosphere as imprisoning or liberating 78• De Wachter: art of being unhappy 78• Power to convince: put I in forefront and other things 78• Max Planck: science proceeds from grave to grave 79• Illusion of wholeness: ruminating from which position? 79• Koan: unanswerable question to break down ratio 79• Tonglen: giving and receiving: as self-liberating, as other-liberating 80• Ambitious is not limitless, the megalomanic is limitless 80• Poverty changes the brain 81• Three phases in sexual revolutions, but then consumption sex82• Founding father do not believe in their own system: Darwin, Freud, Marx 83• Climate: pay a bit more, or basic repositioning is required 83• Ayahuasca: open boundaries between senses 84• Becoming older as I-prison: limited no. of positions, less flexibility, reduction of new positions 85• Who is sexually satisfied I or my partner as external position? 85• Word 'eh': signal of internal dialogical moment 85• Smoking and self-liberation 86• Story as validation of victim positions 86• Middle class: the center cannot hold: center of society 87• Ego-happiness, alter-happiness, and wholistic happiness 87• Difference experience and positioning! 88• Gap of ignorance is filled immediately, suspension of judgment needed 89• Lecture missionary about Africa: endurance 89• Free will: illusion: importance meta-position 90• Jaardag, yearday SCM Association, power from, power to 91• Differerence influence and social power 91• Gradually you can arrive in co-complicit position: 92• Gustave Le Bon: Populist strategies 92• Hans Boutellier: traditional criminality decreases, hidden (digital) crim. Increase 93• Work in book with personal stories and dramatic photo's 93• Lodewijk Ascher: keep party ideology also as part of government 93• Phantom limb, also Phantom other: man with dementing wife 94• Losing

and failure position should not coincide 94• Desire for democracy is full alive! 95• Surgery right eye by dr. Nobacht 96• One is fully rational, other is fully emotional: imprisoning interaction 97• Humor: liberates from depression: drawing 97• Politics as industry: problem for opposition 91• Example extremism by farmers 98• Karel Capek: human is multiplicity: epistemological perspectivism: 98• Pierre Rosanvallon: narrative democracy 98• Self-confirming positions: I as distrustful 98• Alterity learning versus confirmation bias 98• Turn-taking loaded by social power: light of heavy 99• East-Germany: loss of identity: no history, no nationality 99• Memory: 9 November 1989: fall of the wall in Berlin: democracy is not future-proof 99• Political play, Rutte: taking positions with back-door (no active memory) 99 2019. 1 stuk.

220. Blok 220, 11 november 2019.• Food and identity 1• Concept of I-position links East (depostioning) and West (positioning) 1• Minimal dialogue between churches: on peripheral level 2• Functional autonomy increases multiplicity of positions so that they can make coalition with the enjoyer 2• Over-positioning: Icarus and tower of Babel 2• Digital over-information makes dialogue superficial 3• Promoter questions: what can I learn from this? How can I understand this 3• Liberated from short-term impressions: changing emotions into feelings 3• Positions are different from experience: position-experience discrepancy 3• Identity politics as modern we-prison 3• Top 50 countries on Human Development Index are democratic, not autocratic 4• Individual self-imprisonment (Linda) and collective self-imprisonment (individualism and climate change) 4• Other in the self is multiplicity, self without other is separation and alienation 5• Democratic attitude (inner democracy) implies a counter-position 6• Wim Kok: two souls in one breast 6• Depression and self-liberation from I-prison 6• Bende van de vooruitgang. However, future is not makeable. Progress is a contradictory enterprise 6• Karin Amatmoekrim: poetics of loss, of culture, history, earth: retreating to a past that never existed 7• We live in field of tension between a univoiced homogeneous society (centering only) and a multivoiced fragmented society (decentering only): dialogue needed 8• Talk with Ger Ottenheijm, my high school friend (gymnasium) 8• Ruud Hermans: dialogical misunderstanding: positioning as individual vs. being positioned as representative of a group: I as left scientist 9• Hubert 10, 17, 49• Ambition as dominant position, leading to loss of valuable positions (Linda) 10• We position others in a closed way: priest interested in women, woman as motor fanatic: imprisoning positioning 11• Discrepancy between verbal and non-verbal communication is imprisoning 11• Mysticism as total liberation 12• Emotion as situation-dependent (Peter Zomer): fleeing into activity 12• Self-liberation implies other-liberation: liberation from self AS container 13• Citizenship of your own society of mind 14• William James: it is possible to believe in fictions if they fulfil basic needs 14• Gideon Rachman: Hongkon undermines Xi’s ideal of one China 14• Positioneren met gevoelsverloochening: ik doe me voor als blij maar ben boos 15• Conflict of speaking out (CSO): see also dysphonic women 15• Self-dialogue restricted by container self and by verbal dialogue only 15• The I does not exist (Bendert van Gijzel):Latin sum or greek Paideuo: I is a form of positioning 16• Art is experiment, risk 16• We think about ourselves and our equals with the same brain cells 16• Taxes should shift from salaries and profit to use of resources 17• Evaluation talk (beoordelingsgesprek): two positions judge and coach are incompatible 17• Fake news more often shared than facts, is more quick and more emotional 18• Freedom as freedom to insult reduces other-freedom 18• Pills as fire-fighters vs. promoters 18• From other-in-the-self to self-as-part-of-the-other: self-surrender 19• Evening Socratic dialogue on loneliness 19• Loneliness as shadow position: better approach somebody in positive position 19• Sharing is more than projection of two narratives 20• Three types of loneliness: social, emotional, existential 21• Can you be positioned by your emotion? Yes, in love: get her!• Religious position is homogeneous, spiritual position is pastiche position with many sub-positions 21• Civic schizophrenia: citizen vs. consumer 22• Deeds of KNIL soldiers: justification of war acts 22• Aporaphobia: the poor other as rejected possible position, external shadow position 22• Ethical consumption 23• List of shadow positions: they work as I-prisons 23• Teachers for climate: students reign globaland, letterto themselves after 20 years 24• Hegemonic power: power becomes internalized as external position 25• Marleen Stikker: democratic internet vs. invasive technology 26• Remark Desi Bouterse, after being sentenced for the December murders 26, 27• Ongehoord Nederland door Tommy Wieringa 26• Public domain: Wiki commons 27•

Arthur Japin: Geluk: een geheimtaal 27• Mislukking instead of mislukkeling 28• Simultaneity of modern and post-modern self 28• Examples of lost spaces (e.g. dark room) 29• Strong coalition vs. weak coalition 29• Citizenship education: Maatschappijleer en burgerschap 29• Herman van Gunsteren: books on citizenship education 30• Amy Chua in book Wereldrijk voor een dag': China too weak 30• Dutch were in Indonesia: 'self-defense' 31• Narrative from one position, also dialogue from one position? NO. 31• Dialogical misunderstanding: example 32• Difference evokes: uncertainty, confusion, anxiety, threat, absurdity 32• Racism did not increase, but it is more discussible 32• Translations: contradiction, contradictory, opposing 33• Jiddu Krishnamurti: just attention to envious, jealousy, greed, a way to be free 33• PISA report: Reading capacity Dutch students too low to participate in democ. 33• Lars Svendsen in book 'A philosophy of loneliness': we are lonely because we became hyper-social 34• Stine Jensen: replace transference of belief by teachings about belief 35• 90& of Islamic children does not go to Islamic education 35• Writer, August Willemsen, he stuttered as escape from high expectations 35• Chili, Libanon, Iran, France, Hongkong, Ecuador: common: protest against inequality 35• Camille Oostwegel: 3 factors of success: history, art, PR 36• Krishnamurti on depth (beauty, ambition, envy as entrance positions 36• Ego-sharing and alter-sharing (needs imagination) 36• Full attention as meta-position 37• Jiddu Krishnamurti: silence as freedom (looking into a movingless lake) 37• Barcelona visit 10-13 December, 2019 37• Real other exists? Yes, but we know other via our imaginations 40• There exists an institutionalized other (e.g., a powerful professor) 41• Dialogue needs action like reflection in action: DAD cycle 41• Counter-position avoids over-positioning 41• Promoter atmosphere 42• Axe throwing: popular in times of screen 42• Greta Thunberg: person of the year 42• Liberian proverb: The devil you know is better than the angel who is stranger 42• Even remainers have a corner in their self: Get Brexit Done 43• Post peak phenomenon: economic growth continues while ecological footprint decreases 43• Brexit is centering, while Scotland and Ireland are decentering forces 43• 160 different definitions of "culture" 44• Psychiatrists Dirk de Wachter, Paul Verhaeghe, Damiaan Denys: crisis in meaning. And splitting winner-loser 44• Surviving is easier than living 43• Advantage uncertainty: broader bandwidth of positions 45• Love: being connected with the depositioned other 45• Henri Nouwen: walls between ego and other and within internal positions 45• God as ultimate promoter (call) is different from God as depositioning (unifying experience 45• Each I-position has its own specific space 46• Barcelona vs. Real is also Catalonia vs. Madrid 46• Catalonian identity as core position: more risk of polarization 47• Stefan Zweig: sexual explorer 48• Feminists with head scarf 48• Bas Heijne: in own bubble, emotion, fake news, polarization 50• Context gives meaning to facts 50• Badr Hari, kick boxer 51• Intergovernmental Panel on Climate Change notes inability to long-term 51• Li An Phoa: Drinkable rivers: more far to the past, more far to the future 52• Geert Mak: Fall of the wall too early for EU 52• Daan Roovers: digitalization of public debate: polarization 53• Faycal C.: imposed identity as terrorist 53• McMindfullness 54• Identity change in time: from place or descent to work 54• Black hole was assumed by later there was a photograph 54• Confusion: when you don't know from which position (joke or serious) 55• Michael Ignatief: in his book: memories without I-ness in presenile dementia 5• Film Match Point from Woody Allen: murder as I-prison 56• Match Point: murder as shadow position and work as core position 56• DST (Dialogical Self Theory), not culture-relativism, not anything goes 56• Culture relativism vs. culture dominance 57• Plans for 2020 57• Old is collective and individual position 57• Discrimination as I-prison, we-prison, but Bhatia: Indian-Americans in hybrid position: both marginalized and integrated 58• History as unpredictable 58• Globalization decreases 59• Erle Ellis: Climate change: not dystopia, not utopia, but dialogue 59• New leadership as authenticity and relational: president New Zealand 59• Modern and postmodern model of self: deglobalization 60• The bad parent position 60• Koekli: puppet series about Vladimir Putin 61• Hubert 62, 67, 75, 81• Loss of love one: three positions involved 62• Tug of war situation between Dutch and newcomers 63• Failure creates space for compassion and consolation 64• Difference diary and social media 64• Americans are not only political divided but also socially 65• Global democracy index: American not on top 65• Fragmentation in society and old year show 66• Roles are without I-ness 66• Feminism as decentering after period of masculinity 67• Consumerism as collective we-prison: coalitions needed 67• An intensely experienced minute is gold: slowing down passage of time 68• Theodor Adorno: authoritarian personality: leader as superior and

normal 69• Conspiracy theories: anxiety for sudden decentralization 70• DST as generative theory and as ethical 70• Happiness ruse as marketing success: makes unhappy 71• Coalition happy x consumer; happiness competition on social media 72• Hunting for happiness as I-prison 73• Happiness as extende happiness is meta-positional: happy and unhappy 73• Banking in Iceland 74• Moral injury as complement to PTSS 74• Ex-military: placed in caricatural positions (hero, PTSS, criminal) 75• Price of product: including environmental costs 76• One thougt-murder keeps the psychiatrist away 76• Third road: (a) hunting for happiness: (b) Tolerance of unhappiness; (c) self as society of happy and unhappy I-positions 77• Difference between me and you: smaller than between me and my government 77• Autonomy and self-disciplining on health issues 78• Dark anti-heroes as shadow positions 78• Promoter (acceptance) transcends dualism between guilty and proud• Distinction between happiness and success: happy after success 79• Happiness in west (enthusiasm) and east (tranquility, peace) 80• The decolonization of the mind 80• Favorite positions (O.J. Simpson): benefactor or victim 80• Don't forbid anti-democrats: fight with words 82• Thom Bezembinder in platonic penthouse 82• Women quota different from implicit gender bias 82• Pa (father) Jeunhomme: Mia is nice but….: coalition between critic (non-verbal) and moral position (verbal) 83• Distances between emotion words (e.g. love and pity) and words with more meanings 83• Emotion war: Darwin and James 84• Mental maps, spatial maps also for social hierarchies 84• Citizen education: playing positions in court hearing 84• Privacy data: nothing to hide, but looking into mobile: not okay 84• Frits Abrahams: dialogue with his prostate 85• Minister Arie Slob come with new law in citizenship education: emphasis on share values but there is not enough place for active pluriformity 86• Allen D. Herzke: ecosystems as 'delicate communities': nature as community of I-positions 86• Self-liberation by (a) ego; (b) deep relationship; (c) boeddhism (meta-position; depositioning) 87• Emotional dissonance: superficial acting (smiling) and inauthenticity 88• Rumination: taking away the emotional component; rumination hour 89• Flying shame (vliegschaamte) does not exist: it is guilt, not shame 90• Against laugh is no defence: Vladimir Putin 90• Climate anxiety can be transformed into climate mourning and climate sadness: more exit from a collective we-prison 91• The gaze of the other as imprisoning you: masculine position: Linda looking back 93• Gesprek Toon van Meijl, Frans Wijsen en Jasper Uiterwaal 92• Socratic dialogue on good citizenship in Cuijk 93• History citizenship education 94• Menno Hurenkamp over Arie Slob on citizenship education 95• Royal Kumari, Goddess: enformed identity on young girls in Nepal 95• Emotion as other-emotion 96• News diet 96• Lob van Gennep 97• Edelman Trust Barometer 97• Succes vs. failure: collective voices 98• German identity: Auschwitz versus das Schloss 98• Importance of words+: telling stories as confessions 98• Integration paradox: achieving migrant most critical 99• Scrooge and Marley: self-liberator 99 2019. 1 stuk.

221. Blok 221, 28 januari 2020.• National we-position 1• Avoiding repetition in points of view: introduce something new 1• I-position are not IN space but are spatial movements themselves 2• Tonglen, Japanese ritual: breathing exercise 3• Coalition gardener x enjoyer in Math Hermans, not in Harrie Hermans 3• Making the other as mirror of oneself, no alterity 3• Film Les hommes libres: Imam helped Jews: Good Samaritan action 4• Changing language: allochtones, guest worker, migrant 4• President Narendra Modi, India: nationalism behind word "acceptance" as window dressing 5• Conversation Franz Monks: informative, but no depth, not dialogical 5• Paradox of group identities: escape from one identity and moving to another one 6• Narcissism 7• David Hume: reason is triggered by emotion 7• A story: can it be a promoter position 8• Clayton Cristen: disruptive innovation 8• Apartheit of Israel 9• Hubert 10, 24, 26, 63, 67, 83, 92, 97, 99• Shadow position and misunderstanding 10• Agency is multiple 10• Identity costs: how can dialogue be protected? 11• Soul objects as I-position, imagination needed 11• Modern self and control, post-modern self as travel 12• Joseph Stalin: One death is tragedy, million deaths is a statistic 12• Inspiration is inhaling, expiration is Tonglen 12• Research Jeremy Frimer: experiment earning less dollars when listening to messages that confirm one's opinion 12• Homeric being not yet center in itself, Socrates did! 13• Male gaze 13• Freedom to 14• Douglas Harding: headless 19• War experience: victim does not want to talk, others don't want to listen: implicit coalition 20• Corona virus strengthens racism 20• Radicalization is recipee for much following 21• Several meanings of self-liberation 22• Social version of marshmellow test 22• Black soldiers as

heroes here, but discriminated in US 23• Misunderstanding: when I meet a person, I meet his past self 24• Theories of laughing: superiority, tension expression, irregularity 25• Fulfilment of life: (a) great career: (b) love relationship 26• Mineness, close to me 27• Life-space different from geometric space 28• Charles Taylor: we are not autonomous, but expected to be autonomous: collective voice 28• Plato, Augustine 29• Downward transcendence: Berserker 30• Charles Taylor on Descartes 30• Richard Jenkins: disenchantment 31• Charles Taylor on Michel Montaigne 32• Object as I-position 33• Good definition of dialogue 37• Enlightenment fundamentalism 38• Illusion of individuality, so-called free choices 38• Light versus heavy communities 39• Media capitalism: hunted up from one to another position 39• Unstable equilibrium bottom-up 40, 78• Frans Kellendonk: ideologie is de wereld van het uitgeschakelde denken en de volautomatische moraal 40• Populism: regression to false certainty 40• the Netherlands: multiplicity of collective voices 41• Freedom as guest freedom 42• All values, freedom, equality, brotherhood have their shadows 42• Plato: tripartite theory 43• Anthony Giddens: late modernity 43• Michel Montaigne 44• Happiness above unhappiness? Values! 46• Coalition happy x consumer 48• Life is movement, from happy to unhappy and back 48• Positive disintegration 49• Sadness and depression as consoling 50• Hedonistic happiness 53• Playing with Plato 54• Eudaimonia 55• I-ness 56• Turning point: decentralizing movements shake existing order 57• Pierrot painting 58• Buber on love, no emotion but connection 61• Network better than unity 61• Drugs as liberation from stress as I-prison 62• Between stimulus and response is human freedom 64• Jean Genet: reversed ethic, shadow as his ideal 64• Research on best-sellers 64• Ego-dissolution in cabine on salt water 66• Society as short-breathing 66• Memories about Math, my brother 67• Judas as shadow position 68• Crist and anti-Christ: promoter and anti-promoter 68• God as decentralized multiplicity, Polychuk 69• Give colonialism a common language: victim and perpetrator 70• Justin Smith: Irrationality: dark side of reason 71• Douglas Hofstadter: I = connections between cells 72• Daniel Dennet to Hofstadter 73• John Stuart Mill: public opinion as collective power 73• Wife of Joost Zwagerman lost her identity 74• Purusha or pususa?: cosmic being 75, 91• Potlash in Indian-Americans: power drive 76• Atmosphere of anxiety 76• Individualism, freedom, uncertainty 77• Lorrain Daston: objectivity is changing through history 79• Albert Camus, la peste 81• Corona from DST 82• Culture creates coalitions: sex x enjoyer vs. sex x shame 84• Primary emotions has low I-ness 84• Emotions cycle among internal and external positions 85• Sadness as healthy and adaptive emotion 85• Liberating my monster via Buddha position 86• Cognitive complexity vs. dialogical complexity 86• Autonomy and common ground 86• Uncertainty as common ground 87• Basic self-conflict: developing all or one position 88• Social support: interplay of internal and external positions 88• Other in the self has a certain degree of objectivity 89• Deconstruction 90• Purusa as source of many I-positions 91• Amor Fati: Nietzsche 91• Maladaptive dialogue 93• Samadhi: depth meditation 93• Coalition human and animal 94• Maria Vliek: opposition 95• Witch: honor to the female rebel 96• History of democracy 96• Binary life: no uncertainty, stimulated by tribunal of social media 96 2020. 1 stuk.

222. Blok 222, 11 april, 2020.• Self-space in music 1• Data protection is not private but public interest 1• Disaster (Tschernobyl or corona): honeymoon, disillusion, reintegration 2• Uncertainties during corona crisis 3• A chain is only as strong as its weakest link 3• Authenticity is ALL positions 3• Hubert 4, 6, 8, 17, 20, 23, 24, 30, 38, 44, 48, 67, 72, 76, 77, 93, 99• Dunning Kruger effect: slecht presteerders overschatten zichzelf 5• Olga Tokarczuk: we are parts of a web (corona): I as human being 5• Corona : meta-position, Jane Goodall, consumption 7• Math Hermans, my beloved brother, passed away 8, 10• Implicit positions 12• Relationship between needs and positions 13• Science is self-liberation of your own thoughts 14• Reineke Lengelle: “I do not have complete liberty to have anything I wish comeout of his [Frans Meijers] dialogical mouth” 14• SCP (Sociaal Cultureel Planbureau) report: in peace time, more freedom to than freedom from 15• Diderot effect: “Over mijn oude kamerjas as ik de absolute heerser, maar de nieuwe heeft mij tot slaaf gemaakt”: hedonistische tredmill 19• Lob van Gennep 20• Euthanasia: dilemma: reason above emotion or with emotion 21• Little Richard: rough, primitive emotions (Nietzsche) 24• Vaccin for all people or not? 26• Confucianism 26• Anti-vaxxers have a better narrative, broader position repertoire 26• Ego-alter coalition:

presenting an in memoriam 27• Sponsored content on Instagram post: walking advertisement column, presenting self 28• About writing: no pirouettes,• Michel Foucault: the entrepreneur of oneself (patient becomes care consumer) 29• Unconscious is I-position with low I-ness 32• Low we-ness 33• Sexual desire 33• Exorcism, deliverance 34• Basic uncertainty of the self: autonomous (centralization) or multiplicity (dec). 35• Multiverse 36• Meta-position as answer to Freud's Ich 40• Shadow position and Freud 41• Heaven in Hinduism 41• Man threatening Ilja L. Pfeijffer as Dutch: fixation on group identity 42• Philippe Sands: book The Ratline: German officer becomes mass murderer 43• Healthy food effect on immune system 44• Sarah Sluimer: the racist in myself 47• Gaze of the other 49• Space decentralizes 51• Book Ewoud Kieft on algorithms: future human is willess and healthy 51• Future algorithms: depositioning is structural not transient 52• Maastricht professors going back to their city of origin: recentering 53• Tommy Wieringa on Thierry Baudet 57• Money indeed makes happy 58• Dialogical misunderstanding on the collective level 59• Platforms Twitter, Youtube, Facebook put a magnifying glass on tribalism 60• Ger Veugen wife of Math: loss is prison 61, 64• Sex in DST 61• Everybody wants to be an underdog: gives sympathy 63• Ian Buruma: Cancel culture: there is only one truth 64• Inner speech according to Wiley 65• Srebrenica 66• Bill Crosby: God is almighty and good 70• Emotion as accompanying positioning 72• Imprisoning vs. liberating emotion 73• Laughing as counter-culture: contradiction and subversion of positions 74• DNA: past and future drawn into the present 78• Stranger in us: Kristeva 79• Polytheism 81• What is meaning 81• Love from DST perspective 82• Surrender, see BDSM, prisoner happiness 83• Liberation happiness 83• Surveillance capitalism 83• Autonomy as a harness that is imposed on us under the veil of freedom 84• Suffering competition on social platforms 85• Positionalism does not predict but works towards something 86• Self-esteem is no basic motive, but a basic position 86• Spinoza 87• Ze heb spiegeleieren, maar wel prachtige pootjes, Kamp Ampsen 87• Pierre Rosanvallon: Le siecle de populisme. Nation as undivided unity 88• Donald Trump: winning or being stolen (two opposite positions) 88• A woman should reconquer herself on herself 89• Marc Verburg: Verneukt! Addicted instead of "deep connections" 89• Addiction of drugs as positioning 90• Gianni Vattimo: When you make something an absolute truth, then violence is always at the end of the road 91• Distance between lying and honest is small in Eastern, but between respect and disrespect is very large 91• Promoter for Rob van Woerden: inner compass 91• Self-questioning precedes goal-setting 92• Difference other-in-the-self and external position 93• Buffer position 93• Writing is appropriation without violence to the original 95• Shaming on social platforms: not your opinion but you are bad 96• Serendipity: combination of wisdom and good luck 96• Escalation as self-determining process: becoming imprisoned 97• Also internal escalation (when he will do this, then I will do….) 97• Uitwaaieren in discussion with Els Hermans: always right then 99• Emotion and positioning 101• Life is to be positioned 101 2020. 1 stuk.

223. Blok 223, 17 augustus, 2020.• Heritibility of big five 1• Impoverished dialogue 1• Counter-positioning against loneliness 2• Popular films: archetype of the old loser: uplifting them 3• Hubert 3, 5, 12, 15, 18, 20, 26, 39, 45, 53, 67, 71, 79, 84, 96• Halo effect: suppresses other positions 4• Question-mark position: I don't know, requires tolerance of uncertainty 4• Motivation is strongest when there are strong coalitions 5• Conspiracy theories 5• 22% of countries are "full democracies 7• Word crisis used by politicians in order to legitimize their decisions 7• Free will: becoming aware of your determinations and capacity of counter-pos. 8• Village culture as collective prison, many taboo's 9• Sixties: decline of big institutions, stabilizing we-positions 10• Determinism and victimization 10• Intolerance of uncertainty 10• Uncertainty as atmosphere 11• Inner source, Etty Hillesum 11• Drawings and texts from Linda: power of counter-positioning 12•Theo Maassen: jokes 13• New coalition: sports and politics 13• Corruption in South-Limburg 13• Body positivity: we as fat, emancipation 14• Working on Figure 5.1: pleasure 14• Good example of external position, Hillesum 15• Is rumination centralization or decentralization? 15• Etty Hillesum: listening to music is listening to yourself 16• Etty Hillesum: inner space of silence, DDI-position, heaven 16, 19• DDI (deep-down-inside) is the priest in the society of mind 16, 34• Speaking with your eyes 16• Solitude 17• My coloscopy 18• Rainer Rilke: Weltinnenraum 19• I-position as noun, I as worker, as verb I as working 19• Love: two movements, to the outside and inside 20• Mother in me, Hans

Prakke 21• Enslaved versus human 23• Innovation in education: at the cost of disadvantaged children 24• Writing: planning a canal that becomes a river 25• Self-care 25• Conspiracy theory 26• Narrative meaning versus dialogical meaning 28• “Mijmeren” with Annerieke Oosterwegel 29• Evening Socratic dialogue on loneliness 19• Torture room versus sacred room in self, Wieringa 30• I believe in Catholicism (weak I-ness) and in Protestantism (strong I-ness) 31• What is external position 32• Individualization versus individualism 32• Michael Sandel: on meritocracy 33• Italo Svevo’s “Confessions of Zeno”: cigarette as ideal scapegoat: if I would stop, artificial certainty 33• Incest: as if it is another one who is abused 34• Happiness via body perfection: plastic surgery 34• Not genetics positions you, but you position yourself as response…34• I as good-looking more and more central in people 35• W.F. Hermans as misanthrope but also had frivolous side 35• Autism: restriction of range in other in the self 36• Sandeep Gautam: useful fictions 37• Measuring happiness: endorphine , dopamine? Hein Barendregt 38• Happiness-unhappiness: also in bad weather you can sail, Barendregt 38• Against the wall: or breaking down the wall or taking different route 38• Happy society 39• Tipping point: silent access, sudden change: we think linear but changes are exponential 40• Falling out of love, internal revolution 40• Integrity bingo: buying support from influencers by government 41• Social media: most emotional message, most rapidly distributed 41• Capitalism brough wellfare but also inequality 41• Bas Heijne: increasing rating culture, increasing judgments 42• Simon Vestdijk: without depression I was not I: depression with strong I-ness 42• Atmosphere as fertile soil for particular positions 43• Passive discrimination: owner does not want an immigrant 43• Pilgrimage as self-liberation 44• 1990: fracture between Keynesian policy and neoliberalism 44• Cooperation of molecules in cell 45• Self-care: epimeia heauton 47• Atmosphere: traditional, modern, post-modern: different anxieties 47• Enemy image rewards political parties 49• Empty position 49• Corona changes girls into mothers in Kenia 50• Pureness becomes moral intuition 50• Dialogical flexibility is openness to the future 51• Populism as political anti-position (also internal unity) 51• Temporal I-prison: Film Groundhog Day: every day is the same 52• Conspiracy theory QAnon 52• Economic divide 53• Under complaint about the color of Cadillac is a deeper sadness 55• Ocker’s razer: science wants simplicity 55• China: discipline, Netherlands: anarchy 56• Corona: total decentralization, collective anti-promoter 56• Coalition fear of death and acceptance of death is possible 58• Intrasubjective justice 57• Illness as citizenship right 58• New idea research project with Annerieke Oosterwegel 59• Body in antique filosophy as prison 60• Friendship with the body 60• Position death (in depression), position poverty, position emptiness 60• Range of positions between ascetic life and extasy 62• Whirl (roes): loosening of the position repertoire (Nietzsche) 63• Father of 4 children: four father positions 63• Giving makes happy: Warm glow effect 64• Coalitions in the external domain 64• Internal x external coalitions lead to shared happiness 64• Helping brings others in a subordinate position 65• Isaia Berlin: positive vs. negative freedom 65• More anxiety for corona than terrorism 66• Exhibition: this body was once you 66• Coincidence of four deaths in one day 67• Female brain, less cells but more connections 68• Measuring and control: dialogue is lost 68• My LSD experience 71, 84• Empathy, love, and gratitude: defined in terms of DST 72, 77• Happiness as a “should” removes the polarity between light and dark and is self-imprisoning 75• Constructed dialogue between Hubert and Agnieszka 80• Transforming skin color into racism 82• Virtual reality: other as other-I 82• When we have grief about loss of somebody, also in ourselves 83• Hypertrophy of the I (I breath, I sing, I decide) 83• America no longer invests in America 83• Eutierria 85• Humanity 88• Difference marihuana and LSD 90• Freud compared anxiety system with police: phobia as example 92• Consumer position 93• Ruud Koopmans: in 29 of 47 islamic countries sharia is the official law 94• Living with morass crocodile 95• Loss aversion 95• Material intelligence (of objects) 97, 98• Donald Trump is like the black rider in Monty Python and the holy grail.• Different kinds of memory 98• Balance between challenges and resources determines well-being 99• Obama on ambition or mission 99 2020. 1 stuk.

224. Blok 224, 17 november 2020.• Hubert 1, 8, 9, 18, 19, 35, 39, 43, 50, 51, 52, 55, 57, 58, 60, 62, 63, 65, 72, 75,78,81, 83, 84, 90, 95• Cow high status in Rwanda: woman: glad to be addressed as a cow, not for us, cultural misunderstanding 4• Echolaly 5• Holy animals in Egypt 5• Monotheism, Henotheism (also lower Gods) 5• Dominant position is also dominant in its opposite pole 7• Position death 10• Arjen van Veelen, we celebrate our

own cubicles 11• Peter Zomer: on my novelistic book 13• The more we cling to our own story, the greater the anxiety that it collapse 14• Japke Bouma: talking to oneself in corona time 14• Primo Levi: Sadness hides itself behind other sadness 16• Shifting baseline syndrome 16• Demonic power of charisma, Churchil, Roosevelt, Stalin 17• Examples difference between experience and positioning 17• Inequality: technology basis of: replacement of lower workers, communication with low-wage countries, higher jobs for digital specialists 18• Renate Rubinstein: '"Zwaar in de zaal hing de wierook der hypocrisie" 19• Extended well-being 20• Trickle-down-effect does not exist 21• Story legitimizes the position of the storyteller 22• …do the thing you think you cannot do 22• Depolitization 22• Linda; nature, jungle space, landscape is nowscape 23, 38• Corona: from initial solidarity to conflict 24• Eagle perspective vs. frog perspective 25• Beethoven: after deafness: inner ear 25• Volleyball player: by institutional pressure: playing from high to low I-ness and finally to I-prison 26• Overview year 2020 27• Pension: we as (indirect) shareholders or (indirect) multi-nationals 27• Corona-crisis: restoration or learning 29• Wrinkles as hills in the landscape 30• Conference Joep van 't Hek 30• Government colors facts by ideological filter 31• Habits become identity: I as smoker: obstructs modification of behavior! 32• Ways of behavior modification (e.g., I as father) 32• Behavior modification: change habits 34• Masking positions 35• Visit to Ger Ottenheijm, high school friend 35• Cynism of Donald Trump, he loses from himself 36• Rudiger Safranski: The black whole of the bad: fascination 37• Georges Simenon: "L'homme tout nu": 'afpellen' van characters 39• Donald Trump: 30.000 lies: post-truth is pre-fascism 40• Perfection: self-alienation 41• James on "new idea: ridiculous, then trivial, then everybody nows 42• Paul Gaugin: I shut my eyes in order to see 43• War on drugs = war on our narrrowed self-image 45• Befriend uncertainty, fall in love with mystery,kneel at the altar of Not Knowing 46• Democratic system in USA and UK: winner takes all 48• New term: rapefugees 49• Peter Pan syndrome, Huxley, always remaining an adolescent 49• Hans van Mierlo: book from Hubert Smeets 51• Climate justice 52• My loss experiences 52• Helmut Plessner: excentric positionality 54• Sobibor survivers: after 40 years still IN the position prisoner 55• Hikikimori not only in Japan 56• Gender equality paradox: women choose working with people 56• Mansplaining 56• Overpopulation or underpopulation 59• Religion: value not in its truth, but in giving perspective 61• Bodily capital: your body is your business card 61• Microdosing (e.g., truffels) 62• Russia: autocracy and cleptocracy 64• Writing = repetition, in the way of distributed learning 64• I-positions on three levels: implicit, voiced, and dialogical 65• Winti religion and supernatural parents 68• Young people, short-time interests: more in corona than climate 68• Writing as open wound (Van Dis) 68• Peter Jonkers: Religion as source of evil 69, 71• Gagarin: did not see God versus overview effect 69• Likes and reader percentage in social media: unique inspiration or the writer disappears 70• Utopianism: individual level: conversion, collective level: revolution 71• Digital bullying 72• I-position = solidification of postitioning; I-dentity = solidification of identification 73• Sadness: from I-position (entering its space and leaving) to it-position (disease)74• Orpheus chamber orchestra: no conductor, see also Jazz orchestra 75• Conservation experiment of Piaget 76• Exaggerate as humor (Andrea and Ruud) 77• Becoming older: from like-position to should-position (e.g. walking) 77• Altruistic giving is more than economic exchange: giving = receiving 78• Thumbsucking as pre-dialogical physical activity 78• Multiplicity of coping positions (dissertation Peter Donders) 79• social media addiction 79• Tolerating intolerance (limits of democracy) 80• Moving through disappointments: to reach gratitude 81• Stopping a conversation: tension between wanting to go and not insulting 82• Wassili Hatchchi 83• References on populism 83• Non-verbal communication: nodding 3 times slowly or quickly 84• Colonization of the future! Exploitation and plundering 86• Our time: histrionic personality disorder: exaggerating emotions that you do not feel 86The sublime: delightful terror; solution oriented instead of wonder 86• Agape, love: coalition of freedom with bonding 87• Unfinalized story 87• IBM makes debate computer 88• Pillar society: all topics under one party. In contrast, now fragmented 88• Big parties have small parties as their shadows 89• Getting lost metaphors (Dante) 89• Anti-citizen 89• Confession as impulse suppressor; better: internal dialogue 91• Making love (other as I-position) vs. having sex (other as it-position) 92• Not entered space in self as not addressed voice in self 92• Talkshows: nu nuance, then strong opinions, then polarization 93• Conspirituality: coalition spirituality and conspiracy theories 94• Conspiracy theories not religious 97• Conspiracy theories: absence of uncertainty 98• We-ness 99 2020. 1 stuk.

225-233. Blocnotes in de tijdsperiode 2021-2023. 2021-2023. 8 stukken.

225. Blok 225, 1 april, 2021.• Graditions of evil 1• Not: what is true, bu who's truth do you follow, one is better than the other 1• Hubert 1, 3, 7, 14, 20, 23. 27, 37, 40, 55, 59, 62, 64, 69, 72, 96• Resilience to death 3• Limits of total transparency 5• Autism: alexithymia, more and more dysfunctions leave their shadow places 6• William James: about epileptic patients: that form is me 6• Client who exposes herself as porno: transforming passivity into activity 6• Lying: symptoms 7• Francisco Goya: shadows 7• Counter-power is yourself 8• Enligthenment has interest in other cultures and has universal claims; now, training in classic languages is "white": level confusion 9• Book Outliers: 10.000 rule (for specialist) versus Range (for generalist, wicked problems) 10• New psychedelic counter-culture 11, 15• Mask covers shadow; confession for expressing shadow, sins 12• Purity is associated with social power, e.g., crusades 12• Pieter Omtzigt: limited anti-positioning 13• Allmighty god: homogeneous and masculine 14• Demon: lower than gods but not always bad! 14• Book Frank Schaper: The Dictatorvirus 14• Thomas Heerma van Voss: shadow belongs to him (high I-ness) 15• Coalition calmness & freedom in nature 16• Hugo Borst: tv host: tv made him overly-critical with self-hate as result; over-positioning creates shadows 17• Over-positioning as form of simplification 18• Human level and dialogical flexibility create uncertainty 18• Emotion of the other-in-the-self: mysterious and influential 19• Traumatic emotion has no inhibiting counter-position 19• Emmanuel Kant: Ding an Sich, we know reality only as it appears to us 20• Richard Sennett: the I as big burden and privacy as resulting from the I as horror cabinet 21• Ger Ottenheijm: Nikske's cynical attitude as counter-position to Ger's anxiety 22• Théodore Gericault: the Medusa: we share a common humanity 22• Book Rudiger Safranski 23• Fusion individual and group identity 24• Meher Baba: selfishness vs. self-lessness 24• Coalition good (less fired employees) and bad positions (egocentricity) 24• Transpositioning the energy of the good to the shadow position 24• Max Tegmark on AI: Human exceptionalism: we are the smartiest 24• Possible titel: on the personalization of evil (or: our shadows) 25• Dictatorvirus: dictator has always a model (from external to internal position) 25• Dark romanticism 26• Louise Fresco: Tension between identity politics and freedom of speech 26• Anti-diet: against thin privilege 27• Subjective and objective body 27• Confession: a place where the time was standing still 29• Satan: figure with centralizing and enormous decentralizing movements 30• Social uncertainty begins at 5 years old: Liking gap 30• Democratic rule of law, in constitution 31• Abortion, god forgives me: from events to meaning via counter-position 31• Lyall Watson: De helse mens (Dark Nature) 31• Rabbits in Australia as biological over-positioning 31• Biological imperialism 32• IQ, EQ (Emotional Intelligence Quotient, CQ (Curiosity Quotient) 32• Cacophony: excessive decentralization; simplifying as counter-position 32• Art as "samengebalde scheppingsdrang" (compressed creature drive) 33• Emancipation: from shadow to shining (homo and now transgender) 33• Joyfriend instead of boyfriend or girlfriend 34• Palestine suffering difficult to acknowledge for Israelians: giving up victim position 34• Submission, reconciliation, approaching as position pattern as answer to aggression: example that good comes from the bad 34• Prosocial aggression, when distribution is not honest 35• Molukkans: no Dutch, no Indonesian: stateless 35• Triple Entente: Russia, France, UK against Germany: political coalition 35• Relative dominance of I-positions as contingent to the economic crisis 36• Asmat people in Papoea Indonesia 36• Individual freedom proposed by conservatives against French Revolution 36• Headhunting as transposing the other's identity as external position 36• Asmat, native tribe in New Guinea: identify with praying mantis who bites off the head of the male 36• Group level: wanting to be heard 37• Guilt feelings: egocentric or allocentric 39• There are more elites: high education: from right to left41• From bad to good: criminals in prison; past addicts who become teachers 41• Rewilding yourself as deep repositioning 42• Freedom has to be earned, subordinated to meritocracy 43• Positions as memes: traveling from one to the other 43• 11th International Conference on the dialogical self in Barcelona 44• Each I-position tells a different story: mother's child: longer stories 46• Dialogical Dilemma Solution (DDS), Paula Gabinska facilitates decision making 46• Not whole person is pathological, they have potential inside 47• Can external position centralize the self? (yes, promoter) 47• Self-managing and self-reinforcing self-talk: greater performance 48• Jaan Valsiner: as is vs. as if: dialogue within one I-position: I as a man, I as a hero 50• I-position as a child as archetype 54• Two DST theories about serial murder 56• Jean

Genet: choosing the evil 57• Happiness is result minus expectation 57• Shifting boundaries between public and private: shifting to the public 58• Said: orientalism: Arab as other and as projection of one's own shadows 59• Vaccination creates parallel universe (Forum), earlier associated with religious groups 59• Parallel societies as pure, as anti-positions, opponents as it-positions 60• Anxiety as positioning: rejection by masculinity or as confirmation 64• Man is multiple with penis and woman with inner child 66• Carl Jung: part of psyche want to go internal, other part external 67• 2PndP Chamber: opposition and cooperation 67• Fear for freedom: alternatives, freedom to choose, uncertainty, anxiety 67• Identity politics: coalition of individual and group identity 68• Failure of total love: love should go through phase of incompleteness 68• Two questions by Rens van Loon about opposites 69• Holocauast perpetrators: they did no wrong, image of beauty and purity 69• Position trajectory with decreasing exits: Andrea 71• Structural violence (Galtung) 73• Paradox of uncertainty: result of over-control 74• Group level, even more than individual level, gives certainty 74• Position pattern: scandal, victim, scapegoat, more scandal 75• Distinction good-good and good-bad (transition); no essences 75• Wisdom: definition with meta-position 76• Social power, not an entrance to another position but goal in itself, over-positioning 76• There is not sufficient political power: polarization, fragmentation, paralysis 77• Woke culture want more diversity but throught canceling of different others, they are less inclusive 77• Religions: start on human level but end at group level: level confusion 77• Fascism as over-positioning power, no saturation point 78• Tot jezelf komen, coming to yourself is centralizing movement in hyper-active, decentralizing period of live 79• the more over-positioning excellence (meritocracy), the more tension between successful and failing or between winning and losing 79• Accepting shadows, then there is no fight to conceal something 79• DST: (a) uplift good and bad to meta-level; (b) stimulate a dialogue; (c) create a coalition (jealous X warmth giving). 80• Mr. Special on Top, who learns to recognize his vulnerable side 80• Fascism: one collective voice limited to group level without any counter-voice 80• Out of reach positions: I as loved, I as having a friend, I as physically healthy. 81• Difference between authentic and inauthentic altruism 82• Identity thinkers: (a) on the right jihadism and populism; (b) on the left Black Lives Matter and LGBTI+• Equality is on the human level; freedom is in the movement among levels; Brotherhood is in the responsibility on the human level: to be humane. 82• Goal is not to have no problems, but to have problems alongside of loving, caring, doing, and achieving: coalitions on emotional level 83• Over-control and over-certainty lead to fanaticism or despair 83• High water level 84• Not afraid of depression; I'm sympathetic to all those with chronic depression 84• Wannsee conference: on 'final solution', 12 of 15 had doctor degree; genocide as holy duty! 85• Investment and profit: what do I offer and what do I get back (economic model) does not work in intimate relationships; dominance of autonomy. 86• Equality as necessary by-product of freedom (VVD Klaas Dijkhof) 86• Roxane van Iperen: between perpetrator and victim there is a gray area: Maffia en population support each other; Catholic Church and believers 86• Rathenau Institute: Anonymity leads to shadows like hacking, phishing, doxing, etc. 88• Tatemae as collective we-position and Honne as anti-position in subgroups in Japan 89• Kappa, No theatre, Salary man as cultural over-positioning in Japan 90• Martin Buber: God as absolute meta-position (DST meta is not absolute but relative) 91• Two kinds of purity: open and closed purity 91• Working self in DST 92• Good and bad as potential positions 92• Tengu, Japan, contradictory beings 92• Oni, Samurai, Yokai (collective term) in Japan 93• Slavery book 93• Killers have not killing thoughts, no awareness of their shadows 94• Robbert Welagen: when writing I'm somewhere else, somebody else 95• Zomergast Robert Vermeiren: on anorexia 96• Time according to Albert Einstein 96• Scientific culture: bias against novelty 97• Psychiatrist with note in pocket with names of 8 people he wished to be dead 98• Seneca: playing with verbal aggression 98• Accepting as promoter position 98• Positioning is selecting and focusing on one of the many stations of info 99• Positioning as result of mind management system 99• Comfort zone: continuing position without counter-position 99• Hollywood suicides: all-or-none phenomenon; success without I-ness, high achievement without I-ness. 100 2021. 1 stuk.

226. Blok 226, 6 augustus 2021.• Hubert 1, 11, 15, 22, 40(!), 52, 55,76, 71, 63, 61, 79, 84, 91, 93• Distrust as vicious circle leading to we-prison 1• Neo-liberalism and individualism, bad luck is your own problem 2• Shadow positions in bible: Kain, Lucifer 2• Dictator virus:

I am France (De Gaulle): fusion individual and group identity 2• Shopping, consolation retail therapy, in context of consumerism 3• Pope Pius IX, dictator, against free press, against secular education 3• Why smartphone is bad for you: relationship can be easily rejected, ended 4• Oresteia by Aeschylus: is murder justified? 4• Stephen Reicher et al., important article: Making a virtue of evil; 5 fases: how the good becomes evil 5• Eradication of an outgroup as a virtue is considered as a moral project that has universal value and should, therefore, be followed, so no counter-positions 5• Natural and moral evil 5• Ambition in the service of larger whole 6• Exponential processes, one drop in the stadion 6• One hates in the other the imperfections of oneself 7• There is reciprocity in paying tax 8• Feminism in China: emphasis on specific female features 8• Negative emotions ask for priority before positive emotions 9• Social power is prone to over-positioning: the gap widens quickly 9• Reading book: space for uncertainty and inner dialogue; social media: fragmented multiplicity and compressed space and time 10• Multiplicity of positions that come in lead to fragmentation (decentralization) and polarization (centralization); See right populism and jihadism; see left: identity politics and Black Lives Matter 10• Self-loneliness 12• Polarizing terminology: wappie 13• Position extension as self-liberation: from I-prison to meta-position to liberating position 15• Ian Buruma: Conspiracy thinkers: facts have no influence on believers 15• Over-positioning anger and over-positioning love 16• Self-acceptance: always be challenged by contradictory positions 16• Children’s play and positional flexibility 17• Graves as I-positions with voices 17• The other’s monologue deprives you from your own perspective 18• Magnification and reduction factor in DST 19• Over-commitment as basis for persecution: paranoid purification/utopias/overi-positioning 19• Geenstijl: shocking as anti-culture: position murder 20• Killing like having sex: addiction to killing 20• Mahatma Ghandi, Martin Luther-King: universalism violated by religiously inspired conflicts: level confusion 21, 26• Saint Nicholas and black Peter as example of good-bad coalition 22, 90• Film Druk, Vinterberg: alcohol experiment: over-positioning 24• Drinking puts you outside conformity (Druk) 24• Disinfected other keeps you in your comfort zone 24• Examples of over-positioning: infobesitas, fomo, retail therapy 25• Pollution elite: 1% responsible for 50% emission of carbon dioxide 25• Justice is well-being on human and ecological level 25• Carnival: the bad within the good 25• Raskolnikov, Dostoyevski: does human responsibility justifies a murder 26• Alan Watts: outwitting the devil: a few little vices to keep you grounded 27• Alan Watts: conquest of nature instead of intelligent cooperation with nature 28• Position of humorist position creates humorous memories 29• Nice, short definition of dialogue 30• Dialogue: other is not other ego but alter ego 31• Neuroplasticity similar to dialogical flexibility 31• The good Samaritan: transcends ingroup-outgroup separations: human identity 31• Ecological position as promoter to Greta Thunberg 32• Using whatsapp: how do you use it 32• Chronic shame: over-positioning emotion (or feeling, long-term) 32• Shame about what you are, guilt about what you do. Shame more I-ness? 33, 34• Body positivity trend: showing body in its incompleteness: counter-position 33• Romantic robots 33• First split ego-other: toy is mine 35• Carl Jung: Anwer to Job; Spinoza: good is what is useful to us 35• Zoom with Dina Nir 36• Free will: Samsara: selfishness 37• Zoroastrianism: Mazda versus Ahriman 37• Plato: good is a relation between all that exist 38• Good and evil are relations: evil gives energy to the good and the good transforms the evil, see also coalitions 38• Good is the greatest well-being to the greatest number of position, including all positions in nature and the earth 38• Marilyne Monroe and Toni Soprano imprisoned in their role 38• Decision making: coalition of internal and external positions 38• Sharing: from narcissistic (ego-sharing0 or extended self 38• Josée: never caring for a man: shadow in relation to an external I-position 39• Paul Wessing: I do not want what I want: Doing something from idleness butrejecting it from a meta-position, yet continuing it. 39• Illusion of autonomous self: see nudging and self-binding 40• I was scammed. How could it happen? 40• Flyn effect 42• The art of changing direction, hunter-travelers: meandering through positions 43• Dialogue follows spiral model, positioning (in uncertainty) changing direction 44• Lilith: female demon, first wife of Adam; shadow in masculine religion 44• Plotinus: evil is not standing on itself but deviation from God 45• Peter Jonkers: religion: violence as negative flipside of encompassing world view: moral absolutism: universal pretension 46• Different dimensions of religion: dogma, community, law, mysticism 47• Luther-King, I have a dream: individual, group (anti), and human (counter) position 47• Crisis as promoter-sensitive period 47• Afghanistan fiasco: universalism, superiority, expansion:

maladaptive coalition 48• Similarity between ego-centrism and nation-centrism 48• Contradictive concepts: alter-ego, multiplicity in unity, dialogical self 49• Journalist feels a vulture in situation of terrorism 49• Mindfulness: two movements centralizing and decentralizing 49• Axis of evil 51• Repressive desublimation, Marcuse: unfreedom passes unnoticed; shadows are brought into the comfort zone 51, 83• Antifragile and post-traumatic growth 52• Jean and Armand Jeunhomme: monozygotic twin 52• Over-positioning democracy: equality: cacophony; flexible democracy 52• Anais Nin: Self as earch 53• Econonmy X ecology coation: mony needed for ecology 53• Peter becomes of wood: wood as external I-position 54• Dialectics = interaction (wisselwerking); dialogue = exchange (uitwissling) 54• Overdetermination (dreams) 54• Autipink: Identification as autist and as transgender (coalition) 56• Frank Zappa: progress is not possible without deviation 56• Over-diagnosis: ADHD, not autism spectrum 57• Angela Merkel: middle party that incorporates elements from the wings 58• Work as the new God: coalition of individualism X meritocracy• Over-positioning puts limits to dialogue 59• Ideas for ZKM-Jaardag 2021 59• Self-idealization (grandiosity) and other-idealization (comparison) 61• My wife as caring: ok; my wife as successful: external shadow 62• Contradiction, then uncertainty, then dissonance reduction; uncertainty learning isnecessary 63• Protective circle does not disappear after trauma; see post-traumatic growth 64• Physical contact (versus digital contact): broader range of I-positions 65, 87• Politics on three levels: Idea, policy, and person. Last one: ncident-dependent politics, insufficient long-term planning 65• Comfort zone does not make most happy, challenge zone: effort! 66• I do not coincide with myself: imperfection of being 66• Between concepts become within concepts (self-radicalization, self-consolation) 66• Thinking about friend reduces consumption 67• Bruno Latour on Gaia 67• Coalition good X evil as triangle 68• Control society is low trust society 68• Attributes position you: different meanings of water 69• Knowledge as precondition to empathy (e.g. Arabs in Israel) 70• Meaningful life: posing questions 73• Politics now: Reason becomes emotion, explanation becomes theatre, facts becoming opinions, politician becomes clown 93• Nothing is in itself (e.g., energy, windmills, spatial planning) 74• Laws: correct impulses and take care for long-term positions 75• In praise of contradiction (very important article) in Scientific American.• Shiva: consciousness and destroyer 76• Linda: I played Grieg for her (second time after years) 76• Dominance of reason has blinded us to contradiction in our selves 78• Beyond Plato, go to Heraclitus for contradictions 78• Time management: iron control of time, Kronos 79• Comfort zone of sound: between complete silence and unexpected noise 79• Coalition economic position of women X emancipation: win-win?? 80• Uncertainty: dialogue can produce contradictory conclusions but they deepen the exploration 80• Collecting mushrooms: time, patience, exploration, unexpected findings 81• Film Druk, Thomas Vinterberg 81• Untranslatable terms (e.g. Hygge, Saudade) 82• Corona is no influenze virus but Sars virus 82• Repetition compulsion, e.g. trauma 82• Anxiety: one does not ask, other does not answer: anxiety of over-positioning 83• Consumptive vs. existential enjoyment 83• Angela Jolie effect: coalition I as healthy without breast X attractive woman 83• Contradiction belief vs. rule of law (e.g., about gays), uncertainty learning 84• Contradiction, example, liking gladiators but avoiding war images 85• Biodiversity pluralism: convivial conservation; give land back to natives 85• Maarten ten Heuvel: on self-help books: history 86• Animals: anthropomorphism versus anthropdenial 87• Netflix: Squid game: many low income people, few winners 87• Capitalism based on dissatisfaction: positioning gaps!88• Giving up as promoter (age-related) 88• Farmer is imprisoned between supermarket and protection of nature 88• Humanity and humanness (responsibility, moral term) 89• Syria: powerless empathy 89• The less hierarchical the self becomes, the more conflict among positions, the more reconciliation through dialogue is needed 89• Wim Sonneveld: Tearoom Tango 89• Dissonant dialogue: tolerance of contradiction 90• Tan Wufeng: “grateful to you for giving us the magic key…91• Pascal Bruckner: freedom of counter-culture in 60s transformed into unlimited freedom of consumption: transpositioning 91• Quantum computer 91• Transgender: from feeling in wrong body to identification with other gender 95• Amelia Horgan: work position generalizes to free time 95, 99• Similarities between Christianity and communism: we-prison, dominance reversal, perfect state as end-position 95• Comfort zone: business Gorillas, instant happiness, centralization 96• We want safety (comfort zone) and we want tension (challenge zone) 97• Bernard Haiting: uncertain person but extremely gifted when ‘lost’ in music 97• Military service 98• Mythical beings in the West: both attractive and

dangerous: sirens and mermaids 98• Adolf Eichmann: shadow position hiding behind a masking or façade position 98• Meritocracy and individualism: all strength in yourself: over-positioning. Lack of humility 99• Marguerite van den Berg: anti-work position as protest to over-positioning work ethics 99 2021. 1 stuk.

227. Blok 227, 26 oktober 2021.• Lost time 1• Freedom and attachment as conflictuous (L.) 1• Marihuana: experience: mind wandering 1• 1960: from freedom of life to freedom to consume, now 2• Emancipation and any turns to its opposite: suppression; counter-positions 2• Capitalism as atmosphere 2• Halloween: dealing with anxiety 2• Coalition charity giving and winning a lottery: what is dominant 3• Gun as present to children: defend yourself: there is implicit external position as a shadow position 3• Encyclopedia as Enlightenment symbol: conquering and controlling the world 3• Artist: de-controlling, decentralizing 4• Distinction progress (only one position) and innovation (side positions) 4• De-escalation without violence: sending our Molukkans to Indonesia 4• Benito Mussolini: Uomo nuova and Hitler's Ubermensch 4• Hubert 5, 18, 22, 27-30, 33, 34, 40, 43, 48, 51, 63, 71, 95• Political culture: zero-sum game: attention seeking and competition; trained to take a podium position; winning-losing; needed culture of counter-positioning 5• Less poverty, but more division rich-poor 7• Freedom museum (Liberty Museum) Groesbeek: features 7• We don't ask: what do you think? We avoid the uncertainty of the answer 8• Consider your fixed mindset as a person and talk with him; do the same with traits and also with shadows 8• Shadow is an addressable I-position 10• Better than no permission is self not willing 10• Animal is purely IN the position: pure presence 11• Social media brings you into an empty self 11• The crown of thorns of Jesus: coalition reverence and cruelty 12• Jump over your shadow but don't lose it 12• Jan Rotmans: inner transition (climate change); Starts with small group 12, 19• Hyperindividualism deep in the veins of our society 15• Jaardag ZKM Vereniging 16• Burn-out or bore-out: no inspiration (give energy!) 17• 1960's: Marxism: implicit association between teacher and suppressor 20• John Hacking: exercises: down nothing and own death 21• Roger Ballen: shadow chamber! 21• Flying positions; images or ideas (like memes) 21• Gymnasium: controversial because of white men dominance 23• Climate and economy are approaching each other (increasing coalition) 24• Populism in the self: I'm just myself 24• White coat silence: contact between doctor and patient 25• May I sleep with my girl-friend: undesired potential position: predator or prostitute 25• We are now in liminal phase, in which we need imagination 26• In New Zealand: a mountain and river received juridical protection 26• Call, stronger than meaningful work, writing the shadow book 26• Well-being, in sense of growth, vitality, and health is result of morality not its purpose 28• I as happy loser, coalition 29• Super-hero needs his weaknesses: self-elevation with shadows 32• Group membership: instrumental or identity 33• I'm the group [I am the nation]: de-individuation [de-positioning?] 32• Old age: less positions but also the needs of positions less pretentious 34• Counter-position: present at the background in case of temporary over-positioning, but absent in case of structural over-positioning 34• Pretty girl, ugly faces: healthy counter-position 34• Michael Mechanic: book about the super-rich feeling poor 35• Michael Ignatief: book on consolation, self-consolation 36• Did I do my best vs. did I express the best in me? 37• Irony=contradictive: explicit position with implicit but felt counter-position, creating a field of uncertainty 37• Good definition of dialogue: creative exchange where every response triggers a new question and every entrance to a position has an exit 37• Black humor: dying no problem but being death: takes such a long time 37• Criticism on Israel rejected as anti-semitism: level-confusion: criticism on human level and defense on group level 38• Multiplicity as clash vs. coalition 38• Gocha Samniashvili: tragic life 39• Linda: separation positions of colleague and lover, colleague becomes colder 41• Dialogue: other not only mirrors but also blows his breath into your words 42• Projection of bad is rejection as unwanted. Good I validates itself. Bad as it-position 44• Sin in Christianity suppresses the bad I, Satanism expresses it 45• Hitler: fear of the modern age 46• Distinction morally bad and experientially bad 46• Shadow position (e.g. becoming old) is broader than bad position!! 47• Slavery not only exploitation also cultural phenomenon: identity 47• Linda: Coalition colleague and lover: without lover colleague feels cold 41• Dialogue: other mirrors your remark but blows his own breath in it 42• Clash with Ruud Hermans, my brother: people with closed identity system, associated with moral points of view, with a universal pretension, position themselves with a high degree of certainty 49•

Transformation of energy, see also atom as miniature solar system 50• Ideas about the Liberation book 51, 55, 56, 58• Listening to other and oneself at the same time (!) 52• De Stille Kracht (the Silent Power), Dutch want economy, Indonesians nature 54• Gagileo Galilei, excommunication, cancel culture 56• Emotion (love) as a developmental trajectory, influenced by internal and external positions (!) 57• Immigrants as perceived as “essential other”, without development, deindividualized, generalized, stereotypical, and sometimes as a bad. Compare the eternal Jew. 58• Good as fertile ground for the bad 59• Maurice Ravel: as if dialogue between piano and orchestra 59• Split of good and bad in Hitler and Höss 60• Good and bad as I-positions are context dependent 62• Three kinds of happiness: instant (short term position), flow (losing oneself in the position), and long-term (mission; promoter position) 63• Wanting to move body or forcing my body 64• Eating togheter: self as common body, Eucharist 64• Purim feast: drunk so much that you can not distinguish between good and bad, or via sleeping 65• Attraction as a trajectory of positions: the intolerance of the first husband leads to the appreciation of the second as tolerant; first unstable, second stable 65• Hate mails and anonymity 66• Dichotomous thinking: good or bad, Manichean thinking 67• Self-harm with electricity after 12 minutes when being entirely alone 67• Dialogical teacher, a Jew himself, his entrance: nice guy, contradiction 68• Human can make something new with 0-data, algorithm not.• Bell Hooks: relevance of complexity in western world who thinks in dualities of good-bad, black-white 70• Multiple moral identities instead of moral dualities 70• Film Groundhogday 71• Overview year 2021 71• Norman Wisdom 72• Reciprocal altruism, important article 73• Old year conference Peter Pannekoek 73• Aandachtsverslaving (attention addiction): i.p.v. zien, gezien worden, i.p.v. luisteren, praten 73• Middle moral road as dialogical space 74• Coalition is more than sum of its parts 75• Fire, destruction, victory of light. Firework as contained destruction 75• Twilight has own quality, ego-loss 75• Frank Wilczek: Human as very small particle on a very small planet 76• Enjoying twilight an act of resistance in a time in which each second counts 76• Survival of the fittest (Church of Satan) vs. care for the weakest, culture vs. nature 77• Is there an intermediary between the good and the bad guy? 77• Boeh! Children who shout this demonstrate vitality 78• There is a Machiavellianist test 79• Steve Bannon: Flood the zone with shit 79• When do you have an aha-erlebnis? During writing 80• Writing from the sink: something bad and threatening is in it 81• Intro book Middle Ground 81• Influencers: branding yourself, very competitive 82• Robin Hood, enlightened despot, tough love, Raskonikov, Ivenhoe 82• Double goer (the better self)is opposite of mr. Hide (the evil self) 83• Other in the self in sex: man lies had on penis, imagines it’s her hand 83• Other in the self: parent who gives you advices 83• Other in the self: Lady Tichborne accepts an imposter as her son 84• Simmel abstract money system replaced human interaction 84• Self-reinforcing system: shamaan throws bones on the floor 84• Greenpeace: sabotage 84• Vlogger Max want to fight against Satan 85• From each of the four identity positions, one can tell stories 85• Use good fiction: counter-position of fake news. Fiction stronger than facts! 85• George Packer: different America’s: real (Palin), smart (Silicon Valley), just (MeToo, BLM), free (Reagon) 86• Brother Arthur: my bad hero in primary school 86• In good & Bad coalition gives the dominance of the good an exit to the good position and the dominance of the bad an exit to the bad position 87• Susan Hakman, moral voices 89, see also file• Quora: middle ground? “Make lots of money by exploiting people and give large amounts to charities. Peace” 89• Freedom of decision (freedom), balanced to taking away the best time of young people (well-being)? Freedom of one is I-prison of the other 90• Meritocracy: Merit=talent x effort is illusion because also people with no merit deserve a good life 90• Peak of happiness before vacation: imagination! 90• Beall’s list of predator journals 92• Menno ter Braak: Nationalism as grudge teachings (nationalisme als rancune leer) 92• Political woman as witch: demonizing somebody as inherently bad 92• Book on Voltaire: I despise what you say but give my life for you right to say is93• Brian Martin: reconciling good and bad: comparing James Bartlett and Rutger Bregman 93• See Dachner Keltner: study of damaging effects of power on those who have it 94• See also Volkan Topali, When being good is bad 94• See Cornelia van Voorst: Art and good and evil; artists: what can I make of this? 94• The naturalistic fallacy: defining good and bad in terms of nature, see wikipedia 94• Men chose partner that is similar to themselves 95• Ludwig Wittgenstein in Tractatus: ethical statement are not in the world but in our subjectivity 96• Kinds of relationships with oneself: instructing, motivating, reinforcing, dialogical, self-agreement, self-consultation

96• Esther Perel: toxity of positivity 96• Mindfulness: drink your tea with slowness as it is the axis of the world 96• Helena Oldendorf: dissertation on conduct disorder (e.g., damaging others) 96• Enny Das: research on The Nine Cemetery Contemplation 97• Astaroth, Lucifer, Beelzebub: the bad angels 98• Jester, see B.K. Otto, fools are everywhere (file?) (227-98)• Veer hobbe sjiet aon de lui 98• Loneliness as friend, then not lonely 98• Potlash as showing off 98• Anti-faxers with Jew star: identification with victim (overpositioning) 98• Everybody has power (even a crying child), but no structural power 99• About chapter 1 of Middle ground book 99• I forgive or I accept the bad in myself or other: middle ground? 100• Bad position is associated with another position evaluated as bad 100 2021. 1 stuk.

228. Blok 228, 28 januari 2022.• Ethical hedonism 1• Paradox of hedonism (Stuart Mill) 1• Moral Middle Ground is broader than dilemma's 2• 5 reasons why contact with yourself is important 2• Promoter on every level of inclusion 2• Hubert 3, 25, 30, 36, 46, 48, 53, 56, 57, 59, 73, 75, 81, 91, 904• Aristotle: constitutional democracy, population democracy, aristocracy, oligarchy, tiranny 3• Radicalization is over-positioning 4• Yin and yang: Beyond morality 5• Energy receives another direction through counter-, meta-, anti-positioning 5• MeToo, not simply perpetrator and victim, also men are victims (of their culture) 5• Lying for good: example of MM (moral middle ground) 6• Fake organism as non-verbal lying for good 7• Moluccans: sending them to Indonisia: manipulation and helping: MM.• Receiving help: association with negative positions 8• Advice: jump over your shadow but don't lose it: Harry: perfectionist X enjoyer 9• Middle ground in case of euthanasia? See film Tout 's est bienpassé by Francois Ozon 9• Middle ground in case of abortion 9• Over-positioning in nature: ducks prefer taking very big artificial eggs for their nest 10• Criminals as identification figures (we as maffiosi in Aachen) 10• Individuals with social power take more risk: blowing a balloon 11• Leon Ferrari: blasphemy or artistic protest? MM 11• Aristotle: theory of virtue: middle way (No MM) 12• Henrik Ibsen: Doll's house, 13• Moral middle grond is not a neutral surface but loaded with tension 14• Good and bad transcended in meta-position 15• Doing nothing as bad 15• Joker in Batman and Loki in movie of Thor as villains 15• Lesser evil, Ignatieff 16• Generation Z, competition with others 19• Equal chances doen't go in neoliberatism 17• Good example of dominance reversal, Reineke 17• Nuance unwelcome in MeToo debate 18• Edmund White on Jean Genet 18• Lucian Freud and Giacomette: over-positioning in art 19• Tension between woke and academic freedom 19, 29• Film Amour: killing his wife: moral middle ground? 28:• John Philips on Marquis de Sade 21• Carnival 22• Emancipation Man and woman: access to each other's positions 23• Atjeh war very bloody 24• Paula Cremers-Cardynaals on prostitution in Japanese camps in WWII 25, 26, 28• Character is over-positioning, one-sided stereotype of a person 28• Slaves 29• Emotions via pressing the botton, medium of the messag 30• Category fetishism 30• I had corona 30• Invasion Oekraine by Russia, 24 februari, 2022 31• Reason-intuition 32• We need more disagreement, less animosity 32• Flawed hero and human villain 32• Silence as I-prison 34• Extreme altruism, X-altruist 35• Vladimir Putin: no discussible values 38• Social contract: Thomas Hobbes, John Locke, Jean-Jacques Rousseau 39• Heksenpardon 39• Orthodox religions don't like Carnival 39• Identity is not being but doing 39• Philips II and The Netherlands 40• Jewish musicions in WWII 41• Hans Theo Finkensieper: anxiety and shame 41• Jeanne Oosting: not two positions: writer and married42• Morality plays 43• Bindi: third eye 43• How to negotiate? 10 suggestions 44• Russian ambassador: reverses everything 45• Baba Jaga: Russian fairy tale 45• Heel-face revolving door: heroes and villains are switching 47• Inge van Nistelrooij: inaugural address 50• Hubris syndrome: over-positioning 51• Shoot trauma for civilians who kill adversary 51• AZOV regiment in war Oekraine: middle ground 53• Implicit presence on the middle ground 55• Moral multiplicity 56• Common ground in the middle ground 57• Vladimir Putin's strategy: escalate to de-escalate 58• Holodomor in Oekraine 58• I-inflation 58• Suffering: exit of suffering position and entrance to distracting position60• War in Westerbork: Jews became perpatrators 60• White lies: moral middle ground 61• Calvin: from bad position came good 61• Valkhof: history 62• Doing bad for the better: long war against Russia 62b• Film: Death of Stalin: acceptable again in Russia 63, 66• Meta-positioning is not a mechanical, rational process 63• Giving and receiving basic embodied dialogue, later taking 64• Interview Jonathan Haidt 64• Vladimir Sorikin about Vladimir Putin 65• Liberal democracy is anti-messianistic 67• Invasion anxiety drives Russia 67• Strategic

ambiguity (USA about Taiwan) 69• Crimes in Boetsha: compensating victory 69• Coalition promising dictator and pride seeking population 70• Thomas Heerma van Vos: shadow position with high degree of I-ness 70• Veenhuizen, hotel 72• False consciousness in Oekraine 72• Polarization and toxic polarization 73• Feeling stuck and meta-position 74• Worst case scenario 74, 81• Good and bad as gradations 74• Inner escalation 76• Cleaning Oekraine (purity) 77• Influencers and mega-influencers 78• Vladimir Putin is no person but a system 78• Apocalyps: nuclear, military, orthodox complex 79• Truus van Lier: murder, yet a statue 80• Fake news: “continued influence effect” (in Nature), need for closure, confirmation bias 82• Stabat Mater, Agostino Steffani 83• Good and bad requires: analysis of the situation 84• Denazification 85• Consonant and dissonant dialogue 86• Dialogue blockers: speed, over-stimulation, social media, consumerism, narcissism 86• Ways of reading: running, distance (meta), absorbed 87• Russia: tsar, stability, collective; Oekraine: individualistic, democratic, freedom 87• Confidence culture 88• Propaganda as mass murder weapon 89• Positive thinking as stair: everything is step higher, better: forest 90• Doing nothing as lack of morality 90• Woke 91• Eric Kurlander: Spirituality in Nazi’s and Hitler 91• Joodse Raad: moral middle ground? 92• Double standard: support for Oekraines, not for Syrians 93• White man: most killings, victims, lower life expectation, suicide 93• Precarious manhood: masculine uncertainty 94• I was Math, similarity with my brother (for others) 94• Flawed hero: more accessible, more identification 96• Justice and care 97• Suicider: on door: knock hard to awaken a dead man: black humor 98• Not looking victims on their face 98 2022. 1 stuk.

229. Blok 229, 28 april 2022.• Ecofeminism 1• Vladimir Putin: victim narrative 1• France: ideals and private interest: hypocrisy 2• Johan Derksen case: hypocrisy 2• Self-investagation: ongoing questions to your self 3• Patriotism in Russia 4• Freedom of speech is not unlimited: fake news 4• Regret: basic regret, moral regret, contact regret 4• Three kinds of freedom: leave, not obey, to create 5• Ship with Jews in 1939 5• Middle ground: tolerance for contradiction, tightrope dancer 6• Meta-position and alienation: too much distance 6• Transgressing borders (males) vs. protecting borders (female) implicit pos. 7• Slavery; exploitation of the earth: change of moral positions 7• WWII films that inspire Russians 8• Abortion and middle ground 8, 14• Patriarch Kirill: moral justification of the war 9• Hubert, 10, 12, 17, 24, 34, 56, 62, 78, 80, 83, 94• Bellingcat checks war crimes: 200.000 women raped, by Russians WWII 11• Homodomor in 1932, 1933, 1936: purification Oekraine’s elite 13• Ed Koch: Discrimination of homo’s forced hypocrisy 14• Dominant position in one group is potential position in other group 15• Frank Bokern: Crapuul, book on history of poor people in Maastricht 15• Unusual coalition: muslim, homo, feminist 16• Russia shifting to the east: more euro-asian than European power 16• Witte wieven, folklore, can be beneficial and damaging, moral middle ground 16• Students: 50% feels often lonely 18• Racism as purity but wokism as modern purity 18• Four dead ends of identity construction 19• Identity as claim concept 19• Meta-position on middle ground: seeing the process 20• Moral oversensitivity, moral over-positioning (remove him) 21• Present life: thinking becomes impossible, shrinking dialogical space 21• Distrust not against science but against industrial interests 22• Anti-semitism comes up when people are losing grip on their situation 23• Dialogue essential in situation where common values are lacking 23• Mark Leonard, The age of unpeace, problem for interdependency 24• Vladimir Putin and removing oligarchs 25• Kees Koten and Wim de Bie: noise overload: irritante notenbalkenbrei: James over-Last 25• Tact is the ability to tell someone to go to hell in such a way that he is looking forward to the trip 25• People tend to believe what falls squarely in their comfort zone 25• Flirt and tact need a non-transparent world 25• Moral multiplicity: good and bad come together 26• Moral fragmentation, the other side of moral multiplicity (needs dialogue)27• Good has the seeds of bad 28• Definition moral middle ground 28• Moral middle ground as an elastic concept 29• Our era needs a new moral concept, transcending individual + social identities 30• Moral position: giving a position a place in a moral space 31• Yasha Mounk, Het grote experiment: populists steal patriotism 32• Leoni Janssen, book Geheim, on father wrong in the war 34• Why women find bad guys to attractive: dark triad 35• Better question: not: how can we continue our welfare in a sustainable way, but what kind of welfare when we use resources in a sustainable way 37• Writing as going into a space, a protected monastery garden 38• Identity explained 38• We don’t need outgroups for our identity 39• Minions: small animated men, slapstick heroes, absurd humor, evil minions

40• Transpositioning: healthy selfishness 41• External positions are standardized or fixed, give hold: can be shocked, 41• Buxtehude, Klaglied Met Fried und Freud fahr iech dahin 42• Transgressive art 42• Over-confidence: illusion of control 43• Dogma: high in hierarchy and not changeable 43• USA: power dominates conversation/dialogue 43• Wolf: homo homini lupus est; Redwood and the wolf 44• Underground Standup Club, Oekraine 44• USA and Europe need middle east for energy: middle ground 45• Moral oversensitivity (many conflicting moral positions around) 45• Liberalism: freedom, equality, constitution 46• Francis Fukuyama: Liberalism and its shadows, over-positioning freedom 46• WWII; ultimate marking point of evel 48• Perpetrator is victim at the same time 50• Difference dialogue and association 50• Trust: overpositioning is naïve; under-positioning is mistrust 52• What is writing? 55• Liberal democracy is not identical to progressive liberalism 55• Girls: inflated lips and dissatisfied moth 55• Black humor: Only after employes have the water to their lips, they are willing to give a job to a man without legs and arms, if he is able to type with his nose 56• Discrepancy between what you yourself want and what other people admire in you (good dissertation but she wants to become therapist 57• Transpositioning and identity model 58• History as identity industry 59• Moral middle ground as agora 60• Meditation transcends good-bad dichotomy 60• Empathy on different identity levels 61• Dark side of women: children as pockehitlers (transgressive art) 61• Student houses: closed systems with hierarchy make their own morals 62• Never waste a good crisis (Friedman): never waste good internal crisis 63• Whistler blower 63• Mission command: freedom of choice for Oekraine solders 65• Hooligans 65• Consumerism as means to fill the void in the empty self of consumerism 66• Shadow dialogue: hypocrisy: dialogue from a shadow position 67• See also conversational narcissism 67• Polycrisis (Adam Tooze):whole more dangerous than sum of parts 69• Emotion-reason as coalition 71, 76• Film Breaking the Waves: man who become paralyzed 71• Full attention: positions are open so that energy comes in and out 71• I was clever doing this, no we did it together: dominance of self-esteem 72• Organizations for human rights 72• Conscience: circle of moral regard 73• Selfish altruism as win-win 73• Internal dialogue: I talk to myself in a punishing way but talk back 73• Jane Addams 74• We tolerate middle between little and tall, hot and cold, but not good and bad 75• I as great grandfather! 75• Dynamic multiplicity of I-positions wordt dynamic multiplicity of I-jumpts 76• I object to “the truth” in religions 77• NRA (National Republican Army) accuse Vladimir Putin 77• The fairy tale with Agnieszka 78• Stealing expensive medication: MMG 79• Arnon Grunberg on Carmen: desire, seduction, downfall: people long for crime 79• Misogyny as demarcation of masculine identity: response to emancipation79• Chips Taiwan: response: less dependency, more mistrust, deglobalization 80• Gorbatsjov and Baker: not one inch. 80• Kenan Malik: Tribal identity thinking 80• Van der Kolk: trauma is no memory but re-experience/reliving 80• Conversation with Josée about crying: it is locked up 82• Mikhail Gorbatsjov: Glasnost and Perestroika, destructed by Vladimir Putin 82• Els Hermans: her boarding school 83• Vitality 83• Film This must be the place, by Paolo Sorrentino, potential position 84• Position emerges from behavior but not always 84• Tsukumogami: utensil after 100 year becomes alive as yokai 84• Three illusions of I: separation illusion, mentality illusion, causality illusion 84• Harvard book on Hitler: problems 85• Escape from personal responsibility: to outside: the other did and downwards: my genes determines me 85• Depression: other as totalizing without counter-position 86• Playful Work Design: not changing the content but adding a challenge 86• Douglas Hofstadter, self as collage 87• Doing three things at the same time 87• Melting positions, different from empathy or identification, coalition! 87• Animism: own wishes and anxieties mirrored in environment 88• Vitality: Christopher Peterson and Martin Seligman 88• Matthew Pugh: dialogical coaching, Journal of Consulting Psychology 88• Agree to disagree 89• Reineke Lengelle: example: dialogue needs positioning 89• Abortion: emotion-reason conflict and influence external position 90• Moral licensing: allowing yourself to to something bad after doing good 91• Lecture Yoshi Katevushik on his position as jew in Lithuania 91• Myth of the unitary self, see also Linvill 92• New type dictator: sneaky, Viktor Orban, Recep Erdogan, Vladimir Putin, Ahmed: Playing democracy 93• Silence is not absence 93• Funeral Queen Elisabeth 95• Society is less polarized than we think, not camel but drummel, multiplicity is in the middle so no polarization: citizen who eats meat but is pro-migration 96• False polarization (Tim Kenyon):difference on one topic leads to expectation of difference on all other topics 97• T.S. Elliot: Where is life lost in living? Where is wisdom

lost in knowledge? Where is knowledge lost in information? 97• Anders Breivik killed 77 people: we have indirect responsibility; human ident. 97• Moralization of politics: Donald Trump, Geert Wilders, Thierry Baudet 98• Abnormal becomes normal: behavior Wilders in parliament 98• Figure I1 as kernel of book 99• Success, failure: learning as third position 100• Jealousy can make you strong: what is your strong side? 100• Difference cheating and emotional cheating, difference men-women 100 2022. 1 stuk.

230. Blok 230, 1 oktober 2022.• Contradiction: examples 1• Rumination: self as a washing machine 1• Post-success blues 2• I-position push each other aside 3• Living with a depressed partner as external position 4• Good implies bad as a potential position 4• Implicit coalition of positions in politics and science 5• Man who never liked to become his cursing father and therefore suppressed his masculinity and became homosexual 5• Entanglement in quantum theory 5• Hubert 7, 22, 24, 25, 30, 41, 46, 55, 60, 67, 72, 90• Narcissism: strong man with weak woman 7• Jeugdstorm more militaristic than scouts 8• Difference workaholic and passionate worker 9• Weather forecaster: from information to generator of our bad nature 9• Every reader is a reader of his own self 10• Pater op non-actief 11• Effective altruism 11• Annie Ernaux: your don't go through time but time goes through you 12• Cees van der Staak on Tannhauser: Venus versus Elisabeth 13• Paul Bloom: Against empathy 14• A question as an intention and a context: Did you rape your daughter? 15• Gerlach: on darkness and Genesis 15• Linda, collecting mushrooms, possible positions 17• Beatles: All the lonely people 18• John Paul II 19• Coalition of good and bad, evil serves a greater good 20• Tunnel vision, compass failure, blinkers 21• Ian Kershaw on democracy 22• Marilyn Monroe and I-prison 23• Orcs in Lord of the Rings hate sunlight 24• Moral middle ground: bad is neither embraced, not rejected 25• Writing is thinking so long about a problem that the solution winds up from an unexpected direction 25• Robert Svoboda on Aghori: At the left hand of God 26, 27• Plea for moral multiplicity and the unity of the ground at the same time 26• Karel van Wersch: my Fugit Amor 28• Gurdjieff, music 28• Film Puinhoop: Symbiotic relationship mother and son: mother victim position with rigid boundaries of her self 28• Dialogue not a short cut to a solution, needs a second thought 30• Tim Magee, friend of Reineke Lengelle: "There are precious few at ease with with moral ambiguities. So we act as though they don't exist. From Genius.com/Joel Grey 30• Julien Simon: Multiplicity in Olga Savary's poetry 31• Paul Wessing on power motive: ideological cloak in order not to feel the cold 32• Toxic polarization, other camp should not exist, Caspar Thomas 32• Lecture Institute of Cognitive Science (ISC), Italy 32• Hendrik Spiering on talking: computers can not deal with quick turns 33• Stephen Pinker: Russia nog enlightenment humanism and no democracy (but electoral autocracy) 34• The four infringements and other ideas for richness book 34• Affective polarization 35• Rumination half hour 36• A machavellian coup, not talking on behalf of oneself36• I know (meta) that I smoke (smoking I), I regret that I smoke, 37• Contradictory emotions 37• Vlad Glaveanu contact 38• Contradiction and state of disequilibrium 38• The qualification unsafe makes dialogue impossible, language positions 39• Death as final depositioning 40• Eckart Tolle: Stress: being here but wanting to be there40• Addictions to e-mail connections 41• Matthijs van Nieuwkerk: presenting position as nice guy 42• Top position, must score, perfectionism and escapism 42• Lady Gaga: being yourself 43• Are we hunted slaves of acceleration 43• Prostitute visitor, more I-ness than prostitute as role player 44• Importance of raising question in times of over-positioning, top achievements and escapism 44• Ian Kershaw: personality and power 45• By-stander effect. In contrast, by-standers do something 46• Dialogue is more than post-hoc justification 47• T.S. Elliot's adage: "And the end of all our exploring…."' 47• Memes 48• Fake sunglasses: more cheating and less authenticity 49• Self-binding 49• Three phases in conspiracy: dwarfs, devil, satanic people, 50• All knowledge is self-knowledge 50• Father as external position is my father 51• DID, Dissociative Identity Disorder, as extreme version of multiplicity 51• Wolfgang Goethe on contradiction, quote 53• I write this book for successful people who feel a loser, 54• Paolo Giordano: contradiction between human and individual position, 55• Two greatest enemies of truth: lie and cliché 56• Marc Lesser on contradictions in his life 58• Absurdity, some examples 59• Hans Prakke: his mother as implicit external position 59• Decision making and DST 59• Make your comfort zone great! 59• Masculine and feminine: devaluation and coalition 61• Jerry Fletcher and Kelle Olwyler, Paradoxical thinking: How to profit from your contradictions 62• Nnenna Onwuka: Students became walking cv's;

excellence 63• Sarah Regen on shadow self, exercises! 64• Katie Wilhelm: the danger of falling in love, about falling out of love, without her independent position, but finally she found it 65• AI and ChatGPT: our excellence and self-esteem needs counter-position 66• James Cameron, Avatar, is beyond the testosteron, intense life, 66• Toon van Meijl on cliterectomy 67• Ovid, metamorphoses, changing to another shape but the previous one continues, 68• Coalition as culture-specific: Athena versus Buddha 69• Deciding not knowing the news a self-binding 69• Success stories, but a lot is pure luck 70• Dirk de Wachter on consolation: importance of touching 70• Rinpoche on bring your mind home, leave prison of grasping, and relax 71• Discussion with Math: is aunt Mary happy or lonely? 72• In a conflict positions are loud, profuse, and very distinct 72• Count your blessing versus George Bailey effect, suppose you never met her 72• The prison of beauty, halo-effect 73• Linda: from puppet to lion, after internal dialogue. Position under story 73• When one of the poles of an opposite become dominant the other pole is devaluated 74• Negative emotions as informants and contributors of psychological richness, 74• Film Alma Mahler, Bride of the Wind, can you abstain from music in the service of the loved other? 75• Every police officer should be themselves. Wrong! On being yourself, 75• Arnon Grunberg on escape artist Harry Houdini, life is trying to escape from prison of capital death, see also Becker 76• Creation under influence of drugs or drinks 76• Escapism is the only weapon in the war against reality, imagination, surrealism, earth paradise 77• My monster-position: contradiction between limitlessness and I-prison, 77• History as a weapon in service of political profit. Orwell: how controls the past, controls the future 78• Josée Jeunhomme: contradiction kak-madam and people who share confidential things 79• Ben Tiggelaar: optimist vs. pessimist, hope as third position 80• Film I Daniel Blake, without self-respect, everything is lost 80• Simon, grandson of Josée: no second plan, no alternative, in combination with rumination and low self-esteem 80• All members of a family who ruminate in separation from each other, 81• Linda, on richness, qualitative diversity, Cezanne familiar mountain as always new, open to discontinuity, high speed implies diversity loss, not: I want to become richer because it is always there, disgust as shadow, psychological richness as promoter, 81• Overigens komen er tribunalen waarbij de Satanische elitereptielen eindelijk zullen moeten toegeven dat de aarde plat is 82• Dorothée Di-fraia, my granddaughter: the voice of her previous voice was in heras an inner judge: undesirable external position 83• Young people as Adonis and Sisyphus at the same time 84• False polarization: the idea of polarization stimulates opposition 84• Position emerges from behavior but not always 84• Tsukumogami: utensil after 100 year becomes alive as yokai 84• Three illusions of I: separation illusion, mentality illusion, causality illusion 84• Conspiracy thinkers on corona 84• And-and thinking is enriching, or-or thinking is impoverishing 84• Salmon Rushdie: Satanic verses 85• Vladimir Putin and megalomania 85• David Icke, conspiracy thinker: creating order in chaos, order above chaos, but better: coalition of order and chaos 85• Michel Montaigne: difference between me and myself: difference between me an my shadow positions! 86• Riding on a donkey…good example of repositioning 86• Position resonates, can a whole repertoire resonate? 86• Ayelet Fishbach and Kaitlin Wooley: reading article of opposite camp, then more persistent 86• Claudia de Breij: vrijheid van penisuiting, Herr Neukirch, 230-87• Exile useful for shadow position? 87• Mental slavery working inside, colonial voice still inside 88• Bruno Latour on burden of CO2 88• Hope in radical uncertainty 89• Shiva as contradictory god 89• Melanie on shadow wishing dead 90• Nice guy: ordinary position in the external domain 91• Esthetization of reality, example, Linda 91• Crème that makes dark skin lighter in Africa 91• David Berliner: How our contradictions make us human and inspire creativity, by recognizing the opposites that exist in each of us, we can realize the similarities with those who seem foreign to use 92• Digital junkification, lost spaces 93• When the murderer becomes a love one: protecting your boundaries, 93• Why would death be an evil? Anticipated death vs. stoics 94• Informal care: with love doing something that you don't want to do, contradict. 94• Shadow position of a woman who fantasized to murder her husband 95• War cathedral in Russia, coalition of war and religion is normal, 95• Don't forbid political parties. Struggle with words 96• Sunil Bhatia's work: cultural groups as marginalized and integrated, see his book American Karma 96• Research effect drugs, such as ketamine, MDMA, psylocybin, liberation from fixed patterns 97• Transgender as contradiction, man and woman at the same time 97• Film The Father with Antony Hopkins, dementia as total confusion 97• Tension between centralization and decentralization creates a dialogical

self, the importance of flexibility 98• Daughter of Elvis Presley, Being born in an I-prison 99• Romeo and Julia: forbidden love as contradictory love 99• Contradictions: practically they may be irritating, qua psychological potential they are gold 100 2022. 1 stuk.

231. Blok 231, 15 januari, 2023• Adolf Hitler: when we loose, we take the world with us 1• Motherhood as contradiction: future as unbearable burden 1• Right populism, Heijne 2• Hubert: great-grandfather!!!!! 2. My social anxiety 6, further 10, 14, 20, 22, 25, 26, 30, 37, 46, 53, 54, 63, 80, 81, 86, 90, 92, 95• I as letting go: my own example 4• Aldous Huxley: we are always by ourselves, depositioning 4• Gocha Samniashvili on his turning point: discussion with neighbor of 5 minutes 5• Giving and receiving in Potlash, social power 6• Maladaptive anger: combination of anger and low self-esteem 6• Emotion has two sides: self and other: like my father, I would be angry 6• Inborn emotions versus social feeling rules 6• Fiction: vacarious emotional experience, not restricted by feeling rules 7• Joey Robbers, ING, gesprek over beleggen 7• Sex bombs, Sophia Loren and others 7, 8• What would Satan say: shitting on all of your publications 8• Movements of our parents: multiplicity of the significant other, Linda and me 9• Top sports: only one position 9• Veit Lindau: Schattenwerk 10• Dunning-Kruger effect: low competent people over-estimate their knowledge 10• Thinking about somebody, then a day later, they call or write me 11. Today, 23-10-23 it happened again in the case of Richard van de Loo, and numerous other times. 11• Rumination as downward spiral 11• Interaction between animals, cats, and difference with human dialogue 12• Longing is sweet and bitter: contradictive emotions 12• Elias Canetti: Megalomanic tiran as sleeping dragon in all of us 12• Parable of the Great Inquisitor in Brothers Karamazov: devil has the best arguments, revolution, Weber on Gesinningsethiek and Verantwortungsethiek and Christ with his over-positioning question, comparison with Machiavellians 13• Tipping points, suddenly it happens (balancing chair, melting gletchers), on the individual level: falling out of love, falling asleep 14• Visit to Maan Leeuwenberg, no voice. My own shadow position 14• Peter Zomer: questions 16• Film Avatar: colonization, capitalistic exploitation of our own people and exploitation of nature 16• Conflicts about details cover bigger problems 17• Linda: over-protecting mother 18• You are not a whole but a part 18• Buddha speaks from your “inner” space (internal or external) 18• Mothers gives breast feeding to babies who 20 year later are cannon flesh 19• Cees van der Staak on film “de acht bergen”• The perfectionist is a dictator who tries to control a diversity of I-position and demand that each of them should earn a golden medal at the Olympics 20• Definitions of the perfectionist, control freak, and the adventurer 20• Many biographers loose themselves in a Stockholm syndrome 21• Four contradictions: I as puzzle with pieces (multiplicity) that don’t fit (I as unity); the other in me as heaven and hell; my shadow and light sides; I’m piece of earth that is becoming conscious of itself 21• The rhithm of turn-taking is interrupted when response stops for a while 22• Ger Ottenheijm: talk 22• We as third position, partner and me are three 1+1=3 23• What is a good relationship 24• Thinking of money makes people more individualistic 24• Danger zone: When married, then freedom (being alone)is threatening. When single, intimate relationship (loosing freedom) is threatening. 25• Couplesa; ”Good” arguing 25• Emotional memory in brain but also in muscles and organs! Even hips 25• Reineke Lengelle: her mother in her increases her stress level26• Speed of war was the speed of a horse; train 25 km per hour 27• Taboo: creates order 27• Eve Ensler, Vagina monologues 28• Penis: a mind of its own 28• Position receives meaning from another position from which it is viewed 28• Love needs counter-position 29• Four fundamental attributions which make: other is so; optimism; control, reactive devaluation 30• Years 1960 30• Abolitionist approach: animal rights 30• Magic mushrooms 30• Listening: four levels 32• Falling in love 32• Contradictions: the more we give, the more we receive; the more we know the less we know 33• House as I-position 33• Coalition of poverty, devaluation, isolation as basis of extremism 33• Love for her and her extensions 33• Train until you are God: sixpack in the gay scene 34• Love as entente cordiale between two self-loves 34• Contradiction: winning and losing, love as bidirectional 35• Difference contrast and contradiction 35• Gunther Grass: was with SS, now dialogue with his younger 35• Deep down and control 36• Raquel Welsch, sexy and strong woman 36• We-feeling: partners give different weights and discrepancy!! 37• Piet Mondriaan: different I-positions 38• Vladimir Putin in imperial air castles 38• Conspiracy-thinkers are not critical but gullible 39• Kronos and Kairos 39• Peter Zomer on Richness proposal 40• Rens van Loon on Inge 41• Edith Eger: 10 life lessons for Holocaust

survivors: victim as inner prison 41• Locked-in syndrome: bodily I-prison 42• Happiness as mental pedometer 42• Russia: no destalinization, silence is survival strategy, and the government doesn't defend Russia but the criminal tribe in the Kremlin 42• We-feeling is not an economic model, I give to receive, agape: only giving 42• We-feeling as liberation 43• Jerry Fletcher and Kelle Olwyler, Paradoxical thinking: How to profit from your contradictions 62• I as vulnerable (soft boundaries) needs a defense wall (irony or ridiculing as closed boundaries) 43• Multiplicity of I-position as richness of the self 44• How to keep death at a distance? How to give up? 45• Magic truffels 46• The case of Laurens Buijs: woke students want a safe place 47• Andrew Tate, influencer, coalition masculinity and money 48• Film with happy end, comment Maan Leeuwenberg 48• Life is superordinate to happiness 49• ChatGPT: fourth offense of human being; farewell, human being, fragmented in to a confetti of bits and bites, waved cheerfully by ChatGPT, the virtual Walhalla or the digital Armageddon? (S. de Jong) 49• Human intelligence: a broadly shining light bulb or a laser beam, intense but narrow 50• Dialogue is more than knowledge, mor than question and answer, also intentional, embodied, and moral (broader than AI). 50• AI, artificial intelligence: no reflection, no dialogical space, no morality and meaning making 50• Life as a jigsaw puzzle 51• Dialogue with inner adviser 51• Agape: coalition of love and knowledge; falling in love: coalition love without knowledge 51• Words change reality (promising, threatening): performative 52• Non-binary person is not in love for mand or woman but another human being 52• Gyorgy Ligetti: Mysteries of the macabre: every second something entirely new 52• Implicit positions: you are experienced as teacher, or judge, or defendant 52• You cannot see God as an objective reality, only your image of God 53, 55• Other-in-self is different from real other (e.g., falling in love or delusion).• Linda on split 57, 58• Steven Levitt on Freakonomics (throwing a dice when deciding) 58• 369 method: spiritual magazine immediately starts working for you 59• Question: how much diversity can the dialogical self handle?? E.g. shadows. Also a strong dialogical capacity is needed 59• Seductive beauty filters not innocent 60• Leni Verhofstadt: voice of her husband: she mourns but he wants her to see happy 60• Absurdity: young child offered for sex 61• Perfectionism also directed to external position 61• Social connection better via dialogue than religion (beyond differences) 61• Lecture on Japan 62• Discussion with Inge van Nistelrooij 63• Moral Middle Ground book: a slippery path 68• Vicious circle: more work, more money, more vacations to relax 68• Toon Hermans, wat ruist daar in het struikgewas? 68• Jan Pieter Pauwe: entering the depth of the mind to threaten there with hell; religious power 68• Estonia, info, aggressive pacifist 69• Fugit Amor: Dante and Beatrice 70• BDSM: 5 common male fantasies 70• Inner speech: silence, short cuts, condensed word meanings, egocentricity 71• Paul Bloom, pleasures of suffering in Scott Barry Kaufman, emotionally extreme experiences 71• Humans as the hooligans of the species, some wish extinction 72• Beatrice de Graaf: blame avoidance as performance indicator for politicians 72• Common values are basically contested 74• Need of dissonant dialogue 74• Authentic self as prison 74• Transforming values into I-positions: they become dialogicized 75• Information blindness and confirmation bias 75• Humor and contradiction, against perfection 75• DNA technology draws past and future to the present: living in breadth 76,89• Consumption and enjoying as escapism 77• Pablo Picasso as animal and artist, contradiction, no moral middle ground 77• Arthur Japin, Kwame and Kwasi: contradictory I-positions 78• Christianity: God = soul = ration = man 79• Film Adam, Turkish: two women working in the bakery 79• Visit of Damian Pieper, my great grandson: Doro thinks of life and death 80• God, successful by many possible coalitions 81• Falling in love: experience of unity, purity 81• Perfectionism 82, 94, 95• Normative vs. strategic thinking 83• Young people in therapy because there is so much help 83• Three deepening experiences: writing, music, love (J. and children) 83• Significant other as eye opener 84• Living in the breadth, with many contradictions 84• Dialogical processes: complex, long-term, intentional, evaluating 85• Prison and I-prison in Tongeren, Belgium 85• Cultural contradictions: problem with driver in India 86• Narcissus and Goldmund, Herman Hesse 87• Writing about Math 89• Drama-democracy as emotional roller-coaster 89, 91• We as risk, dominance of one party 90• Film Crossing Guard (losing one's child) 91• Talk with Els about difference in view on society 92• 14PthP century: the black plague, transmitted by flees on rats 93• 6 ways to embrace imperfection 94• Talk with Edith Hermans about her father Math Hermans 95• Peter Zomer, Ma: 1+ 1 = 3 and on hubris 96• Michael Sandel: honor doctorate in Nijmegen:

criticism on meritocracy 96• Contact with other humans: war, walls, dialogue 97• Generation Z. enormous freedom and enormous stress 97• Difference self-absorption, self-reflection, and self-consciousness 97• Coalition of imperfection and perfection lead to higher harmony 97• Weltinnenraum, Rainer Maria Rilke 97• Hillesum: finding meaning in meaninglessness 98• Wabi sabi 98 2023. 1 stuk.

232. Blok 232, 1 mei, 2023.• I did something stupid but I accept it from myself 1• Etty Hillesum: I live intens but also retreat 1• Two kinds of contradiction: including and excluding each other 1• In Russia: ¼ against war, ¼ pro war, 0,5 don't choose 2• Example Hans Prakke: Mother in himself 2• Belief in free will has pragmatic value 3• Caring and being cared: both needed in partnership, flexibility 3• Cigarette as scapegoat 4• In body culture, beautiful body as entrance to societal success 4• Hubert, 5, 10, 17, 19, 22, 24, 29, 53, 69, 71, 74, 78, 81, 88• Herman Tjeenk Willink: no ideologies, but we have now democracy 5• KLM greenwashing, fly shame 5• Harrison Ford: remake for new film 6• Marie-Therese Dederen: stories from the past 6• Shadows 7, 8• When extended self-love (mine) is commercialized 8• Simon Vestdijk: without depression I was not me 8• Positioning the other as Jew, foreigner, black, elite, wokist, racist works as uncertainty reduction 9• Tjeu, my son, on wabi sabi in music 10• Film Shining 10• Learning something new as contradictory 11• Moving between weak and strong is stonger than without weakness 11• Book Zweig, full or horrors 12• Dialogue: person turns around and is opposite to themselves 12• Between comfort zone and danger zone: shadows 12• Create a feel good shadow 12• Between fragmentation and homogeneity 13• Veit Lindau on shadows 13, 18, 20• Carl Roger's acceptance as enriching contradiction 15• Quotes on paradox and contradiction 15• Anti-institutional extremism 16• Contradiction is not dilemma, not conflict, not opposites 17• David Foster Wallace: We live in a standard mode: a mixture of gut feelings, group think, and narcissistic self-belief (or self-aggrandizement) 21• Digital lecture for 18 Chinese DST professionals 22• English at the cost of Dutch nationality 23• Dialogical self-knowledge, via the other 23• Rush, ecstasy, opening of boundaries 23• Father of four children is four fathers 24• Self as temporality distributed multiplicity 25• Aat Boon van Ostade, unconscious sign 25• Three illusions: consistency, causality, separation illusion 26, 72• Dependency, co-dependency, emotional dependency 26• Bag thief: self-problem that become identity problem 26• Three theories about love for another person 27• Example of external positions that becomes an interna position 27• ChatGPT: inner life of a screw driver 28• Inner landscape 28• Devil triangle, when man is cheating on his wife to regain his autonomy 28• Olu Taiwo: against obsession with colonization. It is westernization 29• Violence in marriages, man sees his wife as possession 29• Body as society of cells 30• Jan Willem Duyvendak: the "real" Dutch, scapegoating in times of uncertainty 30• Dialogical Self Conference in Puebla, Mexico, June 27-29, 2023. First Ibero-American Congress on Teaching, Learning, and dialogical identity. 30• Dialogical intelligence 32• Transpositioning and as motivation: example women and mathematics 34• Internal positions give a landing site to incoming external position: teacher 35• Meta-position, promoter, and dialogue 35• President is not objective figure, but associated with hope or aversion 36• Manosphere: masculinity and quick money 40• Perfectionism: more effort for small progress: snail looking for a home, but under it is uncertainty 40• 80% of supermarket is not in the disk of five 41• Science as uncertainty creator: doesn't know the effect of innovations 42• Happiness is dynamic process: happy marriage become dull 42• Identity blocks dialogue: example president of the NRA walks away 42• Contradictions: more difficult that black-white opposites 43• Film The Unsaid: psychiatrist sees his client as his son 43• Reducing child to their parent: "He really looks like his father" 43• Two contradictive positions make Diana popular: princess and Cinderella 43• AI: small number of digital giants are in control: uncertainty 44• Uncertainty: Derrida: Death of the author and Nietzsche: God is dead 45• The meaning of life is: giving life meaning 45• Why is giving advice problematic: implicit position: as expert 46• Penis has own personality 46• Contradictions, like dialogue, cost more time 47• The new is added to the old without changing it fundamentally 47• Georg Hegel: to be free you have to give up freedom (e.g. paying taxes) 47• Hope creates space for uncertainty: between optimism and pessimism 48• Mermaid as primeval symbol of the basic connectedness of human and animal 48• Keywords for our time: hypes, viral, adrenaline, short-term, emotion, ratings momentum, riot of the week, delusion of the day, pressure cooker 48•

Escape from I-prison: shouting, loud music, driving fast, moving violently, ecstasy 48• DST and art, see The citizen is queer, India 49• Empty position: longing, missing, anger, uncertainty 49• Active hope instead of powerless apocalypse 49• We-feeling as liberation 43• Story by transgender 49• Genderbread: bringing male and female more together 50• Moving yourself in a super-diverse society: competence of this century 51• Tielo Falk: The Moral Middle Ground: I didn't know 52• Do you also have a penis (question of 5-year old girl in the sixties) 55• Celibate in Hinduism: sublimated sexual energy 55• Sex on kairos time 55• "Core of self is inside and outside 56• Rob Weinberg: paradox of our timeworld is better and worser than ever 56• Being yourself and being with yourself 57• Human refuses being themselves: want liberation from restrictions 57• Reasons for increasing popularity of philosophy: secularization and fragmentation of knowledge 57• Film: Knielen op een bed violen 58• Difference social conflict (clash) and contradiction 58• Dialogue with inner adviser 51• Dialogue disappears quickly in our society 58• AI: from quadruped, to erectus, to sapiens, to robot 59• 15 reasons why you cannot be yourself, chameleon personality 59• Tolerance of uncertainty, create certainty and go to uncertainty from there 60, 61• Annerieke Oosterwegel 61• Smartphone opposing itself 61• Unprepared to explore (Himalaya) 62• Being yourself: centering; being not yourself: decentering 62• Philosopher of Vladimir Putin: Alexander Doegin 63• The responsibility for climate doesn't belong to me 63• Cruise ships: more emission that all cars of Europe together 64• Higher authenticity 65• Herminia Ibarra: authentic leaders: what does it mean 66• Paranoia: Russia already in the nineties: Maffia state 67• Imposter syndrome 68• Forest is of itself 71• Armor needed in order to protect you against uncertainty 73• Reineke Lengelle: grief and sadness give freedom 74• Vacation in Durbuy, Belgium• Enjoyment can be deep or superficial 75• Robbert Dijkgraaf: how humans become machines, woman with robot 76• Mark Manson: 20 paradoxes that are true 77• Value contradiction: equality contradicts group superiority 78• 3 myths of mindfulness 79• Who am I contradictions 80• Anthropocentrism: earth as raw material 80• Film Misery about an author imprisoned by a fan 81• Laugh as response to contradiction 82• Image building in politics as obsession 82• Increase of sales SUVs in time of climate change 83• Conspiracy thinkers: fact are incorrect, emotions are 84• Fraternities blossom as a response to meritocracy panic 84• Weakness of nudging: government continues too on i-frame (personal) because s-frame (system) is too expensive 85• Each word started to breath 85• Jonathan S. Foer: USA: seriously polarized 86• Sea as other I 87• Cees van der Staak: on Ch. 4 of contradiction book• Addicted to our own rightness 90• Living in a trans-world and in a cocoon-world 89• End of the seriousness is neary 90• Mental health crisis is language crisis: I'm grumpy becomes I'm depressed 90• I try to find something I'm not looking for 91• ChatGPT as your girlfriend 91• Film Past Life: youth love returns to woman now married 92• When two elephants fight, the grass suffers the most 93• Adaptive and maladaptive contradictions 93• Quotes uncertainty 94• From coalition uncertainty x anxiety to uncertainty x openness 94• Robbert Dijkgraaf: The thin line between naivety and paranoia 95• Scientific regretters: Oppenheimer, Kalasjnikov, Nobel, G. Hinton (on AI) 96• Objects can have a soul 96• Uncertainty orientation and openness to experience; correlates 96• Uncertainty is not self-doubt 97• Life as a winding road 97• White lie to child about threat in Gaza 97• Hans den Hartog: is an artist permitted to be a bad person? Polanski, Woolf, Picasso, Rowling 98• Mathematics, one line between two point: impossible in human life 99 2023. 1 stuk.

233. Blok 233, 18 oktober 2023.• Linda: discussion on crisis: loss of direction 1• Paul Blokker: Reframe uncertainty as normal 2• Interview with Heri Dono on shitting man and receptive child 3• Three possibilities for relationship art and artist: separation, making them consonant, and accepting their contradiction 4• Auerbach's diary: my work is tree with permanently new branches growing 4• Internal dialogue coexists with external dialogue: My feeling says me that you. 6• W. B. Yeats: "Things fall apart…" 7• Kris Fireheart, poem on uncertainty 7• Hamas: you can destroy an organization but not an ideology 8• Beliefs in conspiracy theories have not increased over time 8• Uncertainty coalitions 9• Dubito Ergo Creo 10• One day with Desiree in Maastricht 10• All discussions between deaf people who lecture each other on the basis of unshakable believes, lead to rigidity 11• Promoter: zone of proximal positioning: the other as source of next position 11• Application of science are contradictive 12• Death of Miel Otto 13, 22• Side roads in our lives 13• Interview Linda about her spiritual development 14• Pirandello: alone with a

certain outsider 18• Uncertainty in the winding road model 19• Basic skills of good conversation/good dialogue 20• Rush: total opening of positions, total delimitation 20• It should be possible to abhor the deeds of Hamas and have compassion with the Palestinians 21• Which of my books do I like/love most? 21• Hubert 21, 26, 29, 34, 36, 40, 45, 49, 50, 52, 54, 62• Twin brother died: in mirror: I'm him and he was me" 23• Trauma as a position from a side road that becomes dominant on main road 23• Conspirituality: is combination of conspiracy and spirituality: well-ness and vaginal kung fu 23• Not polarizing but becoming more equal: commercialization, films, the age of the average: contradiction between polarization and averaging 24• Instead of dehumanizing conflict we need human identity 24• Examples contradiction 25, 29• Promoter is no defense mechanism, it is temporal integration 25• Rinpoche: wisdom of uncertainty 27• Mother costume as imposed identity 28• Rusman: we are individualistic but traditional in choice political party, with their emphasis of the family while 40% is single 28• Unsafety at universities 31• Contradictions are located on the border between comfort and challenge zone 32• De nieuwe Sint (the new Saint Nicholas) 33• Dealing with your strong emotions 34• Culture memory studies, rapid moral positions on the basis of significant historical evens (e.g., the Holocaust) 34• Personal contradiction as response to societal contradictions 35• Common values are basically contested 36• Distinction between compensating position (the other compensates for my lack) and complementing position (counter-position that complements) 36• Rusman: morality as left hobby (so-called profit making) 37• John Rawls: Thought experiment: imagine the ideal society: humane society 38• Wilders: politician who lives with staggering program in staggering society 38, 42• Contradiction: problem of CO2 emission and success of Black Friday 39• Difference regret (I'm guilty), anger (you are guilty), disappointment(circumstances are guilty) 39• Heijne: deeper layer: people feel unprotected, threatened, and trust decreases 40• Book that you write is a companion 41• Cees van der Staak: you reached your goal. However, success from the perspective of the past is very different than the present (shifting horizon) 43• Film Anselm on work and life of Anselm Kiefer 43• Safety argument as dialogue-killer 45• Denijs: since 60's more freedom, now uncertainty in this freedom 46• Bestaanszekerheid is also bestaansonzekerheid 46• Holocaust as unavoidable reference point 47• William James on epileptic patient: this is me! Potential self 47• Client Aida: abused but later photographed as porno-star: transformation of I-prison to I-space: I-opener 48• 1.300 scientist plea for collective climate action 48• Odo Marquard: "In praise of polytheism": monotheism is monomythical 48• Maximizers versus "satificers" 49, 52• Yasha Mounk: risk of identity thinking, separate classes for white and black children. Class was not "black enough" 51• Dreaming: you dream about emotions that you have also in waking life 51• Guards as powerful powerless (contradiction) 51• Freedom as the possibility to leave a position and enter another one: flexible 52• Is politician who changes from opposition to government member (Wilders) still responsible for earlier statements: the importance of prefix I in I-position 53• Sarah Meuleman: who formulates nuanced lacks expressiveness: less effective 53• Significance and insignificance 54• How to find inspiration: art, nature, inspiring people, eliminating pressure 55• Paul Verhaegen: uneasiness in society: due to excessive market forces 55• S. de Jong: university officials attacked due to their anti-semitism 56• Nice distinction explicit dialogue vs. meditative (non-verbal) dialogue 56• Film Music Box: daughter, lawyer, discovers secret father about war crime 56• Moira Pikaart: article Greeting the other within myself 57• Matter and anti-matter. The counter-positions co-constitutes the position 57• Development of a promoter position: I play on abacus, I count, I'm good in math, I'm good at school, I want to become a doctor 58• Discussion with Peter Zomer on Introduction of Count your Contradictions 59• Board ISDS about lacking membership payments 61• Israel aims contradictive goals: destruction of Hamas, liberating hostages, keeping international support 62• Frans Verhagen: Response USA on 9/11 and Israel's response to Hamas are examples of over-positioning: emotions stronger than reasoning 63 2023. 1 stuk.